

A BRIEFE

# CONCORDANCE

## TABLE TO THE BIBLE

OF THE LAST TRANSLATION.

Seruing for the more easie finding out of the most viefull places therein contained.

Carefully perused and enlarged by Mr. John Downame, B. in Divinitie.

ALLOWED

By his Majesties speciall priviledge to be printed. and bound with the BIBLE in all Volumes.

PSAL.119.150. Thy word is a Lampe wnto my feet, and a Light wnto my pathes.



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22-60



### A BRIEFE CONCORDANCE THE WHOLE BIBLE.

#### ABI ABA

ABL ABO

Abafe. Abafed,ec.

106 40.11 behold every one that is proud, and 464se him E cek. 21.26 him that is low, and 464se him that is high Dan. 4.37 those that walk in pride he is able to abase Liek. 14.11. whose exalteth himselfe shall be abased 2 Cor. 11.7 an offence in abasing my selfe Phil. 4.12. I know both how to be abased, and how

May. 14.36. Abha Father, all things are possible Rom. 8. 15. the spirit --- whereby we cry Abba, Father Gal 4.6. into your hearts, crying Abba, Father

Gen. 4.4 and the Lord had refpect unto Abel, and Heb. 11.4.by faith Abel offered to God a more 12.24. speakes better things then that of Alel

Leuit. 26.11 and my foule shall not abborre you 30. your idols, and my foule shall abhorre you 15 am. 2.17 men abhorred the offering of the Lord Iob 19.19 all my inward friends abhorred me 42.6.1 abhorre my selfe, and repent in dust &c.
P(11.119.163.1 hate and abhorre lying, but thy
Amos 6.8.1 abhorre the excellency of Iacob, and Rom. 2. 22, thou that abborrest idols, doft thou &c.

1 2.9.46horre that which is euill, cleave to that &c. 1 Ciron. 29.15 are as a shadow, and there is no abiding Pfal. 15.1. Lord, who shall abide in thy Tabernacle? 61.4. I'le abide in thy Tabernacle for ever 91.1. Shall abide vnder the shadow of the Almighty Pro.7.11. Stubborne, her feet abide not in her house Ecclef. 1.4. but the earth ahideth for ever Ho ? 3 . 3 . thou shalt abide for me many daies, thou Mal-3.2. who can abide the day of his comming 5 John 3.36.the wrath of God abideth on him

5.38.ye have not his word abiding in you 12.34.that Christ abideth for euer, and how faist thou 14.16. Comforter, that he may abide with you for ever 15.4. abide in me, and I in you See Ver. 5,6,7. 10.ye shall abide in my loue, even as I have
Act. 27.31 except these abide in the ship, ye cannot be 1 Cor. 3. 14. fany mans worke abide which behath

7.24 he is called, therein abide with God 13.13. and now ahideth faith, hope, charity Phil. 1.24. to abide in the flesh is more needfull 2 Tim. 2.13. if we beleeve not, yet he abideth faithfull 1 Iohn 2.14. the word of God abideth in you 17. that doth the will of God, abideth for eucr

28. abide in him, that when he shall appeare 3.6. who foeuer abider's in him, finneth no 5 no murcherer bath eternall life abiding in 24-hereby we know that he ahideth in vs

Ability.

E(ra 2.69.they gaue after their ability vnto the treasury Neb. 5.8.we after our ability have redeemed &c. AS. 11.29 according to his ability determined to 1 Per. 4. 11. doe it, as of the ability which God gineth

Exod. 18.21. prouide out of the people ablemen, fuch as 25. and Moses chose able men out of all Israel Lew. 12.8. if the be not able to bring a lamb, then &c. See Chap. 14.22, 31, 32. & E7et. 46.5,7.

Num. 13.30. for we are well able to ouercome it Den. 16.17 euery man shall giue as he is able

2 Chro. 25.9. the Lord is able to give thee much more Pro. 27.4. who is able to stand before envie ? Dan. 3.17. God is able to deliver vs from the burning &c. Amos 7.10. the land is not able to beare all his words Mar. 3.9. God is able of these stones to raise vp &c. 10.28. kill the body, but are not able to kill the foule

May. 3.33. the wordas they are able to heare it John 10.29. no man is able to plucke them out of my Fathers hands.

Rom. 8.39. shall be able to separate vs from the love of G.
11.23. for God is able to graffe them in againe

14.4. for God is able to make him stand 1 Cov. 10. 13. fuffer ve to be tempted about that ye be able 2 Cor. 9, 8. God is able to make all grace abound towards

Ephel. 3, 20, this to doe exceeding aboundantly, about all

6.12, that ye may be able to fland against &c.

13, that ye may be able to withstand in the &c.

Phil. 3. 21. he is able to subdue all things to himselfe 4.13. I am able to doe all things through Christ which 2 Tim. 1.13. able to keep that which I have committed 2. 2. men; who shall be able to teach others also 3.15. which are able to make thee wife vnto faluation

Heb. 2. 18, he is able to fuccour them that are tempted 7.25. he is able to faue them to the yttermost, that come 11,19, accounting that God was able to raile him vp Iam. 1,21, ingrafted word, which is able to faue your foules 4,12, one law-giuer, who is able to faue, and to deftroy Inde 24.he is able to keep us from falling, and to

Abominable.

Ier. 44. 4. O doe not this abominable thing that I hate Micah 6. 10. wicked, & the feant measure that is abominable Tit. 1.16. deny him, being abominable and disobedient

Pet. 4. 3. revellings, banquettings, & abominable idolatries

Abomination. Abominations. Deut. 7. 26. nor Deut. 7. 26. nor bring an abomination into thine house 2 Chro. 34. 33. Ioliah took away all the aboninations

Pro. 26. 21 there are leven abominations in his heart 29.27, an uniust man is an abomination to the inst he that is vpright—is abomination to the wicked

Ier. 4. 1. if thou wilt put away thine abominations out 32.34. they fee their abominations in the Chap. 23.11. Elek. 8.6. thou shalt see greater abominations Ver. 13, 15. 9.4. figh and cry for all the ahominations, that

Mar. 24. 15, when ye - Thall fee the abomin, of defolation Sec Marke 13, 14,

Ren. 17.5, mother of Harlots, and abominations of the 21.27, what foever workes abomination, or maketh a 12 About.

Iolm 8, 23, to them, ye are from beneath, I am from about G.l. 4. 26. Jerusalem which is aboue is free, which is the Ephes? 4. 6. who is aboue all, and through all, and in Col. 3. 1. seek those things which are aboue, where Christ Seethe word antiforme.

Pro. 28, 20, a faithfull man shall abound with bleffings 2 Cw. 1.5. as the fufferings of Christ abound in vs, so our 8.7. as ye abound in enery thing in faith fee that ye abound in this grace also

9.8. God is able to make all grace ahound towards you that ve may abound in every good work

Phil. 4. 12. and I know how to abound: every where 1 The'. 3.12, make you to increase and abound in loue

4.1. please God, so ye would abound more and more 2 Tat. 1.8.if 2 Per. 1. 8, if these things be in you, and abound, they make See the word Sime.

Abounding.

1 Cov. 15. 58. alwaies abounding in the work of the Lord
Abundance. Abundant.

Fixed, 3.4, 6-and absordant in goodnesse, and truth

Eccles, 1.0, that lough absord once with increase, nor he

1. but the absordance of the rich will not suffer him

Mr. 1.2, 3.4, out of the absordance of the heart the mouth

Luke 1.2, 15, mans life consists, not in the absordance of

2. Co. 8.1, 4, that their absordance may be a supply for

11, 23, 1 am more: in labours more absordance

Con. 5.1. drinke, yea drinke about mily, O beloued a Con. 5.10. I laboured more about mily then they all Tro. 3.6 which he shed on vs. about analy through Iesus C.

Pfal. 69, 13, my praier is—in an acceptable time
Ecclef. 12, 10, the Preacher fought—acceptable words
Ifa. 49, 8, in an acceptable time have I heard thee

See Luke 4.19. 2 Cor. 6.2.
58.5. and an seceptable day to the Lord. See Ch. 61.2.
Dan. 4.27.0 King, let my counfell be acceptable vnto thee

Gen. 4. 7, if thou do well, that thou not be accepted?

Ioh 13, 10, reprone you, if you do feeretly accept perfons 34, 19, to him that accepted not the perfons of Princes

If 2, 56, 7, facrifices shalbe accepted you mine altar

Iot 14, 12, I will not accept them; but I will consume

E (ck. 20, 40, the land firme me; there will I accept them

Ho[8, 13, and eate 15, but the Lord accepted them not 2 (o. 8, 12, it is accepted according to that a man bath

Gal. 2, 6, God accepts no mans person. See AA. 10, 34.

Rom. 5, 2, by whom alfowe have access by faith into this Extes, 3, 12, in whom we have \_\_\_\_\_\_ tocesse with confidence See Chap. 2, 18.

Accomplift, &c.

P10.13,19, the defire accomplified is fiveet to the foule
If 1.40, 2, that her warfare is accomplified, that her iniquitie
55, I 1, but it shall accomplifie that which I please
1 Pet, 59, affictions are accomplified in your brethren

Account.

Act. 2.46

Act. 2.46

Job 33.13. he giveth not account of any of his matters Mat. 12.36 men thall give account of every idle word Luk. 16.2 give an account of thy flewardflip: for thou Rom. 14.12. hall give an account of himfelle unto God Phil. 4.17. I defire fruit may abound to your account 1 Pet 4.5, who shall give account to him that is readic Account.

Rom. 9. 3, with that my felfe were accusted from Christ
i Co. 12.3, no man—by the Sp. of God cals Iesus accusted
G.d. 1, 8, let him be accusted.
So Ver. 9.

M.u. 27, 37, ouer his head his acculation written, This is Ioha 18, 29, what seculation bring you. See Mar. 15, 26, 1 Tink, 5, 19, againft an Elder receive not an acculation

P10. 30. 10, acciff not a feruant vnto hismafter, left Lik. 3. 14, nor acciff any faifly, and be content with your 23. 10, and vehemently accifed him. See Mai. 27.12. 20.22 5. 45. do not think that I will accife you to the Fath, there is one that acciffer you, even Mofes

ACL > 5,16 have the accusers face to face, and have license Ta. 1, 6, children, not accused of riot, or viruly 2, a not false accusers, not given to much wine Rea, 12,10, the accuse of the brethren is cast downer.

which accepted them before our God day and night Accepting.

Ro m 2.15 their thoughts—accepting or excusing one ano

Acknowledge, ac.

Pfal 32.5. I acknowledged my fin vnto thee. See Pf. 51.3.

Pro 5.6, in all thy wa'es acknowledge him, and he shall

If 1, 63, 6, and If rael acknowledge vs not: thou O Lord lee, 3, 13, only acknowledge thine injuries that thou Hoff, 5, 15, till they acknowledge then the man and feek Tu, 1, 1, and the acknowledging of the truth which is Acquaint, 30.

Ich 22,21, acquains now thy felle with him, and be P[4], 31, 11, and a fear to mine acquains ance. See P[.88.1, If4.53.3.a man of forrowes, and acquainsed with griefe 91th.

ADV

Indg. 5, 11 rehearfe the righteous aft. of the L. 1 S2.12.9.
Pfal. 106.2 who can viter the mighty afts of the Lord 5
150.2 praife him for his mighty afts: praife him accordation.

1 Sam. 2.3 and by him actions are weighed

Deu .4.2. ye shall not adde vnto the word.

Chap. 12.32. & Revel. 22.18, 19.
29.19. of my heart to adde drunkennels to thirst
Pfal. 69.27, adde iniquitie vnto their iniquitie, and let
Pro. 30.6. adde thou not vnto his word, less the reproue thee
Ifa. 30. 1, that they may adde fin to finMat. 6.27, who can adde one cubit vnto his stature?

Aft. 2.47, the Lord added to the Church fuch as should
2 Per. 1.5. adde to your faith, vertue, and to vertue, knowle

P[21.140.3, adders poyfon is vnder their lips. Rom. 3, 13.
Pro. 23, 32, at the laft — it flingerth like an adder
Admitation. Admitro.

2 Thef-r,10 and to be admired in all them that belowe fude 16 persons in admiration, because of advantage Administry, Secans Sec

Ecclef-12, 12, by these my son be admonished to making Rom. 15, 14, able also to admonish of nother of the caching and admonishing on nother in plasmes 2 Trasf-3, 15, but admonish him as a brother in the caching and admonish him as a brother in the caching and admonish him as a brother in the caching and the caching

I Cov. 10.11 and they are written for our admonition.
Tet. 3. 10. after the first and second admonition, reiest

Rom. 8. 15. but ve have received the fpirit of adoption 23. waiting for the adoption, to wit, the redemption of G.l. 4. 5. that we may receive the adoptions of fons Ephif. 1. 5. to the adoption of children by Iefus Christ Adoption.

1 Tim. 2.9. that women adorne themselves in modest app.
Ti. 2.10, they may adorn the doctrine of God our Sautour
1 Per. 3.3. whose adorning let it not be
that outward adorning

Advantage, etc.

Luke 9, 25, for what is a man advantaged, if he gaine
See Mar, 16, 26, Mar, 8, 36,
Rom, 3, 1, what advantage then hath the Lew 5 or what
Inde 16, persons in admiration, because of advantage

Exod, 23, 22, and an advarfary to this advarfaries

If a, 59, 18, he will repay fury to his advarfaries

Mar. 5, 25, agree with thine advarfary quickly whiles

I for, 16, 9, and there are many advarfaries

I Tim. 5, 14, give none occasion to the advarfary

I Per. 5, 8 be vigilant, because your advarfary the Divell

Advarfity, 8C.

P[21:31.7. thou haft knowne my foule in advertises 94.13. God giveth reft from the daies of advertisy Pro.17. 17. and a brother is borne for advertisy 24.10. if thou faint in the day of advertisy in Eccle 7.14. but in the day of advertisy confiders. God also If a. 30. 20. God giveth the bread of advertisy, and the Med. 3, 3, and then which fuffer advertisy, as being

Pro. 13, 10, but with the well advifed is wisedome Abulterer, &c.

Lenit. 20.10, the adulterer and adulteresse shall surely be 10h 24-15, eie also of the adulterer waits for the twilight Pro. 6, 26, the adulteresse will bum for the precious life.

See Ho? 7, 4:
Mal. 3, 5, against

Mal. 3.5. against the adulterers, and against fails swearers 1 Cov. 6.9. nor isolaters, nor adulterers, nor essentiate Hebr. 13.4. who remongers and adulterers God will indge Lam. 4.4. ye adulterers and adulteresses, know ye not

Exed, 20, 14, thou shalt not commit adultery

So Deut. 5, 18, Mat. 5, 27, Rom. 13, 9, Prob. 6, 32, who so committed adultery with a woman Mat. 5, 28, hath committed adultery with her already in 19, 9, her that is put away, doth commit adultery &c. Lam. 2, 11, if thou commit not adultery, yet if thou &c.

Advocate.

1 Iohn 2, 1, we have an Advocate with the Father, Ielus
Affection, &c.

1 Chro. 29, 3. I have fet my affection to the house of my Rom. 1, 26, God gave them up to vite affections: for 31, without natural affection, implacable \$2.10, be kindly affectioned one to another, with Gal. 5, 24, have crucified the fleth with the affections and

5.24, thus crucined the first with the affections and Col. 3.2. fee your affe? m.i. on things aboue, not on things 5 mortifie the inordinate affe? on, cuill concupitence affiret, etc.

Exad, 22, 22, ye shall not a flit any widow or father lesse. Letter, 16, 29, ye shall a flit your soules and do no work. See Chap. 23, 28, & Num. 29, 7, 146, 6, 14, to him that is of little on the soule be shewed.

34.28 and he heareth the cry of the afflicted Pr.23 and in plenty of indice: he will not afflict Pr.24 not despited the affliction of the afflicted 22.24 not despited the affliction of the afflicted 82.3 doe inlike to the afflicted and needy 197-17-because of their iniquities are afflicted 119.67, before I was afflicted I went aftray: but now

71.it is good for me that I have been aftired
75, and that thou in faithfulnethe hath aftired me
140,12,the Lord will maintain the cause of the aftired
Pro. 15, 15, all the daies of the aftired are cuill: but
22-22, nor oppresse the aftired in the gate &c.
15.49,13 and God will have mercy on bis aftired

If 1, 49, 13, and God will have mercy on his afflicted 53, 4, him ftricken, him finiten of God, and afflicted 54, 11. O thou afflicted, to filed with tempelt 8, 10, if they first for the afflicted founds they find

58.10, if thou faitisfie the affire d foule: then shall Lam. 1.12, the Lord bath affire did in the day of 3.33, for he doth not affire willingly nor grieue Zeph. 3.12. I will leane in—thee an affired and poore Mat. 24.9, they shall deliver you up to be affired the Heb. 11.37, being deliver, affired, tormented Lam. 4.9, be affired, and mourne, and weep 5.13, is any among you affired. It him pray Affiction. 8t.

Gen. 16. 11. because the Lord hath heard the afflictions 29.32-the Lord hath looked upon my afflictions 19.32-the Lord hath looked upon my afflictions 19.04.16.3, the bread of afflictions 19.04.16.3, the bread of afflictions 19.04.16.3, the bread of afflictions 19.04.16.3, the Lord looked on our affliction, and on our 20.070.20.9, if we cry vnto thee in our affliction, and on our 33.12, when he was in affliction be belought the Lord 10.6.5.6. affliction comments not forth of the dust, nor 36.8, and be holden in the cords of afflictions.

15 he delivereth the poore in his afthetion and Pfal 25, 18, look upon mine afthetion, and my paine 34, 19, many are the afthetions of the righteous; but 12,50-this is my comfort in my afthetions; for thy 23, I should have perified in my afthetion.

153.confider mine afticion, and deliuer me 161.48.10. I have choten thee in the furnace of afticions 63.9. In all their afticions he was affiliced, and the 161.10. O Lord—my refuge in the day of afticions 400.5. I sin their afticions they will feek me early 400.00. Care not greened for the afticions of 10feph 2.4ch. 1.15. and he helped forward the afticions 477.73.4. I have feen the afticions of my people which 2.60.4.17. Our light afticions of Christ in my fleth, for

1Thef. 3. 3, that no man should be moved by these afflictions 2 Tim. 1. 8, be thou partaker of the afflictions of the Gosp. Heb. 11. 25, chusing rather to suffer afflictions with the 1 Pet. 5.9, that the same afflictions are accomplished in Affaits.

Iof. 1.9. be not afficial, neither diffusid, for the Lord 106 3.25, that which I was afficial of is come vnto me Pal, 56.3, what time I am afficial A. I will truft in the

119, 120-and I am affraid of thy judgements

If a. 51, 12-that thou shouldest be affraid of a man

Zept. 3, 13, lie downe, and none shall make them affraid

Lik, 12, 4, be not affraid of them that kill the body

Age. Ageo.

10b 3 2,9, nor doe the aged understand sudgement
Pfal, 39, 5, and mine age is as nothing before thee
71,9, cast me not off in the time of old age is for sake
92,14, they shall full bring forth fruit in old age
Tir. 2, 2, that the aged men be sober, graue, temperate, sound
Philem, 9, such a one as Paul the aged, and now also

Ages.

Ephof. 3.21, to him be glory—throughout all ages Col. 1.26. the mysterie which hath been hid from ages

Agonie.

Luke 22,44, being in an agonie, he prayed
Agree. Agreed.

Amos 3.3. can two walke—except they be agreed?
Mat. 5.25, agree with thine adverfary quickly whiles
Mat. 14.56, but their witneff agreed not together
10/25.8. the bloud, and thefethree agree in one
Autrement.

1/1.28.15. with hell are we at agreement, when the 2 Cor. 6.16, what agreement hath the Temple of God with

Ephef. 4. 18: being alienated from the life of God Col. 1.21, you that were formetimes alienated, and

Alten. Aliens.

Exad. 18.3. I have been an alien in a strange land

Ephs. 2.12. aliens from the common-wealth of Israel

Altite.

1 S.m., 2.6. the Lord killeth, and makethraime, he

8 m. 6.11, but are aline to God through Ielus Chrift

1 Cor. 15. 22, euen fo in Chrift shall all be made aline

Reu, 1.18, I am aline for euermore, Amen, and have

Rom. 7. 15. for that which I doe, I allow not: for what Almes, 31.

M.1. 6, 1, that ye doe not your almes before men take 11, 41, give almes of fitch things as you have 12, 3, fell that which you have, and give almes 45, 9, 36. Dorcas full of good worke, and almes deeds 10, 2, Cornelius gave much almes, and prayed to God

Almighty.

Gen. 17.1.1 am the Almighty God, walke before me
P(al. 9.1.1 ab de vn'er the fladow of the Almighty
Rett. 1.8, which was, and which is to come, the Almighty

Gen. 2.18 it is not good for man to be alone
Evod. 3.2.10.let me alone, that my wrath may waxe hot
Eccl. 4.10.woe to him that is alone
Altar.

Exad, 29,37, what former toucheth the altar shalbe holy p(r), 26.6 (to will I compasse thine altar, O Lord Mar. 5, 23, if thou bring thy gift to the altar, and there 1 Cor. 9, 13, they which wart at the altar are partakers Hch, 13, 10, we have an altar whereof they have no right to Rev. 6, 9, I shw under the altar the soules of them that 8, 3, praiers of the Saints upon the golden altar

Exed. 3.14. I Am that I Am

Ambaffapours. 2 Cov. 5.20, we are Ambaffadors s for Christ 3 as though Amenb.

1cr.7.3. amend your waies and your doings So Ch. 26.13
5. if you throughly amend your waies, and your See the word Repent.

Ancient.

ANS

Ancient.

106 12,12, with the ancienz is wisedome Dan. 7.9 the Ancient of daies did fit, whose garment was 13, and came to the Anciene of daies, and they

Exad 24.23 mine Angel shall goe before thee 2 Cor. 11, 14, is transformed into an Angel of light Gal. 1 8 but though we, or an Angel from heaven preach 4. 14. but received me as an Angel of God, even as Res. 22, 8, to worthip before the feet of the Angel

Angels. 106 4. 18. and his Angels he chargeth with folly Pf.al. 91. 11 he shall give his Angels charge over thee 104.4. who maketh his Angels spirits: his ministers

M.1, 4, 6, he shall give his Angels charge concerning 24.31, he shall fend his Angels with a great found Luk, 16, 22, was carried by the Angels into Abrahams bof.

20, 36, they are equall with the Angels, and are Col 2, 18, and worthipping of Angels, intruding
Heb. 2, 16, he took not on him the nature of Angels, but 1 Tet, 1, 12, which things the Angels defire to look into I de 6, the Angels which kept not their first estate
Res. 12, 7, Michael and his Angels fought against the Anger.

(g. 8.3. and their anger was abated towards him Pfal. 30:5, for his anger endureth but a moment : in 37.8 cade from anger and for fake wrath, fret not 103.8, the Lord is flow to anger. See Pfal, 145.8.

Nelson, 9.17, Nathur 1.3, Ioaah 4.2.

9.nor will be keep his anger for euer. So Ier-3.11.

P.o. 15, 1 but grienous words ftirre vp anger
18 but he that is flow to anger appealeth strife
16.32 be that is flow to anger is better then the mightie 19, 11, the discretion of a man deferreth his anger 20, 2, who fo prouoketh him to anger, finneth against his 21, 14, a gift in fecret pacifieth anger, and a reward 27. 4 wrath is cruell, and anger is outrageous

Ecclef. 7.9. for anger refleth in the bosome of fooles 16. 7.12. do they prouoke me vnto anger. See Ch. 25.7. Toel 2,13, flow to anger, and of great kindnesse

See Ionah 4, 2, & Nahum 1, 3.
Micah 7, 18, he retaineth not his anger for euer, because Mar. 3, 5, he looked round about on them with anger Eptef. 4.31. let all bitternesse and anger be put away Col. 3. 8. put off anger, wrath, malice, and blafphemy 21, prouoke not your children to anger, left they

Angry. Pfal.7.11 and God is angry with the wicked enery day 79.5. Lord, wilt thou be ang y for ever ! shall thy Pro. 14. 17, he that is foon angry dealeth foolifhly : and 21.19. then with a contentious and angry woman

22, 24, make no friendship with an angre man ; and 25, 23, fo doth an argry countenance a backbiring Eccles. 7.9 be not hasty in thy spirit to be anger: for Mar. 5. 22, is angry with his brother without a cause Ephel.4.26.be anger and fin not let not the fun go down

Tr. 1.7-not foon angry, not given to wine, no firiker Annoint, &c. E cod. 30.30.thou shalt anning Aaron 1 Sam. 26.9 against the Lords announced, and be guiltless ?

See Chapt. 24.6. I Chro. 16.22. touch not mine amounted. So Pfal, 107.15. Wa.61, Lithe Libath annotated me to preach. So Luk. 4.18. Amis 6.6. annoing themselves with the chiefe ointments M.r. 6.17. when thou fastest annoint thy head, and wash 2 Co . 1.21 in Christ, and bath animined vs, is God 1 Joh. 2. 27 but the annotating which we have received Res. 3. 18 and annotate thine eies with eie-falue, that

Animer, ar. 10h 9-3. be cannot answer him one of a thousand Pre.1.28.they shall call vpon me, but I will not answer 15.1.a foft an wer turneth away wrath: but gricuous 28.the righteous fludicith to answer : but the

16.1. and the answer of the tongue is from the Lord 18, 13 he that answereth a matter before he heareth it 26.4. ans wer not a foole according to his folly, left Ecclef, 10.19. but monie ans wereth all things Cant. 5.6.1 called him, but he gaue me no answer
11a.65.24 before they call I will answer, and whiles Luk, 12, 11 how or what thing ye shall answer, or what Col. 4.6. that you may know how to answer enery man Tu. 2.9 in all things, not answering againe 1 Pet. 3.15.be readie alwaies to give an anfirer to every Ant.

Pro.6.6.goe to the Am, thou fluggard, confider her apostle, et.

1 Cov. 9.1. am I not an Apostle? am I not free?

15.9. that am not meet to be called an Apolle, for I am the least of the Aposties 2 Cor. 11. 5. not a whit behind the very chiefest Apoliles

Apparell. Zeph. 1, 8.1'le punish all clothed with strange apparell 1 Tim. 2.9, women adorn themselves with modest apparell I am. 2, 2, with a gold ring in goodly apparell, and 1 Per. 3.3.0f wearing of gold, of putting on of apparell

Appearance. John 7.44, judge not according to the appearance, but 1 Thef. 5, 22, abitaine from all appearance of enill Appeare, ec.

Mal. 3.2, who shall stand when he appeareth? for he 2 Cor. 5.10, we must all appeare before the judgement seat 2 Tim. 4.8. but vnto them that loue his appearing Tit. 1. 11. the grace of God hath appeared to all men

13.100king—for the glorious appearing of the Heb. 9, 24, now to appeare in the prefence of God for 28, he shall appeare the second time without fin 1 Pet. 5.4, and when the chiefe Shepheard shall appeare 1 Toh. 3. 2, when he shall appeare we shall be like him

Apple, ac. Deut. 32.10, he kept him as the apple of his eye P(il, 17, 8), keep me as the apple of the eichide me P(0, 25, 11), like apples of gold in pictures of filter Zach, 2.8 toucheth you, toucheth the apple of his cie Appoint, ac.

Tob 14.14.all the daies of my appointed time will I wait 1/2.26, 1 faluation will God appoint for walls, and 61.3. to appoint vnto them that mourne in Zion 1 Thef. 3.3. know that we are appointed thereunto 5.9. God hath not appointed vs vnto wrath : but Heb. 9.27 and as it is appointed to men once to die

Heb.9.27 and as it is apposed to the state of the state o

Aff. 2. 22. Iefus - a man approved of God, among you 2 Cor. 6.4.in all things approving our felues the ministers 2 Tim. 2.15. study to show thy selfe approved to God Archangel.

1 Thef. 4.16. with the voice of an Archangel Are.

1 Cor. 1.30 but of him are ye in Christ Icsus, who of God Aright.

Pro. 15, 2, the tongue of the wife vieth knowledge arighe Ier, 8.6. but they fpake not aright: no man repented Arme, ac.

2 Chro. 3. 28. with him is an arme of flesh, but with Pfal. 37. 17. the armes of the wicked shalbe broken Ifa. 52, 10 the Lord bath made bare his boly arme Ier. 17.5. and that maketh flesh his arme, and whose arme, ec.

Luk. 11, 21, when a strong man armed keeps his palace, his 1 Ter, 4.1. arme your felues likewife with the fame mind Armies.

Heb. 11.34-turned to flight the armies of the aliens Armour.

Rom. 13.12, and let vs put on the armon of light 2 Cor. 6.7. by the armour of righteousnesse on the Epie, 6, 11. put on the whole armour of God. See Ver. 13. Arrogancie es

U

Arrogancie.

1 Sam. 2.3. let not arrogancie come out of your mouth Pro.8.13. pride and arrogancie—doe I hate
1/a.13.11.1 will cause the arrogancie of the proud to cease Arrow.

2 Kin. 13.17. the arrow of the Lords deliverance, and So 1/4.37.33. 19.32 nor fhoot an arrow there, nor P[21.91.5.nor for the arrow that flieth by day Lam. 3.12. and fet me as a marke for the arrow

Arrowes. Deut. 3 2.23. I will spend my arrows you them lob 6.4. the arrows of the Almightie are within me P(al. 38, 2. thine arrows sticke fast in me, and thine 45.5. thine arrowes are sharp in the heart of the

Alcend, &:.
Pfal. 24.3, who shall afcend into the hill of the Lord ? 139.8.if I afcend into heaven, thou art there : if I Iom 1.51 the Angels of God afcending and descending 3.13.no man afcendeth-but he that descended, even 6.62, if ye shall fee the fon of man aftend vp where 20.17. I afcend vnto my father and your father

Ephes. 4. 8, when he ascended up on high, he led captinitie ETra 9.6. I am ashamed, and blush to lift vp my face Pful, 25, 2, let me not be afhamed : let not 119.46.alfo before Kings, and will not be afbamed Pro. 12.4. the that maketh him ashamed is rottennesse

Ier. 3.3. thou refusest to be assumed
6.15 were they assumed when they committed abomin-Mar. 8, 38, who focuer shall be ashamed of me, and of my Rom. 1.16. I am not afbamed of the Gofpel of Christ
5.5-and hope maketh not afbamed, because the

6.21 in those things whereof ye are now aformed? 2 This 3.14-no company with him, that he may be ashamed 2 Tim. 1.8. be not \_\_ashamed of the testimonic of our Lo. Tit. 2.8. contrarie part may be ashamed Heb. 2.11, he is not ashamed to call them brethren

See Chapt. 11.16. 1 Per. 3.16, that they may be a foamed, that falfly accuse
4.16, suffer as a Christian, let him not be a foamed

Aftes. See Duft.

After.

1 Thef.4.13. concerning them that are afkep, that yee forrow not. Sec Ver.14,15.

Asks.ar. Exod. 13.14. when thy fon asketh thee in time to come See Deut. 6.20.

Iofb. 4.6. when your children aske their fathers. Pfal. 2.8. aske of me, and I shall give thee the heathen 21.4, he asked life of thee, and thou gauest it him Icr. 6.16, and fee and aske for the old pathes Mar. 5.42 give to him that askerb. Sec Luk.6.30. 7.7. aske and it shall be given you. See Ver. 9, 10. 11 give good things to them that aske him 5 21.22 whatfocuer ye shall aske in praier

Iohn 14.13. & 15.7. John 16.23. what focuer c fhal aske the Father in my name 1. Cov. 14.35.let them aske their hufbands at home Ephef. 3.20 aboue all that we aske or thinke, according Lim. 1.5. let him aske of God that giveth to all men, and

6. but let him aske in faith, nothing wanering 4.3. ye aske and receive not, because ye aske amisse 1 Per. 3.15. to enery man that asketh you a reason of 1 Iohn 3.22. what focuer we aske we receive of him 5.14-we ask any thing according to his will. V.15,16.

Exod. 23.4. if thou fee the Affe of him that hateth thee See Verfe 5. Num, 16, 15, I have not taken one Affe from them Zach-9.9 lowly, and riding vpon an Affe. Sec. M. 121.5. & John 12.15.

Affurance. Col. 2.2. vnto all riches of the full affirance of vnderstand. 1 Thef. 1. 5, our Gospel came vnto you in much afficiance

Heb. 6.11, to the full affinance of hope vnto the end 10.22, draw necre—in the full affinance of faith

Pfal.119, 176, I have gone aftray, like a loft fleep, fick
Ifa, 53, 6 all we like fleep have gone aftray, we have
Mai, 18, 12, an hundred theep, and one be gone aftray See Luke 15.

Attend,ac.

Pfal. 17.1, artend vntomy crie. See Pfal. 55, 2, & 61, 1, & 86, 6, & 142, 6

Pro. 4. 1 and attend to know understanding 20 my son, attend to my words, incline thine care 1 Tim, 4.13. give attendance to reading, to exhorration Attentine.

Luk 19.48. the people were very attenzine to heare him Anenge,ac.

I uk. 18.7, shall not God auenge his owne elect?
Rom. 12.19. auenge not your selues, but give place 1 Thef. 4.6, the Lord is the avenger of all fuch as we Res. 6, 10, dolt thou not judge and avenge our bloud

Authority.

Pro. 29.2, when the righteous are in authority, the people M.11.7.29. Christ taught as one bauing authority, and I Tim. 2. 2. for Kings, and for all that are in authority

12. I fuffer not a woman to vsurpe auchorus ouer Tit, 2, 15, and rebuke with all authority. Let no man despite

Awake,ac. Tro. 6. 12. when thou awake flat shall talke with thee Ma. 51.9. Amake, awake, put on strength, and arme Dan, 12, 2, and many that fleep in the dust shall awake Rom. 13, 11, it is high time to awake out of fleep : for 1 Cor. 15. 34. awake to righteoufnesse, and fin not : for Ephef. 5.14. awake thou that fleepest, and stand vp

Pfal-4-4-stand in awe, and fin not : commune with 33.8.let all-fland in awe of him

119,161. but my heart stands in a we of thy word are.

Deur, 19.5, fetcheth a stroke with the axe-and the head Ma. 10, 15, shall the ave boast it felfe against him that M.a. 3. 10, alfo the ave is laid to the root of the trees Appe.

Ephef. 2.2. the Prince of the power of the apre, the fpirit 1 Thef. 4. 17 be caught vp-to meet the Lord in the agre

Babe, ac.

Pfal.8.2.out of the mouth of babes and fucklings haft 17.14. and leave—their substance to their babes 1/a.3.4, their Princes, and babes shall rule over them Mar, 11.25, and haft reuealed them vnto bahes 1 Cor.3.1, but as vnto carnall, as vnto babes in Christ Heb. 5.13. is vnskilfull—for he is a babe 1 Pet. 2, 2. as new borne babes defire the fincere milke Bablings.

1 Tim. 6.20. avoid protane and vaine bablings; and 2 Tim. 2,16, fhun profaneand vaine babling

Backe. -Backes. 10fb.7.8, when I frael turneth their backes before their Zeph. 1, 6, them that are turned backe from the Lord Héb, 10, 38. if any man draw backe, my foule shall have no See the word face.

Backbiteth, ac. Pfal. 15.3, he that hackbireth not with his tongue, nor Pro. 25.23 an angry countenance; a backbiring tongue 2 Cor. 12.20. left there be backbirings, whisperings

Backflider, 9c. 1er.9.12.returnethou backfliding Ifrael, faith the Lord Sec Ver. 6, 8, 11, 14, 22.

Hof. 14.4. I will heale their hackfledings, I will love them Ballance, ac.

Pfal. 62.9. in the ballance they are lighter then vanitie Pro, 11, 1 a false ballance is an abomination to the Lord 16.11,aiuft 16, 11,a iust weight and hallance are the Lords, ill 20, 23, and a falle hallance is not good. See Lev. 19.36 Jer. 40-15 are counted as the small dust of the hallance Elek. 45. 10. ye shall have just ballances, and a just Hof, 12.7. the ballances of deceit are in his hand, he loues Amps 8.5. and fallifying the ballances by deceit Mich, 6, 11, shall I count them pure with wicked ballances Balme.

Itr. 8.22, is there no balme in Gilead 5 See Chap. 46.11.

Bands.

P(1/2.3. let vs break their bands afunder, and caft 73.4. for there are no bands in their death, but their 7, 26, fnares and nets : and ber hands as bands If a, 58, 6. to loofe the bands of wickednesse, to vindoe Ho ... 1.4. I drew them - with bunds of love, and I was See the words Death & Loue.

Baptiline. tr.

Luke 3.3. preaching the haptifuse of repentance, for 12.50 have a bestifine to be baptized with Rome 4, buried with him by bestifine into So Col.2.12. Eph f. 4. 5. one Lord, one Paith, one Bapti me · Heb, 6, 2. of the dostrine of haptifmes, and of laving a Per. 3.21 euen baptifme doth also now saue vs, not the Baytige, ac.

Mar. 3.11. I indeed baptile you with water to repentance 16.16 he that belocuesh and is bap ifeels that be specified to baptime that I am baptifeed to 4.2. though tells pinnfels baptife, not, but his Ad. 22.16 arise and be baptifed, and wash away the first Rom. 6. 3. know ye not as were hap ited into Ief. Christ were hip ifed into his death

. Cor. 10.2. were all bay ited voto Mofes in the cloud Gal-3.27.as many as have been Laprized into Christ

M.s. 28, 19, haviding them in the name of the Father Ioha 1.31, wherefore I am come hapiding with water 33. the fame is he that bapageth with the holy Ghoft 26. behold, the same bapilal, and all men come . Barren. Barrennesse.

PCal. 113.9. be makes a harrow woman - a joyful mother 107.34.1e turnes a fruitfull land into barenneffe I .k. 23.29 bleffed are the barren, & the wombs that neuer G. 1.4.27 rejorce thou barren that beareft not break 28affard, ac.

Dew 23.2.a baft ud fhall not enter into the congregation Heb. 12.8. then are ye bestards, and not fons Pattell.

1 \$ am. 17.47. fword and speare, for the barrell is the Lords t kin. 8.44. If thy people goe out to harrell against 2 (h.o. 20, 15, the harrell is not yours, but Gods Pfa'. 18.39, hast girded mewith strength unto the harrell 89.43, thou hast not made him to stand in the harrell strength unto the strength un

1 40.7. thou hast covered my head in the day of burell P. 1.3 1. the horse is prepared against the day of barrell Edle 19. 11. nor the harrell to the ffrong, neither yet Ic. 51, 20, thou art my barell-axe and we mon of war Ho. 1.7. the L .- will not faue them by barrell, by horses

Mu.7.4. and behold, a beame is in thine owne cie ? 5. first cast out the beame out of thine owne eie

Beare. Bearing. 53.11. for he fall beare their iniquitie Lyn. 3. 27. it is good for a man that he beare the yoke. Mie th 7.9. I will beare the indignation of the Lord Gal. 6.2. he we we one anothers burthens, and fo fulfill the 1 Tem. 2.15. The thalbe faund by child-be tring, if they

Fund, 22, 19, who focuer lieth with a beaft Ich 5.22. That not be affraid of the beafts of the earth 35.11 , who teachesh vs more than the beafts of the Pfal.36.6.0 Lord, thou preserved man and heast See Pf4'. 147.9.

49. 12. abides not be is like the leaft that periffs

Pro. 12. 10. regardeth the life of his beaft, but the Reu, 14.9. if any man worthip the Beaft and his Image Beauty. Beautifull.

BEG

Brauty. Brauttull. 20, 29, and the beauty of old men is the gray head 31,30, hearen is vaine, but a woman that feareth the If a. 52.7. how be wrifull - are the feet. Sec Rom, 10, 15. 61,3, to give them beauty for afhes, the oile of 25 cr.

Pfal, 41.3, thou wilt make all his bed in his ficknesse Before.

Col. 1.17. he is before all things. See Joh. 1.3. 1 Cor. 8.6. Beginning, et Begun.

Gez. 1.1. in the beginning God created the heaven, and Pro. 20, 21, may be gotten haftily in the beginning, but Ecolo. 7-8, better is the end—then the beginning thereof Mu. 19.8. but from the beginning it was not fo lot a 1.1. in the beginning was the Word, and the Word Phil. 1.6. that he that bath beginn a good worke in you 1 Per. 4. 17. judgement must begin at the bouse of God and if it first begin at vs. what shall the end

Rev. 1.8. I am -the beginning and the ending 3.14. the beginning of the creation of God Begotten.

Pfal, 2.7. thou art my fon, this day have I begotten thee John 1.14.the only begotten Son of the Father, full of 3.16.he gave his only begotten Son : that 1 Per. 1.3. hath becomes vs againe vnto a linely hope Reu. 1.5. and the first begotten of the dead, and the 136 the miour.

Tit. 2.3. to be in behaviour as becomment holinesse

a a becommeth holineffe

Num. 23.21, he hath not be bett injunitie in Iacob, nor Pfil. 119.37.mine elesfrom beholding vanitie: and Pro. 15.3 cuery place beholding the cuill and the good Mar. 18.10, their Angels do alwaies befold the face of 1 Pet.3.2, while they behold your chafte connerfation

Num.20,12.because ve felene me feete me not to fanctifie Deut. 1. 32, ve did not believe the Lord your God 2 Cho. 20, 20, beleeve in the Lord your God lo &c.

beleeve his Prophets. fo shall ve prosper If a. 7.9. if we will not beiere, furely we shall not be Mat. 9, 28, telcene ye that I am able to do this ? they faid Mar. 1 15 feat hand : repent ye and believe the Gospel 9.23. if thou canst believe, all things are possible to

24. Lord, I beleeve, telp thou my unbeliefe. 101.9.38. 11.24. Feleeve that ye receive them, and ye shall Leek, 8.13, which for a while believe, and in time of Ions 1, 12, even to them that believe on his name

6.29. This is the work of God that ye beleeve 69.we believe, and are fure that thou are that Christ 8.24 if we believe not - we shall die in your fins 20, 25, except I shall fee-I will not beleese

AST. 13.39. all that believe are justified from all things 16.31 and they faid, Beleeve on the Lord Iefus Chrift Phil 1, 29, not only to believe on him, but also to suffer 2 Tif.2.11. ftrong delufion, that they should believe a lie 1 Tim. 4.10, of all men, especially of them that believe 2 Tim. 2. 13. if we believe not, yet abideth he Heb, 11, 6, must believe that God is, and that he is Iam. 2.19. the Diuels also beleeve and tremble I lob. 3.23, that we should believe on the name of his 4.1. believe not every fpirit, but trie the fpirits

5.13. these things have I written to you that beleene that ye may beleeve on the Name of Jefus Beleeued.

Gen. 15.6, and he beleeved in the Lord, and he counted it See Rom. 4.3. Gal. 3.6. Iam. 2.23.
Pfal. 27.13. ha fainted, vnleffe I had believed to fee the 116. 10. I believed, bytefore have I. So 2 Cor. 4.13. 16.53.1, who bath beleeved our report & So Rom, 10, 16, Dan, 6.23. vpon him, because he believed in his God Mar. 8, 13, as thou halt beleened, to be it to thee

Luk.1.45.bleffed

Lyk, 1.45 bleffed is the that beleased, for there shalbe Att. 19.18 beleeved - confessed, and shewed their deeds Rom. 4.3. Abraham beleeved God, and it was counted to 10.14.call on him in whom they have not believed Ep'ef. 1. 13. in whom also after that ye believed, ye were 2 Tim, 1, 12, I know whom I have believed, and I am Heb. 4.3. we which have believed doenter into reft, for 1 Ioh, 4.16, we have knowne and be ented the love that

Be'crueft. AST. 8. 37. if thou believest with all thy heart, thou maift

26.27. King Agrippa, heleauft thou the Prophets:

\*\*The letterth.

Pro. 14. 15. the simple beleuveth enery word, but the If1.28.16, he that believeth thall not make hafte Mar. 16, 16, he that teleeneth and is baptized shalbe John 3.15. that who focuer telemeth in him. So Ver. 16. 18, he that beleeverh on him is not condemned, he that believeth not is condemned already

See Chap. 6.47. 5.24. he that heareth my word, and heleemeth 6.25.he that heleeueth on me shall never thirst 7.38. he that helemeth on me, as faith the Scripture 11,26, who focuer beleeveth in me shall neuer die Act. 10.43. be esmeth in him shall receipe remission of Rom. 4.5. that worketh not, but helieveth on him 9.33. whofoeuer beleeueth on him fhall not be ashamed

10.4. for righteoufacile to every one that believeth 16, with the heart man believer to righteousnesse I I, who focuer believesh on him shall not be ashamed See 1 Per. 1.6. 1 Cor. 13.7. heleeseth all things, hopeth all things

2 Cor. 6. 15. what part bath he that beleeveth with the Ich. 5.1. who to believeth that Iefus is the Christ 5. heleeweth that Icfus is the Son of God 10, he that beleeveth on the Son of God, bath the Beleening.

Mat. 21. 22, aske in praier, beleeving ye shall receive Rom. 15. 13. all ioy and peace in believing

Bellv. Pfal. 17. 14. whose belly thou fillest with the hid treasure Pro. 13. 25 but the helly of the wicked shall want Mar. 15. 17. goeth into the belly, and is cast our into the John 7.38, out of his belly shall flow rivers of living water Phil. 3. 19. whose God is their belly, and whose glorie

Beloued. Deut. 21.15. two wives, the one beloued, the other hated Cant. 6.3.my beloweds, and my belowed is mine

See Chap. 7. 10. Mat. 3. 17. this is my Beloued Son, in whom I am well ple. So Chap. 17.5. Luk. 9.35. 2 Per. 1.17.

Rom, 9.25, and her belowed which was not belowed Benefits. Pfa. 68. 19. the Lord, who daily loadeth vs with his benefit's

103, 2, O my foule, forget not all his benefits 116, 12, what shall I render--for all his benefics Best.

Pfal. 39.5. euery man at his beft estate is altogether vanitie Micah 7.4. the helt of them is a briar, the most vpright 1 Cor. 12.31. but couet earnestly the beft gifts Better.

Mar . 6. 26. feedeth them, are not ye much better then they ? 18,6, it were better for him that a militone were hanged 8, it is better for thee to enter into life halt or maimed Cor. 7.9. it is hetter to marrie then to burne

Phil. 1. 23. and to be with Christ, which is far better 2.3.let each efteem other better then themselves Heb. 10.34, ve haue in heaven a herrer during substance 11, 16, now they defire a better countrie 12,24, that speaketh besses things then the bloud of

2 Pet. 2, 21 . it had been hetter for them not to have knowne Betroth.

Hof. 2. 19. I will betroth thre unto me for euer, yea I will Bind.

Pro. 3.3. bind them about thy necke, and write them vpon

6,21, bind them continually upon thine heart 7.3.bind them vpon thy fingers, write them vpon If i. 61, 1, fent me to bind up the broken-bearted E (ek. 34, 16, and bind up that which was broken Hof. 6. 1. he hath fmitten, and he will bind vs vp Mar. 16, 19. what focuer thou shalt bind on earth, shalbe See Chap. 18, 18, 16hn 20,23.

Mar. 3.27. except he will first hind the strong man

Bilbon. I Tim. 3.2.4 Bifhop muft be blameleffe, &c. See Tit. 1.7. Bitter,er.

106 13.26 for thou writest bierer things against me Pro.9.4.but her end is hatter as wormwoo 27.7. to the hungry foule enery bires thing is fweet Ecclef. 7. 26. I find more bitter then death the woman If a. 5.20, that put huter for fweet, and fweet for hitter ler. 2.19, it is an enill thing and hitter that thou halt Mar. 26.75. and he went out and wept birterly Col. 3.19. your wives, and be not bitter against them Iam. 3.11 at the fame place fweet water and bitter Ren. 10,9 cate it vp, it shall make thy belly biner Bitterneffe.

Ephef. 4.31.let all litternesse and wrath be put away Heb. 12.15.lest any root of hitternesse springing vp

25/aint, et.

1 Cor. 1.8. that ye may be blamelesse in the day of our Epie. 1.4. without blame before him in loue Phil. 2.15, that ye may be blamelife and harmlesse 1 Thes. 5.23, preserved blamelesse vinto the comming of 1 Tim. 5.7, that they may be blamelesse

2 Pet-3.14 in peace, without foot and blameleffe

18 lashberret, get.

Leuit. 24.11 womans fon blassberret the name of the Lord 16, he that blafthemeth the name of the Lord shall 2 Sam. 12. 14. to the enemies of the Lord to blafbene Rom. 2. 24. the name of God is blafthemed among 14m. 2.7. doe not they blashheme that worthy name Reu. 16.9. blafthemed and repented not. See Ver. 11.

M.u. 12.31 cuery fin and blafthemy shalbe forginen Bleffe.

Genz-32,26.1'le not let thee goe except thou bleffe me Deut, 29,19, the words of this curfe that he bleffe himfelfe Pf.ul. 34. 1. I will bleffe the Lord at all times Lik, 6, 28, Eleffe them that curfe you and pray Rom. 12, 14. bleffe them that perfecute you, hieffe and 1 for . 4. 12. being reuiled, we bleffe, being perfectited, we Iam. 3.9. therewith bleffe we God, even the Father Bieffed

Gen, 22, 18, in thy feed shall all the nations--be bleffed See Chap. 13. 3. & 18. 18. & 28. 14. Dent, 28, 3. hleffed shalt thou be in the citie, and hleffed If al. 2.12. helfed are all they that put their trust in him 32.1. bleffed is he whose transgression, &c. See Rom. 4.7. 34.8, bleffed is the man that trusteth in him

See Pfal. 84. 12. Ter. 17.7. 65.4. bleffed is the man whom thou choosest and 84.4. L'effed are they that dwell in thy house, they 119.1.bleffed are the vndefiled in the way : who Pro. 8. 32. for bleffed are they that keep my waies.

3 4. hleffed is the man that heareth me, watching 10.7. the memorie of the just shalbe bleffed but the 20,21 but the end thereof shall not be bleffed 22.9.he that hath a bountifull eie fh ibe bleffed

Mu.5.3. bleffed are the poore in spirit, &c. See V.45. &c. 11.6.and bleffed is he that is not offended in me 24.46, bleffed is that feruant whom his lord when he 25.34.come ye blaffed of my Father, inherit the Kingd. Lik, 6.20. bleffed be ye poor for yours is the Kingdome See Ver. 21,22,

Inlm 13 17. thefe things, Heffed are ye if ve do them Aff. 20.35, it is more bliffed to give then to receive Birthing.

Dew. 11, 26, I fet before you a bliffing and a curfe

Nehem.9.5 exalted about all bleffing and praise Pro. 11.26, but Pro. 1 1.26 but bleffing shalbe on the head of him that 1 Cov. 10.16, the cup of bleffing which we beefe, is it 1 Per. 3.9, but contrariwise bleffing, knowing that

Leuis, 19, 14 not put a flumbling-block before the blind Deut, 16, 19, 1 gift doth blind the cies, and peruert See Exod, 23, 8. & 1 Sam, 12, 8,

27.18 curled be he that maketh the blind to wander 10b 29.15. I wase es to the blind, and feet to the lame 1/2.42.16. I will bring the blind by a way which

See Chap. 29. 18. & 35. 5. & 42. 7. & 43. 8.

19. who is blind, but my feruant 5 or deafe, as

43. 8. bring forth the blind people that haue eies

56. 10. his watchmen are blind, they are all ignorant

M. 15. 14, if the blind lead the blind, both shall fall

List, 4. 18. and recourring of fight to the blind, to see

10 bin 9. 41. if you were blind, you should have no sin

Red 3. 17, miserable and poore, blind and naked

Toba 12. 40 he hath blinded their eies, and hardned their See If a. 6.9. Lick. 8.10.

Ephs. 4. 18. because of the blindnesse of their heart

Bline-Solve.
Lut. 22.64. and when they had blind-folded him, they
28 lot.

Evod. 32.32.blor me out of thy book. See Ver. 33.

Pfal. 51.9 and blor out all mine iniquities, and
See If 1.43.25.& 44.22.

Bloud, ft.

Gen. 9.6, who so sheddeh man bloud, by man his bloud

Non. 35, 33, for bloud, it deflicts the land, and the

That 5, 6, the Lord will abhore the bloudy and deceitfull

55, 23, bloudy—men shall not line out halfe their dates

55.23.bloudy—men shall not line out halfe their dates 59.2, and save me from the bloudy men
P10.29.10.the bloud thirsty hareth the ypright
I/d.1.15.I will not heare, your hands are full of bloud 59.3.for your hands are defiled with bloud, and I/d.1.6.and saw thee polluted in this owne bloud

22.9, that carry tales to fined bloud; and in thee
12-haue they taken gifts to fined bloud; then halt
Hof.4.2.thev brusk out, and bloud toucheth bloud.
Mar. 26.28, this is my bloud of the New Testament
List, 22.44-his sweat was as—great drops of bloud
hole 6.55 meet indeed, and my bloud is drink indeed
AS. 20.28, which he hath purchased with his own bloud
Roms. 5.9-being instiffed by his bloud, we shall be faued
Heb.9.12.by his owne bloud he entred in once into the

14-how much more shall the blood of Christ partise
22-and without shedding of blood is no remission
10-4-not possible that the blood of buls and goats
29,counted the blood of the Couerant valooly
12-4-ye have not yet resisted vato blood, striping
1 lobus 1-7-the blood Iesus Christ cleanseth vs from all fin
1 lobus 1-7-the blood Iesus Christ cleanseth vs from all fin
1 lobus 1-7-the blood Iesus Christ cleanseth vs from all fin

See Verfe 13.

5.9 haft redeemed vsto God by thy bloud
6.10 doft thou not judge and along our bloud on them
See the words Sinne & Cleanic.

Hig. 1.9. when ye brought it home I did flow vpon.it I have 3.8, the wind bloweth where it lifteth, and thou 28 turns

Fire 9.6.0 my God, I am athamed, and high to lift Ier. 6.15. nor could they bigh, therefore they shall

Boat. 4:.

\*\*\* \*\*Xia. 20.1 1:let not him the gudeth on his harnes bas fi
\*\*Pfil. 3.4.2.my fould thall make ber bas fin the Lord

44.8.in God we bas fi all the day long and praife

49.6.bas fi themselves in the multitude of their riches

\*\*Pre-25.14.who to bas flerh— of a fails gift; is like clouds

27.1. box floot thy felfe of to morrow, for thou fla.10.15. shall the axe box fl it felfe against him that Rom.11.18. box fl not thy felfe against the branches t Cor.13.4. charity doth not box fl it felfe, it is not Lam.4.16 but now ye rejoyce in your box flings:

Isb 19.26. though after my skin wormes deftroy this body If a. 26.19. together with my dead body thall they arite Micah 6.7-the fruit of my body for the fin of my foule

Mar. 6. 25, then meat, and the body then raiment 10:28, feare not them which can kill the body, but are not 26:26, take, eate, this is my body which is given for you Rom, 6.6, that the body of fin might be defroyed

12-let not fin reigne in your mortall bodes
8,11-shall also quicken your mortall bodes by his
13-if ye mortifie the deeds of the body, we shall
12-1-present your bodes a liquing facrifice, boly

12.1.prefent your bodies a living facrifice boly
5.we being many are one body in Christ, and
1.000.6.13.the body is not for fornication, but for the
15.that your body is the temple of the boly Ghost
19.that your body is the temple of the boly Ghost
19.that your body is the temple of the boly Ghost
19.that your body is the temple of the boly Ghost
19.that your body is the temple of the boly Ghost
19.that your body is the temple of the boly Ghost
19.that your body is the temple of the body but

7.4, the wife hath not power of her owne body, but 34 that the may be holy both in body, and fipirit 9.27.1 keep under my body, and bring it into tubjection 12.12 as the body is one, and hath many members 13.3 though I gue my body to be burned, and haue 15.40 there are aifo celefiall bodies, and bodies terreft,

44. it is fowne a naturall body, it is raifed a spirituall 2 Cor., 5.6. whilest we are at home in the body, we are G.i.b. 6.17. I beare in my body the markes of the Lord Ephys. 5.23. of the Church, & he is the Saniour of the body 30. for we are members of his body, 50 f his flesh Phil. 3.23. who shall change our vile body, 50 f his flesh to body of his flesh through death 2.23, humilitie, and neglecting the body of

1 Tim. 4.8 for bodily exercise methods

Pro. 28.1. but the righteous are bold as a Lion
A.T. 4.29. that with all boldnesse they may speake thy
Ephs 3.12 in whom we have boldnesse and accesse
H.b. 4.16. let vs therefore go bolds to the throne of grace
I low 4.17 that we may have boldnesse in the day of

75 mb. 25 mbage.

Rom. 8. 15. ve have not received the spirit of bondage
21 shalbe delivered from the bondage of corruption
1 Cor. 12. 13, whether we be bond or free, and have
2 Ter. 2. 19. of the same he is brought in bondage
23 mb. (c.

Ephef. 4.3. the vnitic of the spirit in the hand of peace Col. 3.14 put on charity, which is the bond of perfectnesses Heb. 13.3, remember them that are in bonds, s bound

Gen. 2.23. this is bone of my bones.

Iob 20, 11, his bones are full of the fins of his youth

Pfal. 38, 3, nor is there any reft in my bones

51.8, that the bones which thou haft broken may rejoyce

Pia. 17. 22.a broken fpirit drieth yp the bones, because

E(24.37.3, can these bones line. See Ver. 4, 5, 7.

16/m 19, 36.be fulfilled, a bone of him shall not be broken

Booke, 4c.

Pf. 1. 139, 16 in thy book were all my members written

Ecclefi 2, 12.06 making many bookes there is no end

1. 12.12. and the books were opened.

Mad. 3, 15. and a book of remembrance was written

Res. 3.12. blot out his name out of the book of life 17.8. whose names were not written in the book of life See Chap. 13.8.

22.19. God shall take his part out of the book of life

180 int.

106 34.31. to be faid to God, I have borne chastisement

B(3/.55.12, then could I have borse it: neither
69.7-for the fake haue I birne reproach, fhame
I(3/.53.4, he hath borse our griefes, and Sec Mitt. 8, 17,
Ier. 10.5, they must needs be borse, because they cannot goe

Pro.17.17. and a brother is home for adverticle Ecclef, 3.2. there is a time to be borne, and a time If 19.9.6. who is a childe is borne, who is a for lond 1.13. which are borne, not of bloud, nor of the 3.3. vinto they except a man be borne agains.

6.that

6, that which is borne of the flesh is flesh, but Rom. 8, 29, that he might be the first home amongst Sec Colof. 1.15,18.

1 Pet, 1.23, being borne againe, not of corruptible feed
1 John 2.29, he that doth rightcoufnesse is borne of him 3.9. who focuer is borne of God doth not commit fin See Chap. 5. 1,4,5,18.

Borrow, ac. Exed. 22.14 if a man lorrow ought of his neighbour Deut. 15.6 thou shalt lend—but thou shalt not borrow So Chapt, 28, 12,

Pfal. 37. 21 the wicked borroweth, but payeth not againe Pro. 22,7. and the borrower is feruant to the lender

Mas. 5. 42. from him that would borrow of thee turne not Bolome.

Deut. 13.6. or the wife of thy bosome entice thee secretly Micah 7.5. thy mouth from her that lieth in thy bosome Luk. 16, 22 by the Angels into Abrahams bosome John 1.18. which is in the bosome of the Father, he hath Bought.

Mar. 19.46 went and foldall that he had, and bought it I Cor. 6. 20. ye are bought with a price, therefore Sec Chap. 7. 23.

Mar. 16, 16, bind on earth, shalbe bound in heaven Act. 21.13. not to be bound only, but alfo to die at Bountifull, ac.

Pro. 22.9 he that hath a bounsifull eie shalbe blesfed, for Pfa, 116.7, the Lord hath dealt bountifully with his fervant 2 Cor. 9.6, which foweth bountifully shall reap bountifully Bow, ec.

Iofb. 23.7. nor bow your felues voto them Pfal. 1 46.8. the Lord raifeth them that are bowed downe Ifa. 45. 23, that vnto me euery knee shall bow, euery tongue 49. 23, they shall bow downe to thee with their face

58.5.60w downe his head as a bulruth Rom. 14. 11 . euery knee shall bow, and euery tongue shall Phil. 2, 10, that at the name of Iefus enery knee shall bow Bowe.

#Pf.11.44.6. I will not trust in my bowe, neither shall Hos. 1.7. I will not saue them by bowe nor by sword Bolvels.

If a, 63, 15, where is the founding of thy howels and Col. 3, 12, put on howels of mercies, kindnesse Philem. 7. the Saints bowels are comforted by thee

Zach. 8.5. the citie shalbe full of hopes and girles, playing Biawlers. Biawling.

Pro. 21,9.then with a brawling woman in a wide house See Chap. 25.24. Tit. 3. 2. to be no brawlers, but gentle, shewing all meckness

Breach.

Pfal. 106, 23 had not Mofes—flood before him in the bre-Bicab.

Leur. 26. 5. and ye shall eate your bread to the full, and Deut. 8. 3. man doth not line by bread only. See Mat. 4.4. Pfal. 37.25. forfaken, or his feed begging their bread

104. 15. and bread, which strengthneth mans heart Pro. 23.6. cate not the bread of him that hath an euill cie Is . 58.7. deale thy bread to the hungry, and that Eck. 4.16. behold, I will break the staffe of bread they shall cate bread by weight, and with

18.7. hath given his bread to the hungrie, and hath Mat. 7.9. if his fon aske bread, will he give him a stone ? 26.26 as they did cate, Iefus took bread, and bleffed Luk. 24. 35, how he was knowne-John 6, 48. I am the bread of life

51. I am the living bread which came downe from 58. he that eateth of this bread shall line for ever ACT. 27.35 he took bread, and gaue thankes to God 1. Cor. 10, 16, the bread which we break, is it not the Comm. 11.23. that he was betrayed, he took bread

-work, and eate their own bread

Ephel. 6.14, having on the breaft-place of righteonfresse

I Thef. 5.8. putting on the breast-place of faith and lone

Gen. 49.25. blesse thee with the blessings of the breasts
Pro. 5.19. let her breasts fairsfie thee at all times Hof.9. 14. giue them a miscarrying womb and drie breasts Luk. 18.13, but smote his breast, faying, God be merciful to Bieath.

Gen. 2.7. and breathed into his nostrils the breath of life Pfal. 104.29. thou takest away their breath, they die 150.6.let euery thing that hath breath praise the Lord Lanz, 4, 20, the breath of our nostrils, the annointed

All. 17.25.he giveth to all life and breath, and all things Beetheen. Pfa. 133. 1. behold how good and pleasant it is for brethren

Pro. 19.7. all the brestren of the poore do hate him : how Heb. 2. 11, he is not ashamed to call them breehren 1 Pet. 3.8. loue as brethren, be pitifull, be courteous 1 John 3. 14, b. causewe loue the brethren: be that Bube,ac.

1 Sam. 8.3. took bribes, and peruetted judgement 12.3. haue I received any bribe to blind my cies P[al, 26, 10, and their right hand is full of bakes I[a, 33, 15, thakes his hand from holding of bakes, that Amas 5, 12, they afflict the just, they take a bake, and

13:16try.

106 15.34. fire shall confirme the tabernacles of bribery Biloc.

1/2.61, 10, and as a bride adornes herfelfe with iewels Inel 2, 16, and the bride out of her closet Reu, 21, 2 as a bride adorned for her husband

22.17. the Spirit and the Bride fay, Come, and let Budegroome.

Isa. 62.5. as a bridegroome rejoyceth over the bride, so Ier.7.34.I will cause to cease the voice of the bridegroome Sec Chap. 16.9. & 25.10. & 33.11.

Mar. 25.6 behold, the bridegroome commeth, goe ye out Iohn 3, 29 he that hath the bride is the bridegroome: but

Heb. 1.3. who being the brightruffe of his glorie

Broken-Pfal. 34. 18. Lord is night to them that are of a broken heart 51.8. the bones which thou halt broken may reioyce

17. the facrifices of God are a broken foirit : a broken 147.3.he healeth the broken in heart: and bindeth Pro. 17.22, but a broken spirit drieth vp the bones Isa. 61.1. to bind vp the broken bearted.

E?ek. 34, 16. & Luk. 4. 18, Brother, ac.

Gen. 4.9. I know not, am I my brothers keeper ? Beu. 15.11. open thy hand wide to thy brother, to thy Pro. 17. 17. and a brother is borne for advertitie 18, 19, a brother offended is harder to be won then

24. there is a friend--closer then a brother 27.10.a neighbour that is neere, then a brother afar off. Ier. 9. 4, and trust ye not in any brother : for every.
Mar. 10.21, and the brother shall deliver up the brother 18, 15, if thy brother shall trespasse against thee, goe I'The . 4.9 as touching brotherly love ye need not I Pet. 2, 17 love the brotherhood, feare God, obey

1 Pet. 2.17, 100e the evalue mod, teare God, obey
2 Pet. 1.7, and to brotherly kindnetle, charity &c.
1 John 2.10, that loveth his brother, abideth in the light
See Chap. 3.10, 14, 15, 17, &c. 4.21.

Built, et.

Gen. 3.15, it shall brothe thine head, and thou shalt

1/a.1.6, but wounds, and bruifes, and putrefying fores
42.3.a bruifed reed shall be not break. See Mar, 13, 20, 53.5. he was bruifed for our iniquities, the chastifement

Luk. 4,18, to fet at liberty them that are bouifed Brutift. Pro. 12, 1, but he that hates reproofe is bruiff, 30, 2, furely, I am more bruiff, then any man Ie, 10, 14, enery man is bruiff, in his knowledge, enery See Chap. 51-17.

a r, the Pastors are become brutish, and have not E (ck, 21, 31 into the hand of bruish men, and Backler.

### Buckler.

Pfal, 18.30.he is a buckler to all those that trust in him Sec 2 Sam, 22, 31,

91.4.his truth shalle thy shield and buckler Pro. 2.7.he is a buckler to them that walke vprightly Buttet, &c.

Mar. 26.67, then did they fort in his face, and buffered 2 Cor. 12.7, the messenger of Satan to buffer me, lest 1 Pet 2.20, if when ye be buffered for your faults, ye Butlo.

2 Sam. 7, 27-I will build thee an bouse, therefore hath

Builder, a.

Mat. 21.42, the stone which the builders rejected is See AEF. 4.11. 1 Per. 2.7.

Heb. 11.10. whose builder and maker is God Builbeth.

Ier, 22, 13, that buildeth his house with righteonsnesse Hab, 2, 11, to him that buildeth a towne with bloud

1 for 3.9. Gods husbandry, ye are Gods building Lide 20, building vp your felues on your most holy 18 uttr.

Mu. 7. 24.a wife man, which built his house on a rocke Fig. 2. 20, built upon the foundation of the Apostles Col. 2. 7. rooted and built up in him, and stablished Heb. 3. 4-but he that built all things is God

Ibull.

Joh 21.10 their Bull gendreth, and faileth not Butden, et.

Pfal. 38.4, as an heavie hirden, they are too heavie for me 55.22 call the hirden upon the Lord, and he shall Mil. 11.30, my yoke is edse, and my his den is light 23.4 they bind heavie hirdens, and grieuous to Gal. 6.2 beare ye one anothers hirden, and so fulfill

Burtall, ec.

10. 16. 4, neither shall they be busied; but they

May 8, 22, follow me, let the dead busy their dead

26, 12,00 my bodie, she did it for my busiall

Ront, 6,4, we are busied with him by baptism. See Col. 2, 12.

5. for enery man shall beare his owne burden

Burnt, ac.

Luk, 12, 35, girded about and your lights huming
24, 32, did not our hearts hume within vs, while he

Iohn 5, 35, he was a huming and a thining light: and ye
1 Co. 7, 9 for it is better to marrie then to hume

13.3 though I give my bo fie to be humed, and have
13.4 though I give my bo fie to be humed, and have
15 art of ferrings.

16 art 1, 8.1 hate robberie for humes of ferrings and I will

Hack 1. 8. I hate robberie for beaut of eings and I will Hol. 6. 6, the knowledge of God more then beaut offerings Mich. 6. 6. shall I come before him with beaut-offerings.

2 The [3, 11, working not at all, but are buffe-bodies
1 Tim. 5, 13, but talkers also and buffe hodies, speaking
1 Per. 4, 15, or as a buffe-body in other mens matters

Bity, etc.

Lenit, 25, 14, if thou fell—or buy B ought of thy neighbors, 14, it is nought, it is nought, faith the buser 23, 23, buy the truth, but fell it no 3, allowifedome

If a. 35, 1. Come ye, buy and eate, year come, buy &c.

Mut 13, 44, all that he bath, and by year that field

Ch. 7, 30, they that buy as though they possessed not

Reu, 5, 18, 1 counfell thee to buy of me gol { tried

#### Cake.

Hof. 7.8, the people, Ephraim is a cake not turned Calamity, qc.
Pro. 1.26, I will laugh at your calamity: I will

17.5, that is glad at calamizes shall not be unpunisht 19.13.a foolish son is the calamize of his father, and Ier. 18.17, the back, & not the face in the day of their cala. Obad. 13. in the day of their calamize, nor have laid

Exod, 32.4.made it a molten Calfe. See Ver. 20, 24, 35.

Iob 27.10, will be alwaies call your God?
Pfal.14,4, and call not you the Lord

50.15.call vpon me in the day of trouble. Lam. 3.57.
86.5. plenteous in mercie to all that call vpon thee
7. in the day of my trouble I will call vpon thee

91.15.he shall call vpon me, and I will answer him 145.18.the Lord is night ynto all that call vpon him Pro.1.28, then shall they call vpon me, but I wil not answ. If a.5.20.woe vnto them that call euill good, and good euil 22.12.did the Lord—call to weeping& to mounting 58.9.thou shalt call, and the Lord shall answer.

65, 24, before they call I will answer, and whiles

10:, 10:, 25, ypon the families that call not on thy name
33.3. call vpon me and I will answer thee, and shew

10: 12:, 32, who so cuer shall call vpon the name of the Lord

See AEL, 2, 21, Rom, 10, 13.

Z.tch, 13.9, they shall call upon my name, and I will

Rom, 10.12, ouer all, is rich unro all that call upon him

Pfal. 5 5.4. they have not called your God Pro. 1.24. because I have called, and ye refused, I have Ifa. 6 5, 1.2. because when I called we did not answer

Ifa.65.12.because when I called ye did not answer So Chap.66.4.1ev.7.13.

May. 22.14.for many are called out few are chosen

Rom. 8, 28 who are the called according to his purpole 11, 29, for the gifts and calling of God are without 1 Cor. 1, 26, we fee your calling brethren, how that 7, 20, let enery man abide in the fame calling wherein

Ephil-4.1. worthy of the vocation wherewith ye are called Phil-3.14. for the price of the high calling of God in 1 Thel. 4.7. God hath not called vs to vncleannesse 2 Tim. 1.9. hath called vs with an holy calling, not 1 Per. 3.15, as he which hath called you is holy, so be ye 2.9. who hath called you out of darknesse mo his 2 Per. 2.10. to make your calling and election sure

Luk. 15.17. when he came to himselfe, be said, How many Canole, ac.

Tob 21, 17, how oft is the candle of the wicked put out Pro, 20, 27, the fpirit of man is the candle of the Lord 24, 20, the candle of the wicked shalle put out

Zeph. 1, 12, that I will fearch Ierufalem with candles
Mat. 5, 15, nor doe men light a candle, and put it vnder a
Iohn 5, 35, he was a burning and a finning candle

Capture, etc.

106, 46, pitied of all those that carried them capture. If 1.61, 1. libertie to the captures and the See Luke 4, 18, 2 Tim. 2, 26, who are taken capture by him at his will

Captinity,

1/1.5.13 therefore my people are gone into espisisly

Rom. 7.23 bringing me into espisisly to the law of

Tart, \$7.

Let-49. 31 that dwelleth without care, faith the Lord
M.t.-13. 22 and the care of this world, and the deceitfulnes
M.t.-4. 19. and the cares of this world, and the deceitfulnes
Lite, 21. 34. drunkenneffe, and cares of this life, and to
1 Cor., 71. 38. careth for the things that are of the world
2 Cor., 11. 28. on me daily the care of all the Churches
2 Ptt, 5. 7 calling all your care you him, for he cares

2 Pet, 5-7 calling all your care vpon him, for he cares **Exercist. Exercist. Exercist. Exercist. See** Zeph. 3.15. **Eyel.** 12.19, they shall eate their bread with carefully List. 10.41, Martha, Martha, thou are carefully and 1 Co. 7.32.1 would have you without carefully 2 Co. 7.41, what carefully left wrought in you, yea

Phil, 4.6.bc

Phil. 4.6, be carefull for nothing, but in enery thing by pra.

Pfal. 49, 17, he shall carry nothing away: his glorie shall See Eccle 5, 15, Ephel 4. 14. c.trried about with enery wind of doctrine

Sec Hebr. 13.9.

Rom. 7. 14. is spiritual; I am carnall, fold vader sin 8.6. to be carnally minded is death: but to be spiritually 7. the carnall mind is enmity against God 5.27, is to minister to them in can all things 1 Cor. 9.11 if we shall reap your carnall things?
2 Cor. 10, 4, the weapons of our warfare are not carnall Carpenter.

See Mar. 23.55. Mar. 6.3. is not this the Carpenter ? UT.aff.

Pfal. 42.5. why art thou cast downe O my soule See Ver. 11.& Pfal. 43.5.

77.7. will the Lord eaft off for ener ? and will be See Pfal. 94.4.

Ecclef. 11.1.cast thy bread vponthe waters: for thou Lam, 3.31. for the Lord will not cast off for ener Mat. 4.6.c.fl thy felf downe, for it is written, He shall give 7.6, nor cast ye your pearls before swine, lest they trample Rom. 11.1 hath God cast away his people? God forbid

Heb. 10-35, caft not away your confidence, which hath Ctaft, tt.

Pfal. 12.1. help, Lord, for the godly man ceafeth, for

Ifa. 1. 16.ce se to doe cuill, learne to doe well, feek 222.ce se ye from man whose breath is in his nostrils Chaffe.

Ich 21,18, are as chaffe that the ftorme carrieth away Pfal, 1, 4-but are like the chaffe which the wind driuch See Ifa. 5, 24, & 17, 13, & 29.5, Hof. 13.5. Ier. 23, 28, what is the chaffe to the wheat, faith the Lord S

Chaine,er. Pfal. 73.6. pride compaffeth them about as a chaine Pro. 1.9. to thy head, and chaines about thy necke 2 Pet. 2.4. delivered into the chaines of darknesse to be Iude 6.he hath referued in euerlasting chains vnder darknes Chambing.

Rom, 13.13. not in chambring and wantonnesse, not in

Change, &c. Job 14.14. I will wait till my change come Pfal. 55.19. because they have no changes they feare not Pro. 24, 21, meddle not with them that are given to change Ier. 13.23.can the Ethiopian change his skin for the Mal. 3.6. I am the Lord, I change not, therefore ye fons of 1 Cor. 15.51 notall fleep, but we shall be changed 2 Cor. 3. 18 are changed into the fame image from gloric 2 for 3, 18 are changed into the tame mage from gione Phil 3, 21, who shall change our vile bodie, that it may be Charge.

Rom. 8, 3, who shall lay any thing to the charge of Gods Charty.

1 for 8, 1. knowledge puries yp, but charge of Giffeth

13.1, men and angels, and have not charry. See Ver. 3.
4. charry fuffereth long, and is kind enuies not 8. charry neuer faileth, but whether there be prophecies 13. and now abideth faith, hope, and charing 14. I follow after charity, and defire fpiritual gifts
16. 14. let all your things be done with charity Col. 3.14. aboue all things pur on charity, which is the bond I Tim. 1.5. is charity, out of a pure heart, and a good confe.

1 Per. 4. 8. but aboue all thing, haue feruent chavity, for chavity shall couer the multitude of fins

2 Per. 1.7. and to brotherly kindnesse, charity Charmer.

Deuc. 18, 11, not be found among you a charmer Pfal. 73.14. plagued and chaftened enery morning 94.12. bleffed is she man whom thou chafteneft

Pra. 19. 18 chaften thy fon while there is hope, and Dan. 10, 12, to chaften thy felfe before thy God, thy words 1 Cor. 11.32, we are chiffened of the Lord, that we flould

Heb. 12.10. chastened vs after their owne pleasure Reu. 3.19. as many as I loue, I rebuke and chasten

Deut. 8.5. that as a man chafteneth his owne fon, to the Lord Iob 5.17. despise not thou the chastening of the Almightie See Pro. 3.11. Heb. 12.5.

Pro. 13.24.he that loues him chasteneth him betimes If a, 26, 16, when thy chaftening was upon them Heb, 12, 6, whom the Lord loueth be chiffeneth, and 11. now no chaftening for the prefent feemes to be

Chaftifeb,ec.

Ifa. 53. 5, the chastifement of our peace was on him Ier. 31, 18. I was chastifed as a bullocke vnaccustomed to Heb. 12.8. but if ye be without chastifement, whereof all Chearfullac

Pro. 15. 13.a merry heart maketh a chearful countenance Rom. 12. 8.he that sheweth mercie with chearful siles 2 Cor. 9.7. for God loueth a chearful giver Chibe.

Pfal. 103.9. he will not alwaies chide, neither will he Chiefe.

Amos 6.6. anoint themselves with the chiefe ointments Mat. 20, 27, who foeuer will be chiefe among you, let him Luke 14.7. how they chose out the chiefe roomes, saying to 1 Tim. 1, 15. to saue sinners, of whom I am chiefe

Thilde. Pfal. 131.2. as a childe that is weared of his mother: my Pro. 20. 11. euen a childe is knowne by his doings

22.6. traine vp a chi'de in the way that he should goe 15. foolishnesse is bound in the heart of a childe 3.24.he that begetteth a wife childe shall have joy Ecclef 10, 16.0 land, when thy King is a childe, and If a. 3.5, the childe shall behaue himselfe proudly against 9.6. for vnto vs a childe is borne, vnto vs a fon is given Ier. 1.6. I cannot speake, for I am a childe

I Cor. 13.11, when I was a childe, I spake as a childe

Other braing.

I Tim. 2.15, the shalbe faued in child-bearing, if they

Children.

Dest. 4.10 and that they may teach their children
6.7. thou shalt teach them diligently vnto thy children Sec Chap. 11.19.

32.46, which ye shal command your children to obserue Iof. 4.21 . when your children shall aske their fathers 2 Chro. 25.4. the fathers shall not die for their children Iob 27.14. If his children be multiplied it is for the fword Pfal. 17.14. they are full of children, and leave the rest of

78.5. they should make them knowne to their children 127.3.children are an heritage of the Lord, and the 128.3. thy children like oline plants round about Pro. 17.6. childrens children are the crowne of old men

If a. 3.4. I will give children to be their Princes, and babes 1.2. children are their oppressors, and women rule over 8.18. behold, I and the children whom the Lordbath Mat. 3.9.0f these stones to raise up children vnto Abraham
7.11.know how to give good gifts to your children
15.26.it is not lawfull to take the children bread

18.3.except ve become as little children. See
May. 10.13. luffer little children to come vnto me
Luke 16.8. the children of this world are—wifer to

Iohn 13.36, that ye may be children of the light, these
Astr. 2.39, the promise is to you and your children
Rom 8.16, with our sprint, that we are the children of God
17, and if children, then heires, heires of God

9.11, for the children being not yet born neither having 1 Cor. 14.20, be not children in vnderstanding, but in 2 (or. 12.14.child en ought not to lay vp for the parents Gal. 3.26. for ye are all the children of God by faith Ephef. 2.3. by nature the children of wrath; enenas others

4. 14. be no more children toffed to and tro, an 6.1. children obey your parents in the L. See [ol.3.20. Col.3.21.parents, provoke not your children to anger I Tre (5.5. ve are all the children of the light, and the 1 Tim. 3.4. having his chi'de, in subjection with all granitie Tir. 2.4. their husbands, that they love their child en

1 John 3.10.in

Plohn 3. 10. in this the children of God are manifelt

M.v. 20. 16. for many shall be called, but few chosen Like 10.42. Mary bath chofen the good part, which 14.7 how they chefe out the chiefe roomes, faying Jo'va 15.16. ve have not chofen me, but I have chofen you 1 Cor. 1.27. but God hath chofen the fool ifh things of Ephe 1.4. according as he bath chofen vs in him 2 Trof. 2. 13. God hach chofen you to faluation &c. Heb. 11.25, chooling rather to fuffer affliction with 1. 12. 2. 5. hach not God chofen the poore of this world, rich 1 Per 2. 9. a chofen generation, a royall Priefthood, a &c.

Chiff. Mar. 16, 16, thou art Chill, the fon of the living God Like 2.11.a Saviour, which is Chrift the Lord 26. fee death, before he had feen the Lords Christ John 4.42, and know that this indeed is the Chift &c.

6.69. we beloeue, and are fure that thou art that Christ 17. 3. the true God, and whom thou haft fent, Iefus Chrift 20,31, that ye might beleeve that Iefus is the Chrift A.F. 8. 37. I beleeve that Jefus Christ is the Son of God Row. 5.8. whileft we were yet finners Chrift died for vs 8. I there is no condemnation to them that are in Christ

10, and if Christ be in you, the body is dead, because 9.5. Christ who is over all, God blessed for ever, Amen 10, 4. Christ is the end of the law for righteousnesse 13. 14. but put ye on the Lord Iefus Cirift and

2 Cor 1, 24, we preach Cirift the power and wisdome of 2, 2, among you faue Christ, and him crucified 3.23, and ve are Christs, and Christ is Gods 5.7. for even Chrift our paffouer is facrificed for vs 6. 15. that your bodies are the members of Chieft 8, 6, and one Lord Jefus Chrift, by whom are 11.3. the head of enery man is Christ, and the head

of the woman is the man, and God is Christs head 12.12. being many, are one body : foalfo is Christ 15.3 bow that Christ died for our fins, according 2 Cor. 5.16. have knowne Ciriff according to the flesh 17. if any manbe in Chrift, he is a new creature 19. that God was in Christ reconciling the world

20. we pray you in Christs stead, be ye reconciled 6. 15. and what concord hath Christ with Belial 5 10.5. euery thought to the obedience of Christ

13.5. know ye not how that Christ Ielus is in you Gal. 2, 16, we might be justified by the faith in Christ 20. I am crucified with Christ neuerthelesse

I live, yet not I, but Chrift liveth in mee 3.27. bren baptized into Christ, have put on Christ 28. for ye are all one in Christ Ichis 4. 19. in birth againe, vntill Christ be formed in you 5.24 they that are Chrifts have crucified the flesh

6, 14, fue in the croffe of our Lord Iefus Chrift Ephof. 3. 17. that Christ may dwell in your hearts by faith 19. the lone of Christ, which passeth knowle see 4.32 even as God for Christs sake bath forgiven you

5.2. and walke in loue, as Christ hath also loued vs 23. euen as Christ is the head of the Church : and 25 eyen as Chriff loued the Church, and give Pill. 1. 21. for to me to line is Chaft, and to de isgain

23. I defire to depart, and to be with Christ, which 29. vnto you is given for Christ, not only to beleeve 3.7. gaine to me, those I accounted losse for Christ 8. count them but dung that I may win Christ

18, that they are the enemies of the crosse of Christ
Col. 1. 20. of the afflictions of Christ in my flesh &c. 28. prefent euery man perfect in Chrift Ieftis 2.6. as ye have received Chrift, fo walke in him

3.1. If ye then be rifen with Chrift, feek those things which 3 and your life is hid with Clruft in God 4. when Chift, who is our life, shall appeare, then 11. bon or free, but Christ is all, and in all 13. as Christ forgaue you so also doe ye forgive

I Tim. 1.1 and Lord Iefus Chrift, which is our hope 15. Christ Iefus came into the world to faue finners 2 Tim. 2.19. whofoener calleth on the name of Christ

3. 12. all that will live godly in Christ Iefu &c. Heb. 9.28. Chriff was once offered to beare the fins &c. 1 Per. 1.19. but with the precions bloud of Chil &c. 2.21. Chrift fuffered for vs, leaving van example 4.13. partakers of Christs sufferings, that when I Ioha 1.7. the bloud of Ielus Christ cleanfeth vs &c. 3.23. that we should beleeve in his fon Chieft, and 5. 1 that Iefus is the Chrift, is borne of God, and 20. Iefus Chrift. This is the true God and eternal!

Aft. 11, 26. the Disciples were called Christians first in 26.28, almost thou persivadest me to be a Christian

M.t. 16, 18. and vpon this rocke I will buil i my Church 18.17. if he neglect to heare them, tell the Church &cc. Act. 2. 47, added to the Church fuch as should be faued 20, 28, to feed the Church of God, which he

Ephef. 5. 24.38 the Church is fubicat to Christ, fo &c. 25 euen as Christ loved the Church, and gaue See Ver. 27, 29, 30.

Col. 1. 24. for his bodies fake which is the Church 1 Tim. 3.15. the house of God, which is the Church of Cfreumcile, ac.

Gen. 17, 10, euery man-child shall be circumcifed See Verfe 11.to 27.

Deu. 10.16. circumcife therefore the fore-skin of your 30.6 the Lord thy God will einemeise thy heart lev4. 4.ci.cum; is your selies to the Lord, and take 9.2. I will punish the eine imeised with the vacincumcifed G.1.5.2. be circumcifed, Christ shall profit you nothing Col. 2. 11. in whom also ye are execuncifed with the Circumcifion.

Rom. 2.25. for circumcifion verily profiteth if thou &c. 28.nor is that circumcifion which is outward in 4.9. commeth this bleffedneffe on ci cuncifion, or 11 he received the figne of circumcifion, a feale 1 Cor. 7, 19 circumcifion is nothing, and vacircumcifion

Circumfpett, &c. Evid. 23.13. be circumffelt in all things, and make Ephef. 5. 15. fee that ye walke circumspectly, not as &c.

Pfai. 127. 1. except the Lord keep the cry, the &c. Pro. 11.10. well with the r ghreous, the city reloyceth

See Verfe 11. 16. 32.he that rules his spirit, then he that takes a city Mar. 5. 14.1 city that is fet on a hill cannot be hid Ep ef. 2. 19. but fellow-civilens with the Saints Heb. 11, 10, he looked for a city, which hath foundations

See Verfe 16. 13.14.here have we no continuing city, but we Reu, 21, 2. I John faw the holy city, new Ierufalem &c. See Ver. 10, 15, to 30,

Ich 4.19. that dwell in houses of clay, whose foundation 10.9.thou hast ma teme of class

33.6. in Gods flead : I also am formed out of the elay If 1.45.9. shall the clay fay to him that fash oneth it 64.8.we are the clay, and thou our potter, and we Ier. 18.6. as the clay is in the potters hand, so are ye Hab. 2.6. and to him that la leth himselfe with thicke clay Rom. 9. 21, hath not the potter power ouer the clay

Cleane. Ich 14.4. who can bring a cleane thing out of an &c. 15.14. what isman that he should be cleme, and 15. yea the heavens are not cleane in his fight 17.9.he that hath cleane hands shall be stronger 35.4. how can be be cleane that is borne of a woman Pfal. 24. 4. he that hath cleane hands and a pure heart 51. 10 create in me a cleane heart, O God, and 73.1. God is good to fuchas are of a cleane heart

Pro. 16, 2, the water of a man are cleane in his owne cies 20.9. who can fay, I have made my heart cleame? I am Ifa. 1. 16, wash ye, make ye cleane, put away the euill Icr. 13. 27. wilt thou not be made cleane? when shall it E(ck. 36. 25. will sprinkle cleane water, and ye shalbe cleane Luke 11,39. ye Luke 11.39. ye Pharifees make cleane the outfile of the 41 and behold all things are cleane vnto you John 13. 10. ye are cleane, but not all 15.3. ye are cleane through the word, which

Chen. 30. 19 though he be not cleanfed according to Pfal. 73. 13. verily I have cleanfed my heart in vaine 119.9. wherewith shall a young man cleanse his waies

E (ek. 37. 23 . I will cleanfe them 2 Cor. 7. 1 . let vs cleanfe our felues from all filthineffe I John 1.7. the bloud of Christ cleanfeth ys from all fin 9, and to cleanse vs from all vnrighteousnesse et leaut.

Gen. 2. 24. shall a man cleane to his wife See M.tr. 19.5. Deur, 10, 20, to the Lord shalt thou cleaus, and five are See Chap. 11,22, & 13,4, & 30, 20,

Iolh. 23. 8. but cleane to the Lord your God, as ye See Chap, 22.5.

Rom, 12,9, eleane to that which is good Clothe,ec.

Mat. 6. 30, wherefore if God so clothe the graffe 31. or wherewithall shall we be clothed? 5.36. I was maked, and ye clothed me, I was ficke 2 Cor. 5.2. defiring to be clothed vpon with our house Iam. 2.3. respect to him that weareth gay clothing and Reu. 13.5, shalbe clothed with white array. See Chap. 4.4. & 7.9. & 12.1. & 15.6. & 18.16. & 19.14.

Clond, ec. Exed. 40.36, when the cloud was taken vp. See Ver. 36,37.

Ecclef. 11.4, he that regardeth the clouds shall not reap Ifa. 44.22. I have blotted out as a thick cloud thy transgr. Lam. 3. 44, thou haft concred thy felfe with a cloud Ho. 6.4. your goodnesse is as a morning cloud, as the Mar. 34. 30, the Son of man comming in the clouds 26.64, and comming in the clouds of heaven

1 Thef. 4. 17. caught vp together with them in the clouds Reu. 1.7. behold he commeth with clouds, and every

Coales. Pro.6, 28, can one go vpon hot coales, and his feet not be 25, 22, thou shalt heap coales of fire. See Rom. 12, 20. Coards.

Pro. 5.22, he shalbe holden with the cextrds of his fin Ifa. 5. 18. to them, draw inequity with coards of vanity Hof. 11.4. I drew them with coards of a man, with bands

M.u. 10. 43. shall gine a cup of cold water only in the name 24.12. shall abound, the love of many shall be cold Reu. 3. 15. thou art neither hot nor cold &c. See Ver. 16.

Come. 1 Chro. 29. 14. all things come of thee, and of thine If a 28.15. it shall not come at vs. for we have made Micah 6.6. wherewith shall I come before the Lord, and Nah. 2.3. because it will furely come, and will not tarry Mar. 11. 28. come to me all ye that labour, and are heatie 25.31. when the Son of man shall come in his glory Luk. 9. 23. if any man will come after me, let him deny himf. 18.16. fuffer little children to come vnto me, and

John 6.44, no man can come to me, except the Father 65.no man can come to me, except it were given him 1 Cor. 11. 26. ye doe shew the Lords death till be come 2 Cor. 6. 17. come out from among them, and be ye separate Sec Revel. 18.4.

Heb. 7.25. that come to God by him, feeing he euer liueth 10.37 he that shall come, will come and will not tarry 1 John 4. 2. that Iefus Christ is come in the flesh, is of Res. 22, 12, and behold, I come quickly, and my reward is See Verfe 20.

Pfal. 118.26. that commeth in the name of the Lord So Mar. 21.9. & 23.39. John 6.35 he that comment to me, shall never hunger

37.him that commeth to me I will in no wife cast out See Verfe 37.

2 Thef. 2.9. Whose comming is after the working of Satan

Heh. 11.6, he that comment to God, must believe that he is Iam. 5.8. the comming of the Lord draweth neere 2 Per. 3.4. where is the promise of his comming? for Inde 14, behold the Lord commeth with 10000, of his Reu. 1,7, behold, he commeth with clouds, and enery eie .

Countly. Countlimffe.

Pf.11.33.1.for praife is comely for the veright
147.1.for it is pleafant, and praife is comely Ifa. 53, 2, he hath no forme nor comeline fle, and when E ?ek.16.14.was perfect through my comelizeffe, which 1 Cov. 12, 23, our vicomely parts have more comelinafe

Pfal. 119.50, this is my come for in my affliction. Ver. 52. Ifa. 51.3, the Lord shall comfore Zion : he will comfore all See Ver. 12. & Zeck. 1.17.

61.2. vengeance of our Godsto comfact all that mourne Sec Ch. 66.13, Ter.31, 13.

Icr. 8. 18, when I would comfort my felfe against forrow Mar. 10.49 be of good comfore, rife, he calleth thee 2 Cor. 1.3. Father of mercies, and God of all comfort 4. that we may be able to comfort them which are 1 Thef. 4. 18. comfort one another with these words

See Chap. 5. 11. 5.14.comfort the feeble-minded, support the weak

Comforter, et. Comfortleffe. Iohn 14.18. I will not feaue you comfortiffe, I will come 26. but the Conforter, which is the holy Ghoft &c.

2 Cor. 1.4. who comforcish vs in all our tribulation, that 7.6. God that comforteth those that are cast downe

Gen. 18,19. I know him that he wil command his children Exod. 34. 11. observe that which I command thee, this Leuis. 25.21. I will command my bleffing vpon you Deur. 4.2, not adde to the words which I commind you See Chap. 12.32.

Pfal. 44.4.command deligerances for--Iacob Mar. 28, 20, oblerue all things that I have commanded you Luke 17.10. done all things which are commanded, you lown 15.14. friends if ye doe what locus I command you Commandement.

Deut. 17.20 turne not aside from the commandement of E (14 10.3. that tremble at the comm indement of God Pfal. 19.8.the commandement of the Lord is pure, inlight.

119.96.thy commandement is exceeding broad Pro.6.20.my fon,keep thy fathers commandement 23.thecommandement is a lamp, and the law a light 19.16, he that keepeth the commandement, keepeth his I Tim. 1.5. the end of the commandem ne is loue, out of I lob. 2.7. no new commandment—but an old comman.

8. againe a new commandement I write to you 3.23. this is his commandement, that we should believe Commandemente.

Exod. 15, 26, give care to his commandements, and 20. 6. lone me and keep my commindements See Deut, 5, 10, 13, 29, & 6, 25,

Desr. 6. 17. diligently keep the commandenens of the L. 11.1. his judgements and his commandenens alwaies Pfal. 119.6. I have respect vnto all thy commandements 32. I will run the way of thy commandements

47.1 will delight my felfe in thy commandements
60, and delayed not to keep thy commandements
127.1 lone thy commandements above gold, yea 143. yet thy commandemen's are my delight

Pro. 4. 44 keep my commandements, and line. See Ch. 7. 2. John 14.15. if ye loue me, keep my commandements 1 Iohn 2.3. know him, if we keep his commandenumes

3.22.because we keep his commandements
5.3.and his commandements are not grienous

Commend. Commendeth.

Luke 23.46 into thy hands I commend my spirit, and

A7.20.32.I commend you to God, and to the word of his Mar. 24. 27. So shal also the comming of the Son of man, be 2 Cor. 10, 18, not he that commendeth himself is appround Commit. Committeeh.

Pfal, 10, 14, the poore commuteth himfelfe vnto thee, thou

37.5.commun.

CON CON

37.5. commit thy way vnto the Lord, trust also in Pro. 16.3. commit thy works vnto the Lord, and thy Island 8.34. whospeur committee fin, is the sernant of sin Pet. 4.19. commit the keeping of their soules to him Committee.

AE 2.44. were together, and had all things common

Commune. Communication, 8c.

8ft.! 4.4.commune with your owne hearts in your beds
6.1 commune with mine—beat See Eccl. 1.16.
Mit 5.37. let your commune with to be yea, yea, nay, nay
1.Col. 15.33.euill commune. with secretary good manners

Frie 4.29. let no corrupt commune. when proceed out

Communication proceed out

2 Tim. 6.18 ready to distribute, willing to communicate Heb. 13.16 and to communicate forget not, for with fuch

Co., 10, 16, is it not the communion.

is it not the communion of the bloud of Chrift's is it not the communion of the body of Chrift's communion hath light with darknesse

Pfal, 119.63, I am a companion. Company.

Pfol, 18.7, he that is a companion of riotous men, shames
24, the same is the companion of a destroyer

29.3. he that keepeth company with harlots, spends
1 Co. 5.9. not to company with fornicators. See Ver. 11
2 That 3.14. and have no company with him, that he
Companion, Rt.

Pfal, 86, 15, thou art a God full of compaffing & gracious See Pfal, 111, 4, & 112, 4, & 145, 8,

Lament. 3, 22, because his compassions faile not 32 yet will be have compassions according to the Metal 7, 18, he will have compassion vpon vs.he will Mart. 18, 33, have had compassion on the fellow-fervant Rom. 9, 15, I will have compassion on the ignorant Heb. 5, 2 who can have compassion on the ignorant Petal 3, 8 have compassion of another, love as brethen 1 lob 3.17, and shuttesh vp the bowels of his compassion.

Inde 22.and of some have compassion, making a difference Compell.

Luk. 14, 23. compell them to come in that my house may

Complaint, &c.

Iob 21.4.as for me, is my complaine to man?

Lam. 3. 39 why doth a liuing man complaine? a man Complete.

Col. 2. 10, and ye are complete in him, which is the

Tob 37. 5. great things doth he which we cannot comprehend
Phil. 3. 13. I count not my felfe to have comprehended
Conceale, 6.

P[31.40, 20, I have not concealed thy louing kindnesse Pro. 12.13, of a faithfull spirit concealed the matter 12.13, a prudent man concealed knowledge: but 25, 2. it is the glorie of God to conceale a thing: but Conceil.

Pro. 26.5, to his folly, left he be wife in his owne conceit
12, feeft thou a man wife in his owne conceit?
6, the fluggard is wifer in his owne conceit then

Conceiut. 8t.

Pfel. 5.35. they conceiue milchiefe, and bring forth vanitie

Pfel. 5.1.5. and in fin did my mother conceiue me

1/4.7. 1.4. a virgin shall conceiue and beare a fon and shall

59. 4. they conceiue milchiefe, and bring forth iniquitie

Mat. 1. 20. is conceiued in her is of the Holy Ghost

14m. 1.15, when lust hath conceiued, it bringeth forth sin

Rom. 1.32. hath concluded them all in vnbeliefe, that Gal. 3.22 hath concluded all vnder fin, that the promise by Concupitence.

Rom. 7.8. wrought in me all manner of concupifence Col. 3.5. inordinate affection, will concupifence, and 1 Thef: 4.5. not in the luft of concupifence, cuen as the Contempation.

Iohn 3, 19, this is the condemnation, that I ght is come into 5, 24, shall not come into condemnation Rom. 8, 1, there is no condemnation to them that are in

Condemme, ec.

Deut-25.1, the righteous, and condemne the wicked Iab 9, 20, my owne mouth fhall condemne me me: if I Pro. 17.15, he that condemneth the inflyenen they both are If. 50.9, who is he that fhall condemne me 1 for they Lith, 6, 37, condemne not, and ye shall not be condemned Iahn 3, 17, into the world to condemne the world, but Rom. 8, 34, who is he that condemneth? it is Christ 1 Co., 11, 31, that we should not be condemned with the

Pfal. 32.5. I faid, I will confess my transgression to these Pro. 28.13, whose confesses and fortaked them, shall Mat. 10.32, whose confesses and fortaked them, shall Mat. 10.32, whose confesses will I confesse before my Father

Act. 19.18 came and confessionand showed their deeds

Rom. 10.9 if thou shalt confession thy mouth the Lord

10. with the mouth confession in made to faluation

14.11 enery tengue shall confession to God

I.m. 5, 16, confesse your faults one to another, and pray 1 lote 1,9, if we confesse our fins, he is faithfull and inst

Confidence.

Pful. 1 8, 8, in the Lord, then to put confidence in man 9, in the Lord, then to put confidence in Princes
Pro. 3, 26, the Lord finall bethy confidence, and shall
14, 26, in the feare of the Lord is strong confidence
25, 19, considence in an unfaithfull man in time 8cc.
Fpics 3, 1, we have boldnesse, and accesse with considence
Piul. 3, 3, in Christ, and have no considence in the stesh
Heb. 3, 6, if we hold fast the considence—of the hope
10, 55, cast not away your considence, which hath

Confirme, ec.

Dear. 27. 26. curfed be he that confirmeth not all the words.

If 1.35. 3. weake hand, sand confirme the feeble knees

1 Cor. 1.8. who shall confirme you wate the end

Heb. 6. 17. heires of promife—1, confirmed it by an eath

Conformat, ec.

Rom. 8, 29. did predeftinate to be conformed to the image 12, 2, be not conformed to this world, but be ye transfor. Phil. 3, 10, being made conformable to his death

Loufound, st.

If 1. 50.7. therefore I shall not be confounded

Lev. 1. 17. at their faces, lest I confound thee before them

E(ek. 36.32. be assumed & confounded for your own wates

Constitution.

Iev. 3.25. Our confusion concrete vs: for we have finned D.m. 9.7. but vnto vs confusion of faces, as at this day 8, to vs belongeth confusion of faces, our kings, to 1 Cw. 14, 33. God is not the author of confusion but of peace Congregation.

Pfal. 26, 5, I have bated the congregation of entill doers 82, 1 God standeth in the congregation of the mightie Conquerters.

Rom. 8, 37, in all these things we are more then conquerers
Consistence.

Ast. 23, 1. I have lived in all good conscience before God

24.16.to have alwaies a confeience void of offence Rom. 2.15, their confeience also bearing witness, and their 13.5 must needs be subject—for confeience sake 2 (m. 1, 12.0 ur resoycing is—the testimony of our confeience 4.2. commending our selves to enery mans confeience

1 Tim. 1.5. Out of a pure heart, and a good confeience
19, holding faith and a good confeience, which fome
3,9, holding the mysterie of faith in a pure confeience
4,2, hauing their confeience search with a bot iron
2 Tim. 1,3, whom I ferue—with a pure confeience
Tit. 1,15, even their mind and confeience is defiled

Heb. 9. 14 purge your confeience from dead workes to 10, 22 our hearts sprinkled from an eutil confeience 13, 18 we trust we have a good confeience in all things 1 Pet. 3, 16 having a good confeience, that whereas they 21, but the answer of a good confeience towards God Tonither.

Deur. 4.39. confider it in thine heart that the Lord he is G. 8.5. thou shalt—confider in thine heart, that as a man

32,29.0

32.29.0 that they would confider their latter end 1 Sam, 12.24, confider how great things he hath done for 106 34, 27, and would not confider any of his waies 37. 14. confider the wonderous workes of God See Ecclef.7.13

P'al, 50, 23, confider this ye that forget God 1/2.1.3.not know, my people doth not consider 5.12.neither consider the operation of his hands

43. 18. nor confider the things of old 5 Ier. 23, 20, in the latter daies ye shall confider it perfectly See Chap-30.24

Hof.7.2. they confider not in their hearts, that I Hag. 1.5, now therefore—confider your waies 2 Tim. 2.7. confider what I fay, and the Lord Heb. 10, 24, let vs confider one another to prouoke to

Conflorers, at.

Pful. 41. 1-bleffed is he that confidence to the poore

Pro. 29.7, the righteous confidence to the cause of the poore 1/4.44.19.none confidereth in his heart, nor is there 57.1 none confidering that the righteous are E(e).18.14.and confidereth, and doth not such like

28, because he considereth, and turneth away Confift.

Colof. 1, 17, and by him all things confift Confolation et.

Int 15.81 are the confolations of God finall with thee! 1/a, 66, 11, with the breafts of her confolations : that Rom. 15.5. the God of patience and confolation grant Heb, 6, 18. we might have strong confolation, who

Conftant.

1 Ciro, 28, 7, if ye be constant to doe my commandements

Constrainth, 9t.

106 32, 18 matter, the figirit within me confit aimsth me

2 Cor 5, 14, the love of Christ confit aimsth vs. Per. 5. a. the flocke, not by confirme, but willingly Confirme, te.

Deut . 4. 34. the Lord thy God is a confuming fire See Chap.9.3. Heb. 12.29.

Plal. 119.139.my zeale hath confumed me, because Mal. 3.6. therefore ve fons of Iacob are not confumed Gal. 5, 15, take heed ye be not confirmed one of another 1 The 6.2, 8, whom the Lord shall confirme with the

Contempt, ec. Ish 12.21 he poureth concempt vpon Princes, and See Pfal. 107.40.

Pfal, 15.4. in whose ciesa vile person is concemmed Eccl. 6, 10, contend with him that is mightier then he

Ila. 57. 16. I will not contend for euer, nor will he Inde 3. you shall earnestly consend for the faith Contention, ec.

Pro. 13. 10. only by pride comes convention, but 17. 14. therefore leave off contention. See Cha. 18.6. 19-13. the contentions of a wife are a continuall 23.29. who hath conventions? who hath bablings \$ AT. 15.39 and the contention was fo sharp— Tit. 3.9 but avoid genealogies and contentions

Contentions. Pro. 26, 21. fo is a contentions man to kindle ftrife Rom. 2.8. but to them that are contentions, and 1 Cor. 11, 16, if any man frem to be contentions, we Content, ec.

Phil. 4. 11. want, for I have learnedto be content 1 Tim, 6, 6, godlineffe with comentment is great gaine 8. and raiment, let vs therewith be content Heb. 13.5.be content with fuch things as ye have

Continually. Gen. 6.5. of his heart was only cuill continually 1 Chro. 16. 11 feek his face continually. See Pfal. 105.4. Pfal. 52, 1, the goodnesse of God endureth continually 71, 14, but I will hope continually, and will
119, 44, fo fhall I keep thy law continually
117, I will have respect to thy statutes continually

Pro. 6.21, bind them continually upon thine heart Hof. 12, 6, keep mercy-waft on thy God continually AA. 6.4. give our selves consistenally to praier Sec Luke 21.36. AE. 10.3. 1 Thes. 5.17. Contime, &c.

Iohn 8,31, if you continue in my word, then are ye 15.9.16 haue I loued you, continue ye in my loue All. 13.43, them to continue in the grace of God

14.22.exhorting them to continue in the faith, and Rom. 6.1. (hall we continue in finishat grace may abound § 12.12 patient—continuing inflant in praier Col. 1.23. If ye continue in the faith grounded, and 4.2. continue in praier, and watch in the fame with Tim, 2, 15, if they continue in faith and charity, and 4. 16. commue in them, for in doing this thou 2 Ton. 3.14, continue thou in the things thou haft Heb. 13.1.let brotherly love continue

14.for here have we no continuing citie, but we Iam, 1,25, and continuerh therein, being not a

Contrite. P/al. 34. 18, and faueth fuch as be of a contrive spirit 51.17.a contrite heart wilt thou not despite

reuine the heart of the contrite ones 66.2.I look to him that isof a committe Spirit, and Controuerfie.

ler, 25.31.the Lord bath a concroner fie with the nations Sec Hof. 4. 1. Mach. 6.2.

Pfal. 50. 23. to him that ordereth his conversation aright Fig. 50, 23, to him that ordered his constrained as a super-lephel, 4, 22 put off concerning the former constrained Phil, 1, 27, let your constrained be as becommeth 3, 20, our constrained is in heaten, from whence Heb. 13, 5, let your constrained be without concounfeelle 14m, 3, 13, let him show our of a good constrained 14m, 3, 13, let him show in all manner of constrained

1 Pet. 1. 15, be ye holy in all manner of connectations
18, you were redeemed from your vaine connectations
2. 12, have your connectations honeft among the

3.1.be won by the connerfacion of the wines 2 Per. 2.7. vexed with the filthy connerfacion of the 3.11.ought ye to be in all holy conserfations

Pfel-19.7 the law of the L-is perfect, consurring the foult \$1.13 and finners shalbe converted to thee Mas. 18.3, except ve be conversed, and become
Luke 22-32, and when thou art conversed strengthen the Iam, 5, 20, he which convertest the finner from the

Come.
Pro. 11. 26, he that withholdeth come, the people shall Hof. 2.9. I will returne, and take away my come loc! 2.19. I will fend you corne, and wine, and oile loin: 12.24, except a corne of wheat fall into the

P(al. 118.32 the head from of the corner. See 1/a, 28.16. Mat. 21, 42, Epher, 2, 20, 1 Per, 2.7. Seethe word Stones.

Pro. 21.9, in a corner of the house top, then Chap. 25.34.

Pfal-39-11, rebukes dost correct man for iniquitie Pro-3, 12, whom the Lord loueth, he corrected

See Iob 5.17. Heb.12,6, 29.17. correll thy fon, and he fall give the meet
19-a feruant will not be correlled with
10-2.19. thine owne with chaffe thall correll thee
10-24.correll me, but with independance in
30.11. I will correll thee in measure.

\$0 Cha.46.28.

Correction. Pro. 3. 11. of the Lord, nor be wearie of his corrections 15.10 correction is grienous vnto him that 22.15 the rod of correction shall drine it farre

23.13. withhold not corrections from the childe Ier. 2, 30, they received no correction. See Chip. 4.3.84 7.28. Zeph, 3.2;

Corrupt, sc. Plal. 14. 1, they are corrupt, they have
Mar. 6, 19, where moth and ruft doth corrus See Pfal. 53.1. 1 Cor. 9, 25. to obtaine a correptible crowne, but 15.53.this 15.53 this corruptible must put on incorruption.

Comption.

Lot 17.14. I have faid to corruption, Thou are my father

P[al. 16, 10, fuffer thine holy One to fee corrugion Sec Acts 2,27,31.

1 Cor. 15.50, nor doth corruption inherit incorruption Gal. 6.8 his flefh shall of the flefh reap corruption Cournant.

Gos, 17.7. I will establish my conenans. See Cha. 9.9. and thy feed - for an everlasting covenant

See Ifa. 55.3. & 61.8. Icr. 32.40. & 33.20. Deut 7.9, which keepeth couenant and mercie with them

10.24.25. Jofua made a covenant with the people Sec 2 Chro. 15. 12. & 23. 16. & 35.31.

Ich 31.1. I made a covening with my cies Ifa. 28. 15. we have made a covenant with death 54. 10 nor shall the couenant of my peace be 59, 21.th s is my course with them, faith the Lord

Ir. 31 31. I will make a new couenant, See E7ch. 37.26. 50. 5. in a perpetuall courners that shall not be

Heb. 10. 16, this is the conesant that I will make with Couer,ac.

Joh 31.33. if I conered my transgression by hiding See Rom, 4.7. Pla'. 32. 1. whose finne is couered. Pro. 10. 12. loue concreth all finne. Sec 1 Per. 4.8.

12.16.but a prudent man coureth fhame 17.9, he that coverest a transgression, seekes love 26. 26, whose hatred is covered with deceit

28, 13.he that concreth his fin, shall not profper Luke 12.2, there is nothing cone ed that shall not 23.30, and to the hills, Couer vs. See He

Sec Hof. 10, 18. Court, ac. Exad, 20, 17, thou shalt not court. See Rom. 7.7. & 13.9.

Pro. 21. 26. he covereth greedily all the day long Hab. 2. 9, woe to him that coneteth an enill conetoninesse 1 Cor. 12,31, couer earnestly the best gifts

Couetous, et. Exod. 18,21, men of truth, hating court oufnuffe Pfal. 10. 3 and bleffeth the courtous, whom the 119. 32.to thy testimonies, and not to coverous nelle Pro. 28, 16, he that hateth courses neffe thall prolong Ifa. 57.17 for the iniquitie of his conerous reffe was I Icr. 6, 13 euery one is given to coveroufneffe. So Ch. 8, 10, E(et. 33.31 their heart goeth after their coneson melle Luk. 12.19 take heed, and beware of coneson melle

16, 14, the Pharifees, who were conerous, derided him Cor. 5. 11.a fornicator, or coursons, or an idolater Ephel. 5.3. Or courte of elections, &c. shall inherit the 5.nor conerous man, who is an idolater

Col. 3. 5. and coneconfor fe, which is idolatric
Heb. 13. 5. let your conversation be without conservation for Counfell, &c.

Iof. 9. 14. and asked not comfell at the mouth of the Lord Tob 21.16.the counfell of the wicked is far from me Pfal. 33.11. comfell of the Lord Standeth. See Pro. 19,21 Pro. 11.14, where no counfell is, the people fall

12.5. the counfels of the wicked are deceit 15. he that hearkeneth vnto counfell is wife 15.22 without counted purposes are disappointed 29.20. feare counted, and receive instruction, that 21. the counfell of the Lord, that shall stand

20, 18 cenery purpose is established by counsel : and 21, 30, there is no counsel — against the Lord 34.6 by wife counsel thou shalt make thy warre, and 16, 28, 29, the Lord which is wonderfull in counsel the lord which is wonderfull in counsel to the lord which is wonderful in counsel to the lord which is wonderfull in counsel to the lord which is wonderful in counsel to the lord which is wonderful in counsel to the lord which is wonderfull in counsel to the lord which is wonderful in counsel to the lord which is wonderful in counsel to the lord which is wonderful in counsel which is wonderful in the lord w 29.15. hide drep their counsell from the Lord

30.1. that take counfell, but not of me 46, 10, my counfell, shall stand, and I will doe Ier. 49.7. is councell perished from the prudent & Luk. 7.30. reiceded the councell of God against themselves All. 2, 23. by the determinate counsell of

See Chapt. 4.28. 5.38, if this countell be of men, it will come to nought 10, 27, to declare vnto you the whole counsel of God

I 'or.4, 5, be will make manifest the counsels of the Entef. 1, 11, worketh all things after the counfell of his Revel. 3, 18.1 counfell thee to buy of me gold tried Counteller, ac.

Pfal, 119, 24, thy testimonies are my ComfeBers Pro. 11, 14, in the multitude of CososfeBers is fafetie Sec Chap, 24.6.& 15:22,

Ifa. 9.6, his name shall be Wonderfull, Counsfeller 40.13.or being his Counfeller hath taught him \$ Micah 4.9. is thy Counfeller perifhed for pangs Rom. 11.34.0f the Lord, or who hath been his Come eller ? Count,er.

Gen. 15.6, and he counted it to him for righteousnesses See Rom. 4.3,5. Gal. 3.6. Iam. 2.23.

Phi'. 3.8.1 come all things but loffe for the excellencie 13. I come not my felfe to have apprehended 2 Thef. 1.5, that ye may be consuled worthy the Kingdome Countrie.

Heb. 11. 16.but now they defire a better countrie that Courage.

Pfal-31.24.be of good corace, and he shall strengthen

al.65.4.thou chulest—that he may dwell in thy course
84.2.my foule fainteth—for the course of the Lord Pfal.65.4.thou chufeft-10, a day in thy courts is better then a thousand Amos 7.13, it is the Kings Chappell, it is the Kings Court

Per. 3. 8. long as brethren, be picifull, be con resus

Lob 5.12 disappointed the denices of the crafer 13. takes the wise in their owne crassings

So I Coringh. 3.14. Dan. 8, 25, he shall cause erafe to prosper in his hand Aft. 19.25. know that by this crafe we have our wealth

2 Cor. 4, 2, not walking in craftinesse, nor handling Ereate,ec. Gen. 1, 1, in the beginning God created the heavens P(al, 51, 10, create in me a cleane beart O God 1/4.45.7. I forme the light, and create darknesse

57.19.I crease the fruit of the lips; peace, peace Ephel. 1.10, created in Christ Iesus vnto good workes 3.9, who created all things by Iesus Christ

4.24. which after God is created in righteousnesse Col. 1, 16 by him were all things created See Reul 4.11, & 10,6

Eccles. 12.1. remember now thy Greater in the daies of thy 1 Per. 4. 19. to him in well-doing as to a faithfull Creator Creature.

Rom. 8.19.the expedition of the creature waiteth See Ver. 30, 31, 23, 3%,

2 Cor. 5. 17, if any man be in Christ he is a new creature Gal-6, 15 nor vncircumcifion, but a new creature 1 Tim, 4.4, enery creative of God is good, and Heb. 4.13.no creature which is not manifest in his

Exod. 14.15. wherefore crieft thou voto me ? 22,23.they crie-I will furely beare their crie Dew. 15.9. and he erie vnto the Lord against thee 1 Sam. 7.8. cease not to crie vnto the Lord—for Iob 27.9.will God heare their crie when trouble 34. 28. to him, he heareth the crie of the afflicted 36.13. they crie not when he bindeth them Pfal. 9, 12. he forgetteth not the evie of the humble

34.15 and his eares are open to their crie 17, the righteous crit, and the Lord heareth, and 145.19.he also will heare their crie, and will saue them Pro, 21, 13, whoso stoppeth his cares at the crie of the Isa, 58.1, crie aloud, spare not, lift up thy voice like Ier. 11, 11. though they -crie vnto me, I will not hearken

Inel 1.14. fandifica falt \_\_and crievnto the Lord Micah 3.4. they shall crie to the Lord, but he will not Im th 3.8-and cree mightily vnto God : year let them Hab, 2, 1 1. for the stone shall erie out of the wall, and

Rom. 8.15. whereby

Sec Chap. 14. 12. E ?ck. 8.18.

Rom. 8, 15. Whereby we crie Abba, Father. Sec Gal, 4.6. Jam, 5.4, the crie of the labourerscriethand the eries,ec.

Eved. 2.23 they cried, and their crie came vp vnto God Pfal. 3 4.6. this poore man cried, and the Lord heard him 119, 145, I cried with my whole heart, heare me 120, 1. in my distresse I cried vnto the Lord, and he 130.1. Out of the depths have I cried vnto thee O Lord Lam, 2,18, their heart cried vnto the Lord, O wall Zech. 7. 13. as he cried and they would not heare, so they Mar. 27.46, Iefus cried with a loud voice, faying 50, when he had cried againe with a loud voice

See Mar. 15.37,39. Heh. 5.7 with strong crying and teares vnto him Resel. 21.4. no more death, nor forrow, nor crying

Crouked. If 4.43.16. and the crossed things streight. See Cha. 45.2.
Luke 3.5. and the crossed shallow made straight
Phil. 2. 15. in the middest of a crossed and peruerse nation

Luk. 9.13. let him denie himselfe, and take vp his croffe

Luk, 9.23, let him denie himfelte, and take vp his copie

See Mar, 10, 38, & 16, 24, Mar, 8, 34,

Lov. 1, 17, left the crofe of Chrift should be made of none
18, preaching of the croffe is to them that perish fool,
6.14, 6.14, 16 out of the way, nailing it with this croffe
60, 1.14, it out of the way, nailing it with this croffe
Hch. 12, 2, endured the croff-despiting the shame

Troume.

If 4.28, 5, the Lord of hosts shallbe for a crowns of glory

Like 18, 2, a litted a crown of them to

John 19, 2, platted a crowne of thornes, and put it 2 Tim. 4.8. is laid up for mea crowne of righteentheffe 1. Per. 5. 4.a crowne of glory, which fadeth not away Ren. 2.10. who death, and I will glue thee a crowne of life 3.11. hold faft, that no man take thy crowne

P(al.74, 20 are full of the habitations of crueles Prolit. 17 the that is cruel troubles his owne field 12.10, the tender mercies of the wicked are crite!

Mrudfie,at. Mat. 27, 35, and they crucified him, and parted his garments
Luk. 23, 21 they cried — Crucifie him, crucifie him Rom. 6.6. our old man is crucified with him, that the 1 Cor, 1.23, but we preach Christ cricified, to the 2.1, faue Ichas Christ, and bim cricified

8, they would not have crucified the Lord of glory Gal, 2, 20. I am crucified with Christ.—I live 3.1. Christ hath been—crucified among you 5.24 they that are Christs, have crucified the flesh 6. 14. by whom the world is crucified vnto me

Heb. 6. 6. they criticifie to themselves the Son of God Cup. Pf:1.23.5, with oyle, my cup runneth ouer
116.13.1 will take the cup of faluation, and call Ier. 49. 22, whose indgement was not to drink of the cup Mar. 10.42 whofoeuer shall give a cup of cold water to 20,22 are ye able to drink of the cup that I shall

26.39, if it be pollible, let this cup paffe from me Mar. 14.23, and he took the cup, and when he Luk. 22.20, this cup is the New Testament in my 2 Cor. 10. 16, the cop of bleffing which we bleffe, is it as ye drink this cup, ye do fhew 11,26 for as often-Citte.

Gen. 12, 3. I will - cufe him that curleth thee Sec Num. 24.9.

Deur. 20, 19, when he heareth the words of this exist Judg. 5.23.cufe ve Meros faid the Angel Pro. 3.33. the curfe of the Lord is in the house of the

26. 2. flying, to the civile caulleffe shall not come 28. 27, he that hideth his eles shall have many a civile E clef. 7.21. left thou heare thy feruant cofe thee Mal.2.2. I will crafe your bleffings : vea, I have Mat. 5.44. bleffe them that cufe you, doe good to them

26.74. he began to cufe, and to fiveare Rom. 12.14. perfecute you, bleffe, and curfe not Gal. 3. 13. Christ hath redeemed vs from the cus? Resel. 22, 3, there shalbe no more confe, but the Curico. Leuit, 24, 14 bring forth him that hath cinfed, without Den. 27. 15 cinfed be the man that makes any gracen

See Ver. 16, to 16 18.16 ciofed shalt thou be in the citie. Ver. 17,18,13

Ier. 11.3. carfed be that man that obeyeth not the words 20, 14 curfed be the day wherein I was borne

See 108.3.1.

See 108.3.1.

Mat. 25. 41 depart from me ye confed into excellating fire Gal. 3.10. custed is every one that continueth not in all

Exod. 21, 17 he that confeth his father or mother shall die Leuis. 24.15, be that coofeth his God fhall beare his fin Pfal. 10.7, his mouth is full of outling. See Rom, 3, 14, 109, 17-as he loued outling, to let us come with him Heb. 6.8, is reiected, and necrewith outling, whole end

Rom. 1.37, cufform to whom cufform, feare to whom

Ier. 10.3. the cultomes of the people are vaine, for one 32.11, according to the law and custome, and that 1 Cor. 11. 16, to be contentions, we have no fuch cuffer

#### Dafntfer.

Pfal. 141.4.let me not eate of their diinvies Pro. 23.3. be not defirous of his dainzies. Sec Ver. 6.

Mar. 16, 16, he that beleeueth not shalbe dammed 1 Cor. 11, 29 cates and drinke dimination to himfelfe 2 Thef. 2.12, might be damined that believe not the truth 1 Tim. 5.12 having demination, because they have cast off 2 Per. 2, 1, shall bring in deminable herefies—denying denying

Darke,et. Iob 24.16 in the dark they digge through houses, which Pf11.74.20 the darke places of the earth are full 16a. 29. 15. heir workes are in the darke, and they fay Elek 8.12, what the ancients of -- Ifrael do in the dark Ephel 4.18, having the understanding darkned, being 2 Per. 1. 19. as to a light that thineth in a dirk place

Darineff.

10h 34.22 there is no darknife nor fladow—where Plai.107, 10. flich as fit in darknife, and in the fladow 112.4, who the vpright arifeth light in darknife 139, 12 the darknife hideth not from thee; but Ecclef, 5.17, all his dars he eareth in darknife and he

11.8.remember the daies of disknesse.
11.42.16.I will make darknesse light before them 45.7.1 forme light, and create darkneffe, I make Mar. 4.16. the people which fate in darkneffe faw great lig. 6.23. If the light that is in thee be darkneffe, how 8:12. shalbe caft out into veter darkneff

See Chap. 21.13. & 29.30. Luke 1.79, to them that fit in day knot, and in the shadow Ioha 1.5. he light shineth in dayknoss, and the dayknoss. 3.19 men loned dayknoss, then light he cause 8.12 he that followesh me shall not walke in dayknoss. 12.35 walke while ye have light left darkneds come

Aff. 26.18.to turne them from dask suefe to light and

Rom. 13.12.1ct w — cat off the workes of darkneds and

2 Cor. 6.14.what communion bath light with darkness.

Ephel. 5.8. ve were sometime darknesse, but now light 11. with the volruitfull workes of darkneffe, but 

1 Pet. 2.9, who bath called you out of da haffe into 1 Ioh. 1.5. God is light, and in him is no darkeif. Ver. 6. 2.8 du brieffe is past, and the true light, See Ver. 9.11.
I'de 6, in enerlasting chaines ynder dar brieffe, vnto

Daughter. Leuit. 19. 29. doe not profitate thy day beer, to canfe

DEA

21.9. if the daughter of any Priest profane herselfe by Num. 27.8. his inheritance shall passe to his daughter 2 Km. 8.18. for the daughter of Ahab was his wife Pfal. 45. 13 the Kings daughter is all glorious within Heff 4-13 your daughter thall commit whoredome Micah 7. 6 the daughter rifeth vp against her mother See Mat. 10.35.

Mal, 2.11 married the daughter of a stranger Dawben.

Fick, 22, 28, her Prophers have dawled them with See Chap. 13.10, 11.

Pfal. 84. 10.a day in thy courts is better then a thousand 95.7.to day if ye wil heare his voice, harden not your he. 7.0.4.18 shineth more and more vnto the perfect div

If 1. 56, 12. to morrow shalbe as this day, and much 58.5. call this a fast, an acceptable div to the Lord Amos 6. 3. ye that put farre away the euill day, because Mar. 6. 34 fufficient to the day is the euill thereof 24.36.but of that day and houre knoweth no man

AET. 2. 20, that great and notable day of the Lord come 17.31 he hath appointed a day in which he will Rom. 14.5. one man eftermeth one day aboue another Ephel. 6.13. may be able to withfrand in the cuill day 1 Thef. 5.2. that the day of the Lord fo commeth as a thiefe Sec 2 Thef. 2.2. & 2 Tet. 3.1.

5-of the light, and the children of the day, we Heb. 3. 13. daily, while it is called to day, left any 2 Per. 3.8 that one day with the Lord is as a thousand Jude 6, darknesse to the judgement of the great day

Dayes. 1067. Lare not his dayes like the dayes of an hireling 16. let me alone, for my dayes are vanitie 8.9. because our dayes vpon earth are a shadow 9.25 my dayes are swifter then a Post. See Ver. 26. 10, 20 are not my dayes few & crafe then, and

1 4. I man that is borne of a woman is of few dayes 5. his dayes are determined, the number Pfal. 39.4, make me to know—the measure of my dayes

77.5. I considered the dayes of old, the yeeres 90.9. all our dayes are pailed away in thy wrath 10, the dates of our yeeres are feuenty, and if

12. To teach ve to number our dayes, that we 102.11 my dayes are like a findow. See Pfal, 144.4103.13 as for man, his dayes are as graffe: as a flower
Pro. 3-2 for length of dayes and long life, and peace
9.11 by me thy dayes final be multiplied, and thy
Ecology 2.3 all his dayes for your and his Ecclef. 2. 23, all his dires are forrowes, and his

8.13.the wicked shall not prolong his dayes which 12.1.thy youth, while the cuill dayes come not 16.65.20 there shalbe no more an infant of dayes E7ck. 12. 22 the dayes are prolonged, and every vision Lisk. 1.75, before him all the dayes of our life

Tim. 3. 8. likewise must the Deacons be grave, not

Deads. 2 Sam. 12, 23, now he is dead, wherefore should I fast 5 Eccles. 4.2. I praised the dead which are already dead 9.4.a living dogge is better then a dead lion Ifa. 26.19, thy dead men shall live, together with Mar. 8, 22, and let the dead bury their dead See E ?ek.24.13. 22.32. God is not the God of the dead, but of the living

John 5.25, the dead shall heare the voice of the fon of Rom. 4. 17. he belowed God, who quickeneth the dead 6.2. how shall we that are dead to finne, line

7-for he that is dead, is freed from finne -(hall line with him 8. if we be dead with Christ we-11. reckon ye your felues dead to finne, but aliue
13. as those that are aliue from the dead, and 8. 34, it is Christ which is dead, yea rather that 3 Cor. 5. 14. if one died for all, then were all dead Hohef, 2, 1 dead in trespasses and fins. Sec Col. 2. 13.

Col. 3. 3. for ye are dead, and your life is hid with Christ 2 Tim. 2, 11. if we be dead with him, we shall also live Heb. 5.14, purge your conficience from dead workes Iam. 2.17, faith, if it have no workes, is dead

1 Pet. 2, 24 that we being dead to fins, should line vnto Ret. 14.13 blessed are the dead which die in the Lord 20.12.I faw the dead finall and great fland before God
13-and the fea gaue vp the dead, which were

Drafe. Leuie, 19.14 thou shalt not curse the deafe Tfal. 58. 4. are like the deafe adder that stoppeth If a. 19. 18. in that day shall the deafe heare

See Chap. 33.5. & 43.8. 35.5. the cares of the deafe shalbe vnstopped 42.19. who is—deafe as my messenger, that I fent 43.8.bring forth-the deafe that have cares

Drath. Num. 23.10. let me die the death of the righteous, and Deu. 30. 19. I have fet before you life and death
Pfa. 68. 20, vnto God the Lord belong the iffues from death 3.4, there are no bands in their death, but their 89.48, that liveth, and shall not see death? shall

116.15. precious in his fight is the death of his Saints Pro, 10.2, but righteousnesse delivereth from death See Chapt, 11.4, 14.32. but the righteous hath hope in his death

Eccles.7.1. the day of death is better then the day of 8, 8 nor have power in the day of death, and Cant. 8, 9. loue is stronger then death, icalousie is Ifa. 28. 15. we have made a covenant with death, and Ier. 8.3 . death shalbe chosen rather then life, by all E7ek. 33.11. I have no pleasure in the death of the wicked

See Chap. 18.23, 32, Hof. 13.14.I will redeem them from death, O death I Mat. 26.38. is exceeding forrowfull, even vnto death Iohn 5.24. condemnation, but is passed from death to life 8.51.my faying, he shall neuer fee death

52 my faying he shall never taste of death
Rom, 5, 10-reconciled to God by the death of his Son. 12. death by fin, and fo death paffed on all men

See Ver. 14,17,21. 6. 3. baptized - were baptized into his death? 4. are buried with him by baptisme into death 9. death hath no more dominion ouer him 16. whether it be of fin vnto death, or of obedience 21, for the end of those things is death
23 for the wages of sin is death; but the gift of
24, who shall deliver me from the bodie of this death?

8.6. to be carnally minded is death: but to be 1 Cor. 11.26. shew forth the Lords death till he come

15, 21, fince by man came deash, by man came 54, deash is fivallowed up in victorie. See \$\mathbb{Z}\_1, 25.8, 55.0 death, where is thy fling \$0 of graue, 56, the fling of death is finne, and the firengith 2 Co. 2. 16. we are the fauour of death vnto death

7. 10. but the forrow of the world worketh death Phil. 1, 20, in my bodie, whether it be by life or by death
2.8, and became obedient vnto death—the death
3.10, being made conformable to his death

2 Tim, 1.10. who hath abolished death, and brought life Heb. 2, 14. that through death he might destroy him

15.deliuer them, who for feare of death were Iam, 1.15, when lust hath conceiued, it bringeth forth death 1 John 3.14. that we are passed from death to life 5. 16 chere is a finne vnto death, I doe not fay that See Verfe 17.

Rest. 1.18. Amen, and I have the keyes of hell and death. 2. 10 be thou faithfull to the death, and I will 11. ouercome, shall not be hurt of the fecond death 9.6, men thall feek death and death thall flee from 12.11, they loued not their lines vnto the death 20.6. on fuch the fecond death hath no power 14.of fire: this is the fecond death

21.4-there thall be no more death, nor forrow

Debate.

Debate.

172.58, 4.ye fast for strife and debate, and to smite Rom. 1, 29 being filled with--murder, debate, deceit

Deceft, &c. Pfal. 101. 7. he that worketh deceit shall not dwell in Pro. 20. 17 the bread of deceit is sweet to a man, but Sec 1 Pet. 2.21 161.53.9 neither was any deceit in his. 1er, 5, 27. their houses are full of deceie : therefore

9.6.through deceir they refule to know me, faith 17.9, the heart is deceirfull aboue all things Hof. 12.7, the ballances of deceir are in his hands

See Amos 8.5. Zeph. 1.9 which fill their mafters houses with-Mar. 4. 19 and the deceirfulneffe of riches, and the lufts Rom. 3. 13, with their tongues they have vsed decent, the Heb. 3. 13 hardened through the decentulasse of sin Decettfully.

Pfil. 24.4. foule to vanitie, nor fworne deceitfully Ier. 48.10. that doth the work of the Lord decenfully 2 Cor. 4.2, nor handling the word of God deceitfully Deceine.

Pro. 24.28. cause, and deceme not with thy lips Ic. 9.5. will decemeenery one his neighbour, and Mar. 24.24. poslible, they shall deceive the very elect Ephef. 5.6. let no man deceive you with vaine words Deceiueb.

Deut, 11.18, that your hearts be not deceased, and ye 1er. 20, 7, O Lord, thou hast deceined me, and I E7ck, 14.9. I the Lord have decented that Prophet Ob.id. 3 the pride of thy heart hath deceived thee deceased me, and by it flew me Rom. 7. 11. finne-2 Tim, 3.13 deceining, and being deceined

Decemer,ac. Pro. 26, 19, fo is the man that decemeth his neighbour M.1.1.14. but curfed be the decemer that hath in his Lam. 1.26 but decemeth his owne heart, this mans religion

Detertly.

I Cov. 14. 40, let all things be done decembly
Detree, st.

If a. 10, 1, that serve varighteous decrees, and that

Defence.

Num. 14.9. their defence is departed from them P(1,59.9. God is my defence. See V. 16. & 62.2. & 94.22. Eccles. 7. 13. wisedome is a defence, and monie a defence Deferre, &c.

Pro. 13.12.hope deferred makes the heart ficke : but Ecclef. 5. 4. a vow vnto God, deferre not to pay it, for Ifa. 48, 9. names fake, will I deferre mine anger, and

Num. 35.33. for bloud, it defiles the land, and the Ifa. 59.3, your hands are defiled with bloud, and Mar. 15, 18. from the heart, and they defile the man Tu.1.15.but to them that are defiled is nothing pure

their mind and conscience is defiled -any thing that defileth Res, 21.27 there shall not enter-Defraud.

Lenit, 19.13, thou shalt not defraud thy neighbour, nor \* Cor. 7. 5. defraud not one another, except it be

Thef. 4. 6. that no man—defraud his brother in any thing

Defrauded.
1 5.22 12.3, whom have I defrauded? whom have I

Delight.

Delight.

Delight in thy father

2 S.m. 15.26 but if he thus fay, I have no delight in thee 10. 22.26. thou fhalt have thy delight in the Almightie 27. 10. delight himself in the Almighty & See Cha. 3.4.9.

Pfal. 1.2. but his delight is in the Law of the Lord, and 16, 3, the Saints—in whom is all my delight 37.4. delight thy felfe also in the Lord, See If 1.58.14. 40.8. I delight to do thy will, O my God: yearthy 94.19. of my thoughts: thy comforts delight my foule 119, 16. I will delighe my felfe in the flatutes, I will See Ver. 24, 35, 47, 79, 77, 174, Rom. 7, 22

Pro. 1 1. 20-as are vpright in their way, are his delight 12,22, but they that deale truly are his delight

15.8.but the praier of the vpright is his delight 15t.58.15 and call the Sabbath a delight. See V 1er.9.24 for in these things I delight, saith the Lord Delightetb.

Pfal. 112.1, that delighteth greatly in his commandements If 1, 41, 1, mine elect, in whom my foule delighteth See Marth, 12,18,

62.4.the Lord delighteth in thee, and thy land Micah 7,18. because he delighteth in mercie Delights.

Pf.il. 119.92, vnleffe thy Law had been my delights I 143. yet thy commandements are my delights Dalmer.

Pfal. 50. 15. I will delisser thee, and thou shalt glorific me 91.15.I will deliner him, and honour him Eccle, 8,8, neither shall wickednesse deliner those that 1/2.43.13. none can deliner out of mine hand, I will E(ck. 34.10. I will deliver my flocke from their mouth Dan. 3.17. our God—is able to deliver vs from the M.t. 10.17 they will deliver you vp to the Councels Rom. 7.24, who shall deliner me from the body of 2 Tim. 4. 18. the Lord shall deliner me from every euill 2 Pet. 2.9. the Lord knoweth how to deliner the godly Deliuerance, &c.

Pfil. 44. 4.0 God: command delingratices for Iacob Luk, 4.18, to preach delingratice to the captines, and Heb, 11.35, not accepting deliverance, that they

Delinered.

1 Sam. 17.37 that delinered me out of the paw of the Lion Luk. 1.74. that we being delivered out of the lands of Rom. 4, 25. who was delivered for our offences, and was 2 Cor. 1, 10, who delivered vs from fo great a death Col. 1, 13, hath delinered vs from the power of darknesse

Delution.

2 Thef. 2, 11. God shall fend them strong delution, that Deny,ge.

Pro. 30.9. left I be full and deny thee, and fav M.u. 10.33, who foeuer shall deny me before men, him 26, 25, die with thee, yet will I not deny thee Luk.9. 13.let him deny himfelfe and rake vp his croffe See Mat. 10.38.86 16,24, Mar. 8, 34.
2 Tim. 2, 12, if we dear him, he also will dear vs

13.he abideth faithfull, he cannot dear himfelfe Tit. 1.16 know God, but in workes they deny him 2.12 that deaying vngodlinesse and worldly lusts Res. 2.13, and hast not desied my faith even in

Depart, Tr.

106 21,14 they say vnto God, Depart from vs See Chap, 22, 17.

Pfal. 34.14.depart from euill, and doe good. See Pfal. 37.27. & Pro. 16.17. & Ifa. 1.16.17. 119.115.depare from me ye euill doers, for I will

Pro. 3.7, feare the Lord, and depart from euill See Chapt. 14.16. 13.59.15, he that departeth from cuill maketh himfelfe

Hof. 9, 12. woe also to them, when I depart from them Mic.th 2. 10, arise ye and dep. 112, for this is not your rest Mar. 7. 23 depart from me ye that work iniquitie 25.41.dep.212 from me ye curfed into everlasting fire

Luk, 2.29 now lettest thou thy servant depart in peace 5.8 depart from me, for I am a sinfull man, O Lord 1 Cov. 7.10-let not the wife depart from her husband Phil, 1,23, to depart, and to be with Christ, which is 2 Times. 19 the name of Christ, depart from iniquitie

Depth.

Romal 1.33, O the depth of the riches both of the wildome

Derifion.

Lam. 3.14.I was a derifion to all my people, and

Gen. 3. 16. thy defire shalbe to thine husband, and 4.7. to thee shalbe his defire, and thou shalt-Exod. 34.24 neither shall any man defrethy land 2 Chro. 15.15. and fought him with their whole defire Neb. 1.11 . feruants that defire to feare thy Name P(al, 10, 17, thou hast heard the defire of the humble as, a, thou 21. 2 thou hast given him his hearts defire, and 37. 4 he shall give thee the defires of thine heart 38.9 all my defire is before thee, and my 145.19 he will fulfill the defire of them that fear

145,19, he will fulfill the defire of them that feare Pro. 10, 24, the defire of the righteous shalbe grante 1 11,23, the defire of the righteous is only good: but 13,12, when the defire commeth, it is a tree of life 19, the defire accomplished is sweet to the soule

25, the defire of the flothfull killerth him: for his 16.26, 8, the defire of our foule is to thy Name, and to H.th. 2.5, enlarged his defie as hell—and cannot be Mir, 11, 24, what soener ye defire when ye pray 1 Cor, 14, 1 defire spirituall gifts, but rather that you 2 Cor, 7, 11, yea what vehement define, yea what zeale Defire b, 85.

Pro. 21, 10, the foule of the wicked defireth euill: his If 2, 26.9, with my foule have I defired thee in the

Defule, et.

1 S.1m. 3. 30, they that despise me shalbe lightly exceeded
Pro. 12.9 he that is despised, and hath a servant
13.13, who so despised the word shalbe destroised
Is. 13.3, he is despised and rejected of men, a man
Luk, 10.16 he that despised you, despised me—and
1 Cor. 1.28, things that are despised, thath God chosen
1 The st. 4.8 he that despised helps show not man, but God
5.20.despise not prophecy ing
Tit. 2.15 her no man despise three—— See 1 Tim. 4, 12.
Destroy, etc.

Pfal, 145, 20, but all the wicked will be destroy
f(2, 13, 9, be thall destroy the finners thereof out of it
f(2\), 21, 31, and of brutish men, and skilfull to destroy
Hof, 13, 6, 0 If raci, thou hast destroyed thy selfe, but
Mar. 5, 17, think not that I am come to destroy, but to fulfill
I am not come to destroy, but to fulfill

10, 28, which is able to deftroy both foule and bodie
Luk, 9, 56, the Son of man is not come to deftroy men
Rom, 6, 6, that the bodie of fin might be deftroyed, that
Lum, 4, 12, who is able to faue and deftroy: who are
Destruction.

In 5.21 neither thait thou be affraid of destructions 21.30 the wicked is referred—to destruction, they shall 31.33, destruction from God was a terrour to me Pfal.90.3 thou turnest manto destruction, and sayest Pro. 18.12 before destruction the heart of man is haughty 21.15, destruction thalbe to the workers of iniquitie 24.2 their heart studieth destruction and their 27.20 helland destruction are neuer stull: so the cies Is a. 14.23. I will sweep it with the besome of destruction Rom. 3.16. destruction and miserie are in their waves 17.45.5.3 when they shall say peace—studden destructions 2 Per. 2. I bring upon themselves swift destruction.

2 Chro. 25, 16, I know — God hath determined to destroy
Alt. 2.23, being deliuered by the determinate counsell
4.28, thy counsell determined before to be done

Druices.

In b 5.12, he disappointesh the desices of the craftie P[x1, 33, 10, he maketh the desices of the people of none Pvo, 12, 2, a man of wicked desices will be condemne 14.17, soolishly, and a man of wicked desices is hated 19, 21, there are many desices in a man heart Ier, 18.12, we will walk after our own desices, and we 18, let vs denife desices against Leremy, for the

18. let vs denife deuices against I ferency, for the 2 Cov. 2, 11. for we are not ignorant of his deuices Denill. See Diuell.

Pro. 3.29. denife not entil a against thy neighbour 16.9.a mans heart denifeth his way, but the Lord' 30. shuts his cies to denife froward things

See Chap, 6:14,18.

See Chap, 6:14,18.

See Chap, 6:14,18.

Mich 2-1, woe to them that deuife iniquitie, and

Druourr, ac.

Ifa. 33. 14. who shall dwell with the denowing fire 5.

Ed. 23. 14. for ye denoure widowes houses, and for

Gal. 5.15. if ye bite and devoure one another, take

1 Pet. 5.8. Lion—feeking whom he may devoure
Denout.

All, 13.50, the Iewes stirred up the denora -- women Die.

Gen. 2.17, day that thou eateft—thou shalt surely die lob 14.14.if a man die, shall be line againe Pfal. 49.10, be seeth that wise men die, likewise the soole

82.7. but ye shall die like men, and fall like
1/3.51.12. be affraid of a man that shall die, and of
E/ck. 18.4. is mine: the soule that sinnesh, it shall die

See Ver. 13, 18, 21, 23, 24, 26, 31, a new spirits for why wil ye de ye house of Israels Ioh. 11, 50, expedient—that one should die for the people Rom. 8.13, if ye line after the sless, ye shall die, but if 14, 8, whether we line or die we are the Lords

See 1 Thef. 5.10, 1 Cor. 15.22 as in Adam all descuen fo in Chrift 32.1c vs eate and drinke, for to morow we die 36. thou fowelf is not quickned, except it die Phil. 1.21, for to me to line is Chrift, to die is gaine

Res. 3, 2, threngthen the things—that are ready to die 9,6, men shall desire to die, and death shall flee 14,13, blessed are the dead which die in the Lord

Rom. 5, 6, in due time, Chrift died for the vngodly
8, we were yet finners, Chrift died for vs
14.9, to this end Chrift both dud and rofe, and
100, 15.3, Chrift died for our fins, according to
200, 5, 15, he dud for all, that they which live should

Total, 19, 17, when he dieth is highlighth, being wholly Pfal, 49, 17, when he dieth is he shall carry nothing away Pro. 11, 7, when a wicked mandieth, his expectation Ecclef. 2, 16, and how dieth the wife man s as the soole

Dring.

2 Cor. 4. 10, the dring of the Lord Icfus, that the life
6.9 as dring, and behold we line, as chaftned

Differ.
1 Cov. 4.7; who maketh thee to differ from another \$

Pro. 4-23. keep thine heart with all diligence, for out 2 Cor. 8.7-as ye abound—in all diligence, and in your 2 Per. 1-5. give all diligence, adde to your faith vertue 10. give diligence to make your calling and election Diligent.

Pro. 10. 4, but the hand of the diligent maketh rich
11. 24, the hand of the diligent shall be are rule, but
13. 4, but the foule of the diligent shallo enade fat
21. 5, the thoughts of the diligent tend to plenteous fresse
21. 9, seeft thou a man diligent in his businesse; he
2 Pet. 3, 14-be diligent that we may be found of him in
20 ligently.

Deut. 6, 17, ye shall diligently keep the commandements See Chap. 11.22. Zach. 6.15.

11,13, if he hearken diligently to my commandements
See Chap. 24, 8. If a. 55, 2. Ie., 17, 24,
Pfal. 119, 4 commanded vs to keep thy precepts diligently
Diminifi.

Deut. 4-2-neither shall ye diminish cught from it, inc. See Chap. 2. 32. Ier. 26.7,

Dinner,

Pro. 15.17, better is a dinner of herbs where lone is.
Luk. 14.12, when thou makeft a dinner or supperscall not

Eccle 8.5-a wife mans heart discerneth both time and M.1.3,18,ve shall returne and discerne between the 1 Cor. 2.14, because they are spiritually discerned, 11,29,to himselfs, not discerning the Lords bodie Heb. 4.13, and is a discrepancy of the thoughts and insenting.

11,29,10 himfelfenot differenting the Lords bodie
Heb. 4-12, and is a different of the thoughts and intents
Diffule, &c.
Mu. 10, 24-the Diffule is not about his Mafter, nor
42. Cold water—in the name of a Diffule, verily
Luk. 14-26 and his owne life, be cannot be my Diffule
Ibin 13, 7, and began to walk the Diffule feet, and to

Timil

Dillow.

DIV

Pro. 6.12.a naughty person—he soweth discord
19.and he that soweth discord among brethren

Pfal. 112.5. he will guide his affaires with diferetion Pro. 1. 4. to the young man knowledge and difference 2. 11. difference that preferre thee, vnderstanding 3.21. my son, keep sound wisdome and differences See Chapt. 5.2

11,22, fo is a faire woman without difererism 19. 11. the diferetion of a man deferreth his anger 1/3.28.26. God doth instruct him to discretion, and

Diftalet, T.

P/al, 103. 3. thy iniquities: he healeth all thy difeases E (ek. 34. 4. the defeafed have ye not firengthned, neither

Micah 7.6. the fon dishonoureth the father, the Rom. 9.21. one vnto honour, and another to dishonour Sec 2 Tim. 2, 20,

I Cor. 15.43 it is fowne in dishonour, it rifeth in glorie 2 Cor. 6.8. by honour and dishonour, by euill report

Difebenient, at. Rom. 5. 19. as by one mans disobedience many were made Diffemblers, ac.

Pfal. 26.4. vaine persons, nor will I go with diffemblers 

Diffreff, et. See Pfal. 18.6.& 120, 1. 1 Kin, 1,29 hath redeemed my foule out of all diffreffe

See Pfal.4.1.& 25.17. Wa. 25. 4.2 strength to the needy in his diffresse

2 Cor. 4.8, we are troubled—yet not distressed, we are
Distribute, \$t.

Lisk, 18, 22, fell that thou hast, and distribute it to the poor

Rom. 12, 13, distributing to the necessity of Saints, given 1 Tun. 6, 18, that they be ready to distribute, willing Dimil, ac.
Luk. 10, 17, even the Duels are subject vnto vs through

John 8. 44, ye are of your father the Diselland the

Epief.4. 27 neither give place to the Divell
6.11 be able to frand against the wiles of the Divell
2 Tim. 2.26 recover themselves out of the sare of the Di. Heb, 2, 14-had the power of death, that is, the Divell Iam. 4.7, relift the Divell, and he will flee from you Per. 5. 8. your aductary the Divellas a roaring Lion I John 3.8.he that committeth fin is of the Duell,

that he might destroy the workes of the Dinest Dinest. Mar. 3. 24, if a kingdome be disaded against it selfe 25, and if an house be divided against it selfe 2 Tim. 2. 15. rightly dividing the Word of truth

Heb. 4.12, piercing to the diuding of the foule, and **Divination. Diviners.**Deut. 18, 10, or that vieth divination, or an observer 1fa. 44. 25. of the liars, and maketh diviners mad

Pet. 1.4. might be partakers of the dinine nature Dinifions.

1.om. 16.17 marke them which cause divisions, and 1 Cor. 1.10. that there be no daufous among you, but 3.3. strife, and daufous, are ye not carnall, and walk Dinotement.

Deut. 24. 1. let him write her a bill of dinorcement, and Sce Ierem. 3.8.

Mar. 19.7. to give her a writing of disorcement, and to put Doctrines.

1 Tim. 4. 1. feducing spirits, and dostrines of Dinels

Dongt, &c.

Ecclef. 9. 4.a lining dagge is better then a dead lion

If a. 56. 10, they are all dumb dogs, they cannot barke

63, 3. as if he cut off a dogges necke
Mas. 7. 6, cast not that which is holy vnto dogs, neither 2 Pet. 2, 22, the dogge is returned to his owne vomit Reu, 22, 15, without are dogs and forcerers, and Doc.

Gen-19.22. I cannot doe any thing till thou be come 106 42.2. I know that thou canst doe every thing Ecclef. 9. 10. findeth to doe doe it with thy might, for Mar. 7. 12, that men should doe to you, doe even so to them

8.9. to my feruant, Doe this, and he doth it Iohn 15.5, without me ye can doe nothing Rom. 7. 15, what I would, that I doe not but Phil. 4.13. I can doe all things through Christ

Doing off.
Pro, 20, 11, even a childe is knowne by his daings Ifa. 1.16. put away the euill of your doings from before Ier.7.3-amend your waies and your doings. See Ver. 5. Chap. 18. 11. & 26. 13. & 35. 15. Zach. 1.4.

E7ek. 36, 31. your enill waies, and your domes, that See Zeph-3.11.

1 Per. 2. 15. by well doing ye may put to filence Dominion. Gen. 1, 28, have dominion over the fifth of the fea, and

Sec Pfal. 8.6. Pfal. 49. 14. the vpright shall have dominion over them

119.133. let not any iniquitie haue dominion ouer me Dan. 7. 14. his dominion is an euerlasting dominion which Zach. 9. 10. his dominion shalbe from sea to sea, and Sec Pfal.72

Rom. 6, 14, fin shall not have dominion over you, for 1 Pa. 4, 11, to whom is praise and dominion for over and See Chapt, 5, 11, Inde 25,

Doope, ac. Gen. 47. and if thou dost not well, fin lieth at the doore Pfal. 84.10. I had rather be a doore-keeper in the house of Mas. 6. 6. when thou half thut thy doore, pray to thy father Iohn 10.7. I fay to you, I am the doore of the theep Reu. 3. 8. an open doore, and no man can thut it, for 20. behold, I fland at the doore and knocke

Double. 1 Chro. 12.3 3. rancke, they were not of a dsuble heart

Pfal. 12.2. flattering lips, and with a double heart

Ifa. 40.3. the hath received—double for all her fins

1 Tim. 3.8, not double tongued, not given to wine, nor

Iam. 1.8.a double minded man is vnftable in all his wates

4.8. and purific your hearts you double minded Reu, 18.6, double vnto her, according to her workes, fill to her double

Doubt, ec. Mat. 21, 21. if ye have faith and doubt not, ye shall See Chap. 14.31. Luke 12.29.
Mar. 11.23, and shall not doube in his heart, but

Luke 12.29 be not ye of doubefull mind Rom, 14.23. and he that doubtest is damned, if he cat 1 Tim. 2. 8, holy hands, without wrath or doubring

Doung. See Dung.

Res. 12.3. behold a great red Dragon having feuen heads Diate. Diete,ac. Diaw.

Pfal. 73.28. it is good for me to draw neere vnto God Cant, 1.4, draw me, we will run after thee, the 1/a.5.18.woe vnto them that draw iniquitie with cords

12.3, with ioy shall ye draw water out of the Wells 29.13, this people draw neere with their mouth See Marth, 15.8.

Ier. 31.3. with louing kindnesse have I drawne thee Hor, 11, 4. I dew them with cords of a man, as with John 6.44, come to me, except the Father draw him Heb. 10.22, let vs draw necre with a true heart

38. if any man draw backe, my foule shall have no Iam, 4, 8, draw neere vnto God, and he will draw neere Dieame.

Gen. 41.32, and for that the dreame was doubled Drinke.

Pfal. 69.21, thirst, they gaue me vinegar to drinke Pro. 31, 4, it

Pro. 31 .4. it is not for Kings to drinke wine, nor for 7. let him drinke, and forget his pouertie, and then to eate and drinke Ecclef. 2, 24, nothing better-See Chap. 3.13. & 5.18.

DRV

DVE

Ifa. 5, 22, woe vnto them that are mighty to drinke wine Sec Hab. 2.15.

22.13. let vs cate and drinke, for to morrow we Amos 6.6 that drinke wine in bowles, and annoint H.19.1.6. ve drinke but ye are not filled with drinke M.u. 6. 25 or what shall we dinke, nor yet for

26. 27. gaue it to them, faying, Drinke ye all of it 27.48. put it on a reed and gaue him to drinke

16 v. 6.55. meat indeed and my bloud is drinke indeed

7.37. If any man thirft, let him come to me and drinke 1 Cor. 11, 25, as oft as you drinke it, in remembrance of I Tem. 5.23. drinke no longer water, but vie 2

See the word Strong Drinke.

Deinketh. Tob 15.16 man which drinkerh iniquitie like water John 4.13 who to drusteth of this water, shall thirst

1/1,40.15, the nations are as a drop of a bucket

Diowlinelle. Pro, 23, 21, and deowfine fe shall clothe a man with rags

Dunke. Dunkard, ac. Pro 23.21 the drink trd--fhall come to pouertie Ma. 28, 1, woe to the drunk ands of Ephraim, whose Intl 1.5. awake ye direct ords, and weep, and bowle

Fplef. 5. 18 and be not dreate with wine, wherein Dunken. Dunken. Dunken. Exclef. 10. 17. for ftrength and not for drankensuffe.

If 1.29.9, they are dreaten, but not with wine, they ftagger 51.21. thou afflicted and drinken, but not with wine Lam. 3.15, he hath made me drinken with wormwood Hab, 2.15, and makeft him downken also, that thou Luk. 21.34. hearts be ouercharge. I with drimbenne fe Rom. 13.13. not in rioting or dunkenneffe, not in I Thef. 5.7. they that are dranken are drunken in the night Reu, 17.6 the woman drunken with the bloud of the Saints

Dues.
Rom. 13.7. render therefore to all their dues, tribute to

Duc fealen. Pro. 15. 23. a word spoken in due feafon, how good it is Ecclef. 10.17 and thy Princes cate in due ferfon, for Gal. 6.9. in due feafon we shall reap, if we faint not

Dut tiunt.
1 Per. 5. 6, of God, that he may exalt you in due time

Exed. 4. 11. who maketh the disable or deafe, or the Pfal. 38. 13. I was as a dumbe man, that openeth not See Pfal. 39.9.

Pro. 31.8. open thy mouth for the dembe in the cause 162.53.7 as a sheep before his shearer is dumbe, so he Sec 42 8.32.

50, 10, they are all dumbe dogs, they cannot barke Ding.

Mal. 2.3. I will spread dong upon your faces, even the Phil. 3.8. doe count them but dong, that I may win

Duft. Gen. 2.7. God formed man of the duft of the ground 3.19.duft thou art, and into duft thou shalt returne 18, 27, vnto the Lord, which am but duft and after In 34-15 and man fhall turne agains to duft 42.6.my felfe, and repent in deft and affect

Pfal. 103.14. he remembreth that we are but auft 104.29 breath, they die, and returne to their duft See Ecclef. 3.20. & 12.7.

Mir. 6, 11 Shake off the duft under your feet for a Sec Like 10, 11, A.T. 13.51.

Dwill. Nems. 35 34. the land which ye inhabit wherein I dwell Dent. 33. 12. he shall dwell in safetic, and the Lord shall shall dwell between his shoulders ; 1 Kin. 8. 12. the Lord faid that he would dwell in the

Pfal 4, 8 thou Lord makeft me only dwell in fafetic

5. 4. wickednesse, neither shall cuill dwell with thee 25.1.tabernacle, who shall dwell in thine boly hill \$ 84.4. bleffed are they that dwell in thy boufe, they See Pfal 6 4.4.

101.7. he that worketh deceit shall not dwell in my 1 40. 13. the vpright shall dwell in thy presence Ifa. 11.6. the Wolfe shall dwell with the Lamb, and the 33.14.who among vs shall dwell with cucrlasting 57.15. I dwell with-him that is of a contrite heart Hag. 1.4, is it time—to dwell in your cieled houses & Ephel. 3.17 that Christ may dwell in your hearts by

Col. 1. 19. Father that in him should all fulnesse dwell 3.16, let the word of Christ dwell in you richly in Per. 3.7.ve hufbands divell with them according to 1 706.4.13. we know that we dwell in him, and Ch. 3.24. Rev. 7.15. he that fitteth on the throne shall dwell

21, 3, and he will dwell with them, and they shall

Iohn 6.56 my blou dwelleth in me, and I in him
Rom. 7.17. I that do it, but fin that dwelleth in me Col. 2.9. in him dwellerhall the fulnesse of the Godbrad I Tim. 6, 16, dwelling in light, which no man can attaine
2 Tim. 1, 14, the holy Ghoft which dwelleth in vs 2 John 4, 16.he that dwelleth in loue dwelleth in God

#### Canle,ec.

Exod, 19. 4. and how I beare you on Eagles wings, and See Deue. 32. 11.

Pro. 23.5. riches - flee away as an Engle towards heaven Mat, 24.28, where the carkaffe is, there will the Eagles be

Carr. Evod. 21, 6-bore his excethrough with an awle Iob 12.11. doth not the ene trie words ? See Cha. 34.3. 36, 10 he openeth the ease to discipline, and

42.5. I have heard of thee by the hearing of the eave Tfil.94.9.he that planted the eare, shall not he heare ? Pro. 15.31. the care that heareth the reproofe of life 17. 4-a lyer giueth eare to a naughty tongue 18.15 the ene of the wife feeketh knowledge

28.9 he that turneth away his earefrom hearing IC1.50. 4. he wakeneth mine exreto heare. Sec Ver. 5. Ter. 6.10 their eare is vncircumcifed. Sec 48.7.51. 1 Cor. 2.9. nor eare hath heard, neither have entred Rei, 2,7, he that hathan ene, let him heare what

Cares. Pro. 33.16 he openeth the eures of men. See Pfal. 40.6. Pro. 21.13, who to floppeth his eares at the crie of the 1/2,6, 10, make their eares heavie, and thut Mar. 13.15, their earer are dull of hearing, and 2 Tim. 4. 3. their owne lufts, having itching earns 4. they shall turne away their exes

Care ring. Pro. 25. 12, as an eare-ring of gold, and an ornament Carly.

Pf.1. 46.5. God shall help her, and that right early 57.8. and harp, I my felfe will awake early 63.1. thouart my God, early will I feek thee 78.34. returned, and enquired enly after God

127.2.it is vaine—to rife vp early, to fit vp late. 8. 17 those that feek me early shall find me If 1. 26.9, with my spirit—will I feek thee early

Earneft. Earnefty.
2 Cor. 1.22 given the except of the fpirit in our hearts

Epief 1.14, which is the carnefl of our inheritance 1.1m. 5-17, he prayed carneflly that it should not raine Isale 3. earneftly contend for the faith, which was once Carth.

Gen. 2, 4, the Lord God made the earth. Sec Neb. 9.6. Ich 38.4. Pfal. 90.2. Pro.3. 19. ler. 27.5. & 51,15 Raul, 14.7.

6.1.1.th2

6, 11, the earth also was corrupt before God, and See Zach. 14.9. 24.3 and the God of the earth. Exad. 9, 29 the earth is the Lords. Sec Tfal. 89.11. See Pfal. 97.5. Iof. 3. 11. cuen the Lord of all the earth. If a. 54.5. Micah 4.13. Zach-4.14. & 6.5.

In 26.5 he hangeth the earth on nothing Ifal. 24.1 the earth is the Lord and the fulnefle 115.16.the earth hath he given to the children of

Ecclef 12,7.then shall the dust returne to the earth as Sec Ch. 33.9. Icr. 4.28. If 1, 24, 4. the earth mourneth. Ier. 6, 19 heare O earth, See Deut. 32.1. Ifa. 1, 2. Mic. 1, 2. 22, 29. O earth, earth, earth, heare the word of the

27.5. I have made the exist - and given it to whom Hof. 2.22. the earth shall heare the corne, and the Hab. 2, 14 the earth halbe filled with the knowledge Poly 3.31 he that is of the earth is earthly, and speaketh 1 Cor. 10.28.the earth is the Lords. 15.47 first man is of the earth earthly. See Ver. 48,49.

Sec Res. 21.1. 2 Per, 3.13 we look for a new earth. Carthen. Garthly. 2 Cor.4.7.we have this treasure in earther vessels that

5.1. if the earthly house of this tabernacle were Phil.3.19. their shame, who mind earthly things Cafe.

Pfal. 25.13. his foule shall dwell at esfe, and his feed 123.4. the fcoming of those that are at ease, and with If a. 1.24. Ah, I will eafe me of mine aduerfaries, and 32.9. ve women that are at eafe heare my voice Icr. 48, 11. Moab hath been at eafe from his youth, and Amos 6, 1 woe to them that are at ease in Zion, and Zach. 1. 15. the heathen that are at eafe : for I was but M.11. 11.28 and are beaute laden, and I will eafe you Luk, 12.19.takethine eafe,cate,drinke, and bemerry

Pro. 1 4.6 knowledge is effecto him that understands Mai.11.30, my yoke is eafie, and my burden light Cate.

Gen. 3.5. in the day ye ease thereof, then your cies 17. in forrow shalt thou ease of it all the daies of Exod. 3 2.6, fate downe to eare and drinke I Sam. 9.13. the people will not ease till he come and Pfal. 128,2, thou shalt ene the labour of thy hands, happy 141.4. worke iniquitie, let me not ease of their dainties Pro. 23. 1. when thou fitteft to ease with a Ruler, confider 25.16, ease fo much as is fufficient for thee, left thou Eccles. 5.18.it is good and comely for one to este & drink See Chap. 2. 24.& 3.14. & 8,15.

19 giuen him power to eare thereof, and to take 6.2 giveth him not power to ease thereof, but a stranger 9.7. este thy bread with joy and drinke thy wine If a. 55.1. come ye, buy and eate, yea, come buy 62.9. they shall eare it, and praise the Lord, and they 65.13,my fernant shall este, but ye shalbe hungr E7ck. 12, 19 they shall esse their bread with carefulnesse Hof. 4.8. they eate vp the fin of my people, and they 10. they shall eate, and not have enough, they

See Micah 6, 14, Hag. 1.6. Mar. 6, 25. what we shall eare, and what ye shall drinke 24.49 and to ease and drinke with the drunken 26, 26, take, eare, this is my body. Sec 1 Cor. 11, 24. Like 12, 19.eare, drinke, and be merrie John 6.59. your fathers did ease Manna. See Ver. 50,51,

52,53,54,56,57,58. I Cov. 5, 11. extortioner : with fuch a one ease not 8.8. neither if we eare, are we the better, neither 3.I will eare no flesh while the world stands lest 10.3. and did all ease of the same spiritual meat 7. fate downe to este and drinke, and role vp to play 1 . whether ye ease or drinke, or what foeuer ye doe 11.26.15 often as ye eare this bread, and drinke this 27. who focuer shall ease this bread ... \$5.32, let vs ease and drink, for to morrow we die

Sec 1(a.22.13. 2 Thef. 3. 20 if any would not worke, nor should he ease 1.2, that they worke, and ease their owne bread

Caten.

Deug. 6, 11, when thou shalt have earen, and be full Sec Chap. 31, 20, 106-31.17.0r have earen my morfell my felfe alone

ler, 31.29, the fathers have eaten a fowre grape, and See E?ek. 18, 2.

Luk. 13.26. we have earen and drunke in thy prefence John 2,17 the zeale of thy house bath earen me vp

Pro. 30.20. she easeth, and wipeth her mouth 31.27. The eateth not the bread of idlenesse Ecclef. 5.17. he extech in darknesse, and he hath much 6. 2. eate thereof, but a stranger extech it M.11.24, 38, they were earing and drinking marrying Row. 14.3 let not him that excel despise him that exterb

not-See Ver, 6, 20, 21, 23. I Cov. 11.29 he that exech and drinketh unworthily

Confication. Coffic, et.

Alt.9.31 and were edified, and walking in the feare Rom. 14.19. things wherewith one may edite another 15, 2 neighbour, for his good to edification
1 Co. 8.1. knowledge puffeth vp, but charity edifieth
19, 23 are lawfull for me, but all things edifie not 14.3. speakes to men to edification, and exhortation 26, let all things be done to edifring

Ephef. 4. 12. for the edifying of the body of Christ 1 Thef. 5.11 and edifie one another, even as ye also

Ephef. 3.7-to me by the effect all working of his power 4.16. according to the effect all working in the Elder. -- Elber,ec.

Rom-9.12, vnto her, the elder shall ferue the younger See Gen. 25, 23.

I Tim. 5.1. rebuke not an Elder, but intreat him as a 17. let the Elders that rule well be counted worth 19. against an Elder receive no accusation, but Iam. 5. 14, let him call for the Elders of the Church 1 Tet. 5.5, Submit your selues to the elder

Ma.42.1 mine elect, in whom my foule delighteth Mar. 24.22. but for the elests fake thosedaies shalbe 34-that if it were poslible—the very ele? Luk, 18-7. shall not God auenge his owne ele?? which Rom. 9.11. the purpose of God according to electron 11.5.a remnant according to election of grace Col.3.12.put on as the elect of God—bowels of Tit, 1, 1 to the faith of Gods elett, and the

Encouraged. 3 Sam, 30.6, Dauid encouraged himselfe in the Lord his 2 Chro. 31.4, that they might be encouraged in the Law

End. Num. 23.10 righteous, and let my last end be like his Dene. 8, 16, thee, to doe thee good at thy latter end 32.29.0—that they would confider their latter end.

Pfal. 37. 37. spright, for the end of that man is peace 38, together : the end of the wicked shalbe cut off 39.4. make me to know mine end, and the 73.17.0f God, then understood I their end 119.96. I have feen an end of all perfection, but 11 2. thy fratutes alway, even to the end Pro.6.4.her end is bitter as wormwood, sharp

16.25, but the end thereof are the waves of death 19.20, that thou maift be wife in thy latter end 20, 21, beginning, the end thereof shall not be blessed 25.8. lest thou know not what to doe in the end thereof Ecclef. 4.8, no end of all his labour, neither is his 7.2. that is the end of all men, and the liuting

8, better is the end of a thing then the beginning Ier. 17.11, his daies, and at his end shalbe a foole 31.17; there is hope in thine end, faith the Lord Lam. 1.9 the remembreth not her last end, therefore E(ck, 21, 29, when their iniquitie shall have an end Mar, 10, 22, he that endureth to the end shall faued

12.45 the

Sec Chap. 24.13

12.45 the end of that man is worse then the beginning Sce 2 Per. 2, 20.

24.3, what shalbe the figne--of the end of the world John 13.1. the world, vnto the end he loued them Rom. 6. 21, the end of those things is death. See Ver. 22. 1 Cor. 1 8, who shall confirme you vnto the end, that Phil. 3, 19, whose end is destruction, whose God is Heb. 6. 8. vnto curfing, whose end is to be burned 11 to the full affurance of hope vnto the end

13.7 confidering the end of their conversation 1 Per. 19. receiving the end of your faith, even the 4.7 the end of all things is at hand, be you therefore 17, what shall the end be of them that obey not the

Reu. 2, 26, he that keepeth my words vnto the end :0 dendure.

Iam. 5. 11. behold, we count them happy which endine 1 Per. 2, 19. for conficience toward God endine griefe See the word End.

Onemy. Levit, 26, 25, shalbe delivered into the hand of the enemy 106 13.24. thy face, and holdest me for thine enemy See Chap. 16.9. & 33.10.

Pro. 24. 17. reioyce not when thine enemy falleth, and 25,21, if thine enemy be hungry. So Rom. 12,2 So Rom. 12,20. Enemieg.

Exod. 23.4. if thou meet with thing enemies Oxe or Affe See Verfe 5.

Levie, 26.7.ve shall chase your enemies, and they Tob 19.11. he counteth me to him as one of his enemies Pfal. 119-139 mine enemies have forgotten thy word Pro. 16.7 makes even his enemies to be at peace with M.u. 5. 44. loue your enemies, bleffe them that curse you Lik. 19.27 those mine enemies which would not that I Rom, 5. 10. if when we were enemies, we were reconciled Col. 1.21, and enemies in your mind by wicked workes Emmitv.

Gen. 3. 15, enmity between thee and the woman Rom. 8.7. the carnall mind is enmiry against God, for Iam. 4. 4. friendship of the world is enmiry with God Enough.

Exo 1, 36, 5, the people bring more then enough

If a. 56, 11, greedy dogs, which can neuer have enough

Hof. 4, 10, they shall eate, and not have enough. Ha

Enlample. See Frample.
Entice, ec.

Exod. 22. 16, if a man onuce a maid that is not betrothed Pro. 1, 10, my fon, if finners envice thee, confent thou not 2. Cor. 2. 4. not with enticing words of mans wisedome Iam. 1.14. drawne away of his owne lust, and enticed

Enter. Mat. 5. 20, in no case emer into the Kingdome of heaven See Chap. 7.21. & 18.3. & 19.23,24. Tohn 3.5. 7.13 enter ye in at the strait gate. See Luk. 13.24.

25, 23, enter thou into the ioy of thy Lord Luk. 13.24. many will feek to enter in, and shall not Heb. 4. 11 let vs labour to enter into that reft, left

Job 5.2. foolish man, and essue flayeth the filly one Pfal.37.1.nor be thou envious against the workers of

See Press, 24, 1,19. Pro. 3.31 envie thou not the oppressor, and chuse

14.30 but envie the rottennesse of the bones 23.17. let not thine heart ennie finners. See Ch. 24.19. 27.4.outrageous, but who is able to fland before ensite?

Ecclef 9.6, their enuie is now perished Rom. 13.13, wantonneffe, not in strife and enuying 1 Cor. 3.3. there is among you emping and strife, and 13.4 and is kind, charitie enwieth not

Gal. 5.21 ensyings, murthers, drunkennesse, reuilings Iam. 3.16, where enwying is, there is confusion and 1 Per. 2.1, laying aside all—enwies, and euill Ephiaim.

Ier. 31.9. Ephraim is my first-borne. See Ver, 20, 18. I have furely heard Ephraim bemoaning him

Hof. 6.4. O Ephraim, what shall I doe vnto thee & O Iudah 7.8. the people, Ephraim is as a cake not turned 10.11. Ephraim is as an heifer that is taught, and 11.8. how shall I give thee vp Ephraim? how shall

EST .

Iohn 5.18 father, making himselfe equal with God Phil. 2.6, thought it not robbery to be equal with God Col. 4. 1. giue vnto our fernants that which is equall

P(al.99.4.thou dost establish equity, thou executest 1/2.11.4.the poore, and reproue with equity 59.14. in the street, equity cannot enter

Micah 3,9. abhorre judgement, and peruert all equity

Green.

Pfal, 19.12. who can understand his errous? cleanse 95.10, it is a people that doe erre in their heart, and See Hebr. 3.10. 1/a.63.17. why half thou made vs to ere from thy waies ?

Mat. 22.29. ye doe ene, not knowing the Scriptures 1 Tim. 6.10, they have erred from the faith, and pierced See Verfe 21,

Iam. 5. 19. if any of you erre from the truth, and one

I Sam. 1, 23, only the Lord establish his word, so the P(al.99.4.thou doft eflablifb equity, thou executest Pro. 12.3 a man shall not be efficible by wickednesse ler. 10. 11, he hath established the world by. So Ch. 51.13, Ecek. 16,62. I will establish my covenant with thee Heb. 13.9, a good thing that the heart be established with

Efteem, ec. If a. 53.3, despited, and we esteemed him not Luk, 16, 15, that which is highly estremed amongst men Phil, 2.3, let each efteem other better then himfelfe Heb, 11, 26, esteeming the reproach of Christ greater riches

Cternall. Cternity.

Deut. 33.27. the eternill God is thy refuge, and

1/a.57.15 the High and Jofty One that inhabits eternity Mar. 25.46 but the righteous into life evernall Iohn 10,28, and I give vnto them eternal life, and 17.3. this is eternall life to know thee the only Rom, 6.13 the gift of God is eremall life through

2 Cor. 4, 18, the things which are not feen are et anall 1 Tim.6. 12-lay hold on evernall life, whereunto Heb.9, 12, having obtained eternall redemption for vs Sec Ver. 14,15. Cuent.

Ecclef. 2.14, also that one event happeneth to them all 9.2, there is one event to the righteous, and the

Cuerlafting. Gen. 21,33. the Lord the enertafting God Pfal.93.2.0f old, thou art from eurlafting 100.5. his mercy is everlafting, and his truth endureth Is 1.9.6. the everlafting Father, the Prince of peace 26.4. in the Lord I chough is everlafting firength 40, 28, that the evertafting God the Lord 45. 17. with an everlasting faluation ye shall

54.8. with euerlasting kindnesse will I have mercy 61.7-double, euerlasting ioy shalbe to them Ier. 31.3. I have loved thee with an everlasting love 52.40. I will make an everlafting covenant with See E7ch. 37.26.& Heb. 13.20.

Dan. 12, 2, some to eurlasting life and some to Mar. 19, 29, hundred fold, and shall inherit everlasting life. 25.41 depart from me-into enerlasting fire prepared See Verfe 46.

Luk. 18, 30, and in the world to come life everlafting See John 3.16,36. \$ 5.24. & 6.40,47. & 12.50. Rom. 2.7. & 6.22. Gal. 6.8. 2 Pet. 1, 11,

Œufil. Gen. 2.9. and the tree of knowledge of good and mill

See Ver. 17. & Chap. 3.22. 6.5, the thoughts of his heart was only entil continually 47.9, few and entil haue the daies of the yeeres 50.20, ye thought evill against me, but God meant it to Iob 2, 10. receipe

EXP EXC

Iob 2.10 receive good—and shall we not receive evill?
5.19 in seven, there shall no evill touch thee
P[al. 15.3 nor doth evill to his neighbour, nor 91.10. there shall no evill befall thee, nor shall 97.10. ye that love the Lord, hate evill : he

Pro-4-27, nor to the left, remove thy foot from endle 8.13 the feare of the Lord is to hate evill: pride
12.21 there shall no evill happen to the just, but
13.21 evill pursueth sinners, but to the righteous good 1 4.16.a wife man feareth, and departeth from euil

19, the euill bow before the good, and the wicked at 22, 3, a prudent man fore-feeth the euill, and hideth Ecclef. 8. 11. because sentence against an euill worke is not 12.though a finner doth evill an hundred times

11, 10, put away euill from thy flesh: for childhood and Ifa. 1. 16, put away the earl of your doings from before mine eies, ceafe to doe enill Sec Amos 5.15.

5.20. that call evill good, and good evill: that put 45.7. I make peace, and create evill: I the Lord Ier. 13.23. doe good, that are accustomed to doe earls turne from their evill, I will 18.8.if that nationrepent of the evill that I thought

25.29. I begin to bring earl vpon the citie which Lam. 3.38. most High, proceedeth not exill and good Amos 3.6. shall there be exill in a citic, and the Lord 6. 3. ye that put fatre away the euil day, and cause 9. 10 which say, The euil shall not ouertake, nor Zech. 1.4. turne from your easil waies, and from 8.17. let none imagine easil in your hearts against

Mas. 5.39. I fay to you that ye relift not earll
12.35 an earll man out of the earlt treafure bringeth John 3. 20, every one that doth eut hateth the light Rom. 3.8. let vs doe evill that good may come 7.19. the evill which I would not that I do. See Ver. 21.

9.11.neither having done any good or evall, that 12.9.abhorre that which is evall, cleave to that which is

17. recompence to no man early for early 21 be not overcome of early, but overcome will with Epie 6.13.may be able to reful in the enill day

1 Thef. 5.15. fee that none render enill for enil See 1 Pet. 3.9.

22, abstaine from all appearance of euill 2 Tim. 4, 18 shall deliner me from enery euill worke Iam. 1, 13, God cannot be tempted with evillanor 1 Per. 3. 11 let him efchew enill and doe good. Ver. 10. 3 Iohn 11 follow not that which is enill, but that—he that doth enill, hath not feen God

Reu, 2.2, canst not beare with them that are enall Fract. Gractions.

E(ck. 45.9. take away all your exactions from my Luk. 3.13. exact no more then that which is appointed Eralt. Pfal. 27. 34 he shall evale thee to inherit the land Pro. 4. 8. evale her, and the shall promote thee, she

E(ck.21.26, exalt him that is low, and abase him that Ohad. 4, though thou exalt thy felfe as the Eagle, and Mar. 23, 12, who foeuer shall exalt himselfe shalbe abased 1 Pet. 5.6, of God, that he may exalt you in due time Gralted,ec.

106 24.24 they are exalted for a little while, but 36.22 behold, God exalteth by his power: who Pfal. 12, 8. euery fide, when the vileft men are exalted Hof, 13, 6, they were filled, and their heart was exalted Luk. 14, 11, that humbleth himfelfe, shalbe exalted So Chapt, 18,14,

2 Cor. 12.7.1eft I should be evalued out of measure Phil. 2.9. God bath highly exalted him, and given a Thef. 2.4.ex theth himfelfe about all that is called god Iam. 1.9.low degree rejovce in that he is exalted

Eramine. 3 Cor. 11, 28, but let a man examine himfelfe, and 2 Cor, 13.5 examine your felues, whether ye be in the

Cor. 10.6. now these things were our examples, to Sce Ver. 11. 2 Per. 2,6. Inde 7.

Phil. 3. 17. walke to as ye have vs for an example See 1 Thef. 1.7. 2 Thef. 3.9.

I Tem. 4. 12, be thou an example of beleeuers, in word

Thef. 3, 10 night and day praying exceedingly, that we Excellencie, &c.

Pro. 12.26 the righteous is more excellent then his neighb. 17.7. excellent ipeech becommeth not a foole I Cov. 2, 1, I came not with excellencie of speech, or of 14.12, feeke that ye may excell to the edifying Phil. 3.8 for the excellency of the knowledge of Christ

Ercule, gc. Luk. 1 4.18. I pray thee have me excufed. Rom. 1. 20. and Godhead, so that they are without excuse 2.15. their thoughts -accusing or excusing one another

Erircife,ec. 1 Tim. 4.7. exercise thy selfe rather vnto godlinesse 8.bodily exercise profiteth little, but godlinesse is H.b. 12, 11. vnto them that are exercised thereby

Erhost. Erhostation. Rom. 12, 8.or he that exhorteth on exhortation : he 1 Tim, 6, 2, thefe things teach and exhaus.
2 Tim, 4, 2, rebulke, exter with all long fuffering
5 Tem, 4, 2, rebulke, exter with all long fuffering.
5 Ec Chap. 10, 25, Heb. 3. 13, exhort one another daily. See Chap. 10
13. 12, fuffer the words of exhortation: for I have

Expectation. Pfal. 9. 18 the expertation of the poore shall not perish 62. 5. only on God, mine expertation is from him Pro. 10. 28, the expertation of the wicked shall perish See Chap. 11.7,23,

23.18, and thine expectation shall not be cut off So Chap. 24.14.

Rom, 8, 19, the earnest expectation of the creature Erpedient. Iohn 16.7. it is expedient for you that I goe away, for if 1 Cov. 10. 23. for me, but all things are not expedient

Erperience. Gen. 30.27. I have learned by experience that the Lord Eccles. 1, 16.my heart had great experience of wisedome Rom. 5. 4. patience experience, and experience hope

Efek. 22. 12 greedily gained—by extension, and half 1 Cor. 5.10, or with the couctous, or with experiences Tre.

Cyt-libs. See Deur. 19, 21, Mar. 5, 58. Exed, 21, 24, eye for eye. 26, if a man fmite the ere of his feruant Deur -3 4.7. his ere was not dim, nor his-force abated Pfal. 11.4. his eve-leds trie the children of men 33.18. the eye of the Lord is upon them that feare him

See Pfal. 34.15. 94.9 he that formed the eye shall he not see Pro. 2 2,9 he that hath a bountifull eye shalbe bleffed 23.6. of him that hath an cuill eve. See Chap. 28.22, 30. 17 the eye that mocketh at his father, and Ecclef. 1.8 the eye is not fatisfied with feeing nor the eare Ifa. 64.4.nor bath the eye feen, O God, what See 1. Cor. 2.9. Lam. 3.51.mine eye affecteth mine heart, because E7ek. 16.5. none eye pitied thee to doe any of thefe to Zech, 11.17.0n his arme, and upon his right eve Mat. 5.29. if thy right eve offend thee. See Cha. 18.5. 6.22. the light of the bodie is the eve if—thine eye be Sec Cha. 18.9.

23. but if thy ene be enill, thy whole bodie shall 7. 3. the mote that is in thy brothers eye. 20, 15, my owne, is thine ere euilt because I am good 5 I (or. 12, 21, the eve cannot fay to the hand, I have no Ephil. 6.6. not with eye-fernice, as men-pleasers. Col. 3, 22, Reu. 3, 7, and enery eye shall see him, and they also

Eyes. Leut. 20.4. if the people—doe any way hid Num. 33.55. shalbe prickes in your eyes, and doe any way hide their eyes

See Tofh. 23.13. Indg. 2.3. Deve. 12. 8, what focuer is right in his owne eyes 16.19 a gift doth blind the eyes of the wife

29.4 the Lord bath not given youeyes to fee 2 Same 22, 28. thine eyes are vpon the haughtie, that 2 Chro. 7. 16.mine eyes and mine heart shall be there 16.9 the eves of the Lord run to and fro

20. 12. what to doe, but our eyes are vpon thee and mine eyes thall behold Tob 19.17. whom I shall see-

29.15. I was eyes to the blind, and feet was I to the lame 3 1.1. I have made a covenant with mine eyes, why 3 4.21 his eyes are upon the waies of man, and he

Sec Ier. 32.19. Amos 9.8. Pful. 15. 4, in whose eyes a vile person is contemned 19. 8, of the Lord is pure, inlightning the eyes 25.15.my eres are cuer towards the L. See Pfal.141.8. 26.3 thy louing kindnesse is before mine eyes; and 34.15. the ejes of the Lord are vpon the righteous

See I Peter 3.12. 36.1, there is no feare of God before his eyes Sec Rom. 3.18.

101,6.mine eyes shalbe vpon the faithfull of the 116.8.delinered \_\_mine eyes from teares, and my 119.18. open thou mine eyes, that I may behold 37. turne away mine eyes from beholding vanitie 82 mine ever faile for thy word. See Ver.123.

148 mine eyes preuent the night watches, that 1 3 1.1. heart is not haughty, nor mine eres lofty PAL.115.5. 135. 16 eyes have they but they fee not. 145.15. the eyes of all wait upon thee, and thou

1 46.8, the Lord openeth the eses of the blind Pro. 3.7. be not wife in thine owne eyes : feare the Lord 5. 21 the waies of man are before the eyes of the Lord 15.3. the eves of the Lord are in enery place 16.2, the waies of manare cleane in his owne eyes

27.24.the eyes of a fooleare in the ends of the 21.2 euery way of a man is right in his owne eyes 22.12. the eyes of the Lord preferue knowledge 27.20. To the eyes of a man are neuer fatisfied

28.27 he that hideth his eyes shall have many a 30.12. generation that are pure in their owne eyes Ecclef 2.14. the wife mans eyes are in his head : but 11.7. pleafant—for the eyes to behold the Sun 1/4.3.16, and wanton eyes, walking and mining

5. 21. woe to them that are wife in their owne eves 29.18. the eyes of the blind shall fee. Ch. 35.5. & 42.7. 43.8 bring forth the blind people that have eves 44.18.he hath thut their eyes that they cannot fee

Ier. 5.3. are not thine eyes vpon the truth & thou haft 9. 1 and mine eyes a fountaine of teares, that . 32.19, thy eyes are open upon all the water of the See Chap, 16, 17,

42.2. left but a few, as thine eyes doe behold vs H.t.t. 13. thou art of purer eyes then to behold ewill Lik. 4. 20. the eyes of all that were in the Synagogue 10, 23, bleffed are the eyes which feethe things that AR. 26.18. to open their ever, and to turne them from Gal. 4.15, we would have plucked out your ever, and 2 Per. 2. 14 having ever full of adultery, and that

1 John 2. 16. the luft of the eyes, and the pride of life Rest, 3. 18 annount thine eyes with eye-falue, that thou

#### Face,ec.

Gin. 1, 19. in the fiveat of thy face fluit thou eate E.vod. 33.11 the Lord spake to Moses face to face. Ver. 20. 23 backe parts, but my face shall not be feen 34.29. Moses wist not that the skin of his face shone | Dan. 1.17. vou shall not be affraid of the face of man 7. to repayeth them that hare him to their face, to Kin 13.6, intreat now the face of the Lord thy God

2 Kin, 20, 2, he turned his face to the wall, and prayed So If auch 38.2.

I Chro. 16, 11, feak his face continually. 2 Chro.7.14. Pfal, 27, 8. & 105,4. Pfal.17.15.I will behold thy face in righteousnesse: I 30.7. thou didft hide thy face, and I was troubled

Sec Pfal. 119.135. 31.16.make thy face to thine vpon thy feruant : fauc

34.16. the face of the Lord is against them that Sec 1 Peter 3.12. Feelef 8, 1 wifedome maketh his face to thine, and

1/2.3.15, and grind the faces of the poore, faith the Lord 50.6. I had not my face from shame and spitting 7. I have set my face like a flint

54.8.I hid my face from thee for a moment 65.3 me to anger continually to my face, that Ier. 1.8.be not affraid of their faces: for I am with thee

2, 27, turned their backe to me, and not their face See Chap. 18, 17, & 32.33.

E7ek-14, 8, I will fet my face against that man, and will D.w.9.7.vnto vs confusion of fices. Sec Ver. 8. Hof. 5. 15. their offence, and feek my face : in their 7.10. the pride of Ifrael teftifieth to his face : and M.u. 6.16 they disfigure their faces, that they may 2 Cor. 3. 18. we all with open face beholding as in a

Faile, ac. Dent. 31.8.he will not faile thee nor forfake thee See loft. 1.5. Heb. 13.5. Lam. 3.22. because his compassions faile not

Luk. 22. 32. I have prayed that thy faith faile not Heb. 12, 15, left any man faile of the grace of Go.1

Leuit. 26. 36. I will fend a faineneffe into their hearts Dew. 20.3. let not your hearts faint. See Ver. 8. & 1/a.7.4. Pfal, 27, 13. I had fainted, vnlesse I had beleeved to Pro. 24. 10. if thou fains in the day of aduerfitie If a.t. 5. head is ficke, and the whole heart fains 40.29 he giveth power to the faint, and to them Gal. 6.9. in due feafon we shall reap, if we fame not

Reu, 2, 3, hast laboured, and hast not fainted Faith. Hab. 2. 4. the inft shall line by his faith. See Rom. 1.17. Mar. 14, 31, O thou of little faith, wherefore didft thou 17.20, if ye have faith as a graine of multard, ve

Sec Mat. 21, 21 & Luke 17.6. M.v.11, 22, Iclus—Taith to them, Haue faith in God Luk. 7, 50, thy faith hath faued thee. See Chap. 17, 17, 5, Lord increase our faith. See Ver See Chap. 17.19. See Ver. 6. 18.8. commeth, shall be find faith on the earth 5

22.32. I have prayed—that thy faith faile not Act, 15.9-them, purifying their hearts by faith Rom. 3.28, a man is instifted by faith without the deeds 4.5.his faith is counted for righteousnesse

13. but through the righteousnesse of faith See Chapt.9.30,

16.it is of faith, that it might be by grace 5.1. being instified by faith we have peace with 2, by whom also we have accesse by faith voto 9.30 even the righteoushesse which is of faith 10,17.f.ich commeth by hearing, and hearing 14. 23, for whatforuer is not of fairh, is fin

1 Cor. 13, 2, if I had all faich, fo that I could 13, now abideth faith, hope, charitie, thefe 16.13 ftand fast in the faith, quit you like men 2 Co. 1, 24 helpers of your toy, for by fitth ye fland

5.7 for we walke by fineh, not by fight GX 5.6 but faith, which worketh by loue 6.10, them who are of the houshold of faith

Ephel 2. 8.by grace are ye faued through faith, and 3.17 that Christ may dwell in your hearts by faith 6.16. aboue all taking the shield of faith 1 Thel. 1.3. your worke of faith, and labour of loud 5.8.put on the breast-plate of faith and loue

1 Tim. 1. 5.a good conscience, and faith vnfained

19 concerning

3.

5.

4.

19. concerning faith haue made shipwracke Heb, 4, 2 it wa not mixed with faith in them that 10.22. with a true heart in affurance of faith 11.1 faith is the substance of things hoped for 6, without faith it is impossible to please God 33 who through faith fubdued Kingdomes

12,2, the author and finisher of our fauh Zam. 1.3, the trying of your faith worketh patience 2,5 chosen the poore of this world rich in faith 14. though a man fay he hath faith, and have
18. shew we thy faith without thy workes, and See Ver.17,26. 20 faith without workes is dead.

1 Pet. 1,9 receiving the end of your faith: the 5.9 whom result steelfast in the faith, knowing that 2 Per. 1. 5. adde to your faith, vertue, and to your Inde 20.build your felues on your most holy faith Faithfull.

Num, 12,7. Moles is faithfull in all my house

Sec Hebr. 3.5. Deut. 7.9. he is God, the faithfull God. See 1 Cov.1,9. & 10.13. 2 Cor. 1, 18. 1 Thef. 5, 24. 2 Thef. 3.3.

Pfa. 12. 1, for the frithfull faile from among the children of

31.23.the Lord preserveth the faithful, and 101.6 mine cies are you the faithful of the 119, 86 thy commandements are faithful. Ver. 138. Pro. 20. 6. but a faithfull man who can find 5 27.6. faithfull are the wounds of a friend : but the

28.20 a faithfull man shall abound in bleffing M.u. 25, 21, well done thou good and faithful feruant Luk, 12, 42, who is that faithful and wife fleward 5 16-10-he that is faithful in that which is leaft I Cov. 10.13. God is faithfull, who will not fuffer you
I Thef. 5.24. faithfull is he that hath called 2 Thef.

2 Tim. 1.13. yet he abideth faithfull he cannot denie Tis. 1.9. holding fast the faithfull word as he hath Heb. 2.17. that he might be \_\_\_\_\_ a faithfull high Priest

3.5. Moses was faithfull in all his house 10.23. hold fast—for he is fathfull that promised 1 Per. 4.19, in well-doing, as vnto a faithfull Creator I lob. 1.9.he is faithfull, and iuft to forgine vs our Reu. 2, 10 be thou fauthfull vnto the death, and I will

3. 14 the faithfull and true witnesse, the 19.17. fate on him, was called faithfull and true

Fall, 36.
Pfal. 149. 14. the Lord vpholdethall that fall, and Sec P(al. 37.24.

Pro-4.16. taken away vnleffe they cause some to fall Eccles. 4. 10. if they fall, one will lift up the other Rom. 11. 12. if the fall of them be the riches of the a Cor. 10.12, thinkes he standeth, take heed left he fall-2 Thef. 2. 3. except there come a falling away first Heb. 6. 6. if they shall fall away, to renew them againe 10.31. to fall into the hands of the living God 2 Per, 1, 10-if ye doe these things, ye shall never fall

Fallen,ec. Pro. 24.16.2 iuft man falleth feuen times, and rifeth Ecclef. 11.3 where the tree falleth, there it fhalbe Gal. 5.4, by the law, ye are falleth from grace lude 24, that is able to keep you from falling, and to fall the fall the

Ier. 4.3. breake vp your fallow ground. See Hof, 10, 12, Falle.

Exod. 20.16 thou shalt not beare falle witnesse. See Mar. 19.18. Rom. 13.9. Pfal, 119.104. I hate every falfe way. Zach. 8.17. loue no falle oath, for all these are Mal. 3. 5 and against falle swearers, and against those

falthood. Faifly. See Ver. 5.& Chap. 19.12. Leuis. 6. 3. and Iweareth falfly. 19.11. nor deale falls, nor lye one to another

1/4. 28. 15. vnder falfbood have we hid our felues 1er. 8. 10. to the Prieft, enery one dealeth falfly 13.25, forgot me, and trufted in fallhood Luke 3.14, neither accuse any falls, and be

Famine. 1 Kin. 8.37, if there be in the land famine. 2 Chro. 20.9. Iob 5.20 in famine he shall redeem thee from death

See Pro. 10.3. Pfal. 33.19.

Pfal. 37.19. in the daies of famine they shalle satisfied ler. 24, 10. I will fend the fword, the famine, and the

E(ck. 5, 16 the cuill arrowes of famine, and
I will increase the famine vpon you. See V. 17.

Amos 8.11 not a famine of breadnor a thirst for Rom. 8.35.or fumine, or nakednesse, or perill, or sword

Jer. 15.7.I will fame them with a fan. See Cha, 4.11. Mar. 3.12. whose fanne is in his hand, and he will

Fathlon, St.

1 Cor. 7.31. the fashion of this world passethaway Phil. 3.21.f.shioned like vnto his glorious bodie

1 Pet, 1.14 not fashioning your selues according to Fall, ec. and fasted that day Italg. 20, 26. and wept

If a. 58. 4. ye fast for strife and debate.

6 is it such a fast that I have chosen, a man See Ver. 5. Ier. 14.12. when they fast, I will not beare their crie Intl. 14, fanchific yea fast, call See Chap.a.

Zech-7.5. did ye at all fast vnto me? even to me?

M.u. 4, 2, and when he had fasted forty daies, and forty 6.16, when ye fast, be not as the hypocrites, of a

17.21 goeth not out, but by praier and falting Luke 2, 37, but ferued God with faltings and praier 18.12. I falt twice in the week, I give tithes of

AEL. 14. 23, and had prayed with falling they

I Cor. 7. 5. may give your felues to falling and praier Deur, 31.20. filled themselves, and waxen far, then

32.15.but Iesurun waxed far, and kicked : thou art Waxen far, thou art growne Neh. 8-10. eate the far, and drinke the sweet, and

Pfal. 17. 10, they are inclosed in their owne far, with 73.7. their eies stand out with farmiffe, they have 16.5.28, they are waxen far, they thine, yea they E (ek, 3 4.3. ye eate the far, and ye clothe you with

Gen. 2.24 therefore shall a man leave his father, and

47.12 and Ioseph nourished his father Exad, 20, 12, honour thy faster and thy mother. See Dec. 3.16. Mar. 15, 4.8: 19.19. Ephef. 6, 2. 21.15, he that fmiteth his father—fhalbe put to death 17, he that curfeth his father. See Last. 20,9,

Pro. 20, 20, & 30.11, 22, 17 if her father veterly refuse to give her Deu. 24, 16, the fasher shall not be put to death for the

children. See E7ek. 18.17. 27, 16 curfed be he that setteth light by his father Pfal. 68.5.a fasher of the fatherleffe--is God in his

103.13, like as a father pitieth his children, so the Pro.1.8 heare the instruction of thy father, and See Cha. 4.1.& 13.1.& 23.21,

15.5.2 foole despitch his futhers instruction
23.2.4.the futher of the righteous shall—rejoyce
27.10, and thy futhers friend for lake not, nor
28.24, whoso robbeth his futher, or his mother, and 30, 17, the eye that mocketh at his father

1/a.9.6 the enerlasting Father, the Prince of peace 63.16 doubtlesse thou art our father, though er.3.4.not—crie vnto me, my father.
. 31.9. I ama father to Ifrael and Ephraim is See Ver. 19. Ier. 3. 4. not-

29, the fathers have eaten fowre grapes, and E(ck, 18,2 nor the father beare the iniquitie of the 22.7. haue fet light by fasher and mother Zech.1.4. be not as your fashers, to whom the former

Mal. 1,6.2 fon honoureth his faster, and a fernant 2.10 haue we not all one father hath not one God Mar. 5.16 and glorific your father which is in heaven 48 be perfect—as your father which is in heaven

6.8. for your fuher knoweth what things ye have 10.37. he that loueth futher or mother more then me 18.14 it is not the will of you father—that one of 19.29 enery one that hat for laken—father or mother 23.9 call no man your fuler upon the earth, for one 25.34 come ye bleffed of my Futher, inherit the

Luk, 11, 11 if a fon aske bread of -a fuher, will be 12.32.it is your fathers good pleafure to give you 15.18.I will rife, and goe to my father, and will 23.46.father, into thy hands I commend my spirit John 5, 20 the Father loueth the Son. See Chap, 10, 17. 8.42 if God were your father, ye would loue me

44, ye are of your failer the Diuell, and the 54, it is my failer that honoureth me 10.19 my facher that gaue them me, is greater then

30. I and my furber are one 14.6. no man commeth to the fuller, but by me Rom. 15.6 the fuher of our Lord Iefus Chrift

Sec 2 Cor. 1.3. & 11.31. 3 Cor. 6. 18. I will be a fasher vnto you, and ye shalbe Folef. 6, 4. fathers, prouoke not your children vnto wrath Heb, 12,9, in Subjection vnto the father of Spirits, and Iam. 1, 17. commeth downe from the father of lights 1 Pet. 1.17 and if ye call on the father, who without
4 10/02 3.1. behold what loue the father hath bestowed

4.14.the Father that first the Son to be the Sautour of 5.7.the Father, the Word, and the holy Ghoft Father lefte.

Exed. 22, 22, ye shall not affict any —farherlesse childe Deur, 10, 18, doch execute the judgement of the farherlesse 106 29, 12, I delinered the poore and fatherleffe, and See Chap. 31, 17, 21.

Pfal, 10, 14, thee: thou art the helper of the facher leffe Sec Ver. 18. Pfal. 146.9. 68,5.a father of the fatherleffeis God in his

82.3 defend the poore and fatherleffe, doe See If 1.17,23. Zech.7, 10.

Ier. 5.28. they judge not the cause of the father lesse

Sec I/a.9.17.& 10.2. E7ek. 12.7.

Hof. 14.3. in thee the fatherleffe findeth mercie Mal. 3.5. against those that oppresse the fatherlesse

failt.gc.

M.w. 18. 15. goe and tell him his fault between thee and

Luke 23.4. I find no fault in this man Iohn 18,38. & 19.4,6.

Iam. 5. 16. confesse your faults one to another 2 Per. 2. 20 when ye be buffered for your faults Iside 24. and to preferue you fault leffe before the

Fauour. P[1.30.5. in his favour is life : weeping may endure for a 44.3. because thou hast a fautor vnto them Pro. 19, 12, but his fanow is as dew upon the graffe

31.30 fassoro is deceitfull, and beautie is vaine Ifa, 26, 10, let fauous be shewed vnto the wicked, yet Luke 2.52 and in fanour with God and man

Gen. 20.11 the feare of God is not in this place F.end. 18.21. fuch as feare God, men of truth, hating 20, 20, that his feare may be before your faces Num. 14.9. the Lord is with vs : feare them not Deu. 6; 13 thou shalt feare the Lord thy God, and See Chap, 10, 12,20. Leuis, 19.14,32. &

25.17,36,43. Iofb. 24.14. 24. feare the Lord our good alwaies

4.23 maift learns to feare the Lord See Chap. 17. 19.8 31.13.

: Sam 12. 24. only feare the Lord, and ferue him 1 Kin. 18. 12. I thy fernant feare the Lord from my Neh. 1. 11. of the feruants, who defire to feare thy name Job 28.28, the fewe of the Lord, that is wifedome, and

See Pfal.111.10. Pro.1.7.8 9.10. Pfal. 5.7. in thy feare will I worthip towards thy holy 19.9. the feare of the Lord is cleane, enduring for each 31.18 the eye of the Lord is voon them that feare him

3.4.7. encampeth about them that few himsand 9.0 fewe the Lord ye his Saints : for

there is no want to them that feare him 46.2. we will not feare, though the earth be removed 53.5. they were in feare where no feare was 85.9 h's faluation is night hem that feare him, that 86.1 1. thy truth, white mine heart to fewe thy name 103.13 to the Lord pittieth them that fewe him 115.13. he will bleffe them that feare the Lord 118, 6, I will not feare what man can doe voto me 147. 11. the Lord taketh pleasure in them that feare him Pro: 3.7. but feare the Lord, and depart from euill See Chap. 8.13. & 16.6.

10.27 the feare of the Lord prolongeth daies : but 1 4.26. in the feare of the Lord is strong confidence 27 the feare of the Lord is a fountaine of life See Chapt. 13, 14.

15:16 better is a little with the feare of the Lord 19.23 the feare of the Lord tendeth to life, and 23.17. be shou in the feare of the Lord all the day

See Ecclef. 5.7. & 12.13. 24.21 feare thou the Lord and the King; and meddle not Sec 1 Per. 3. 17.

29.25 the feare of man bringeth a fnare: but who Ecclef. 8-12-it shalbe well with them that feare God Ifa. 41.13 feare not, I will help thee See V. 10, 14. 43.5. 63.17 hardened our hearts from the feare? returne

Ier. 5. 22. fe the ye not me, faith the Lord ? will ye not 24-let vs now feare the Lord our God, the 10.7. who would not feare thee, O King of nations

Sec Reuel, 15.4. 32.40.I will put my feare in their hearts, that
Hof. 3.5. and shall feare the Lord, and his goodnesse
Mal. 4.2. wnto you that feare my name shall the sun Mat. 10.28 feare ye not them which kill the bodie

Sec Ver. 26. 1/4, \$1.12. Luke 1.50 his mercie is on them that feare him from 74-enemies, might ferue him without feare 12.32 feare not little flocke, for it is your Fathers will 21.26 mens hearts shall faile them for feare, and Iohn 14.27. let not your hearts be troubled, nor feare Act. 9.31. walking in the feare of the Lord, and in Rom. 3. 18, there is no feare of God before their eics

8.15.the spirit of bondage to feare agains, but
11.20. standest by faith, be not high-minded, but feare 2. Car. 7. 11. vea what feare, yea what vehement defire Phil. 2. 12. worke out your owne faluation with feare 2 Tim. 1.7. God hath not given ve the spirit of fetre Heb. 12.28. ferue Go 1 - with reuerence and godly feare 1 Per-1.17-time of your followrning here in feare I John 4.18 there is no feire in loue, but perfect loue Inde 23 others faue with feare, pulling them out of the fire Reu. 2. 10. feare none of those things which thou shalt

14.7 fewe God, and give glorie vnto him, for the house See Chap. 15, 14.

Frateb.

Exa 1.15. because the Midwines feared God, that he made 1 Kin. 17.3 2. fo they fewed the Lord. Ich 3, 25, the thing I greatly fixed is come vpon me Pfal. 76.7. thou, even thou art to be fe wed

See Ver. 11 & Pfal. 96.4. 130, 4-mercie with thee that thou mayest be feared Mal. 3.16. then they that feared the Lord spake

Pfal-25.12, what man is he that feareth the Lord 5 1 1 2.1. bleffed is the man that fewerh the Lord Sec Pfal.128.1.

Pro. 14-16-a wife man fewerh, and departeth from 28.14, happy is the man that feneth alwaies 3 1.30, a wornan that fewerh the Lord, the shall Ecc'ef. 8. 13, because he fearesh not before God Act. 10.35 he that fewesh him, and worketh righteon sheffe

Fractull,

Heb. 10.31.it is a fearful thing to fall into the hands of Res. 21, 8, but the fearful and unbelowing and

Frant.ec.

frait.ec. Gen. 31.8 and Abraham made a great feaft Exod. 32.5 to morrow us a feaft to the Lord Ecclef. 7.2 then to the house of feafting: for that If 1.14. your appointed feefts my foule hateth

Sec Amos 5.21. Amas 8.10 I will turne your feafts into mourning Mal. 2 3 cuen the dung of your folemne feefts, and Luk. 14, 13, when thou makeft a feaff, call the poore 1 Cor. 5.8 therefore let vs keep the feaff, not with

Fed. Gen. 48-15, the God which fed me all my life long Pfal. 37. 3, in the land, and verily thou shalt be fed Icr. 5. 7, when I had fed them to the full, they then 8, they were as fed horfes in the morning

E(ck. 34.8.fed themselves, and fed not my flocke

Feeble. See Iob 4.4. Heb. 12. 12. lift Vp the feeble knees I Thef. 5. 14 comfort the feeble minded, Support the Feed, &c.

Pro.30.8 feed me with food convenient for me Elek. 34.3. that are fed, but ye feed not the flocke 16. the strong, I will feed them with judgement Iohn 21, 15. he faith to him, Feed my Lambes All 20. 28. to feed the Church of God, which he a Cor. 9. 7, feedeth a Booke, and eateth not the milke 1 Per. 5. 2 feed the flocke of God, which is among

Pfal. 73. 2 may feet were almost gone; my stepshad 116.8 cies from tearrs, and my feet from falling Pro.7.11, her feer abide not in her house Cant. 5.3. I have washed my feet; how should I

See Rom. 10, 15, Luk 1.79 to guide our few into the way of peace Iohn 13.5 to wash his Disciples fee, and to wipe Heb. 12, 13, make strait pathes to your fue, lest that

I Cor. 6, 14, what fellowship hath righteous field with Ephof. 5, 11 haue no fellowship with the vnfruitfull 1 long 1.6. if we say that we have followship with him Sce Ver. 3,6,7.

Rom. 12. 11. foruer in fpirit; feruing the Lord Iam. 5. 1.6. the effectuall feruine praier of a righteous man s Per. 1. 22. fee that ye lone with a pure heart feverally 4-8-haue forums charitie among your felues for

Gen. 47.9 few and cuill have the daicsof my life been Leur. 36, 22 and make you few in number, and your Sec Deut. 4.17. & 18.61.

Ish 10, 20, are not my daies few? See Cha. 14. 1. Ecclef 5.2. on earth, therefore let thy words be few Mat. 7, 14, vnto life, and few there be that find it
20.16, many be called, but few chofen. See Ch. 22, 14.
Luk. 12, 48, knew not—fhalbe beaten with few ftripes

13.33. Lord, are there few that fhalbe faued 5

Hab. 3-17-although the figge tree shall not blossome Mar. 21, 19. faw a figge-tree in the way. Sec Mar. 11, 13.
Lik. 13, 6, had a figge-tree planted in his vineyard

Exod. 14.14 the Lord thall fight for you and ye shall See Deut. 1, 30,

Neh. 4. 20. refort to vs,our God fhall fight for vs P[al, 144.1, hands to warre, and my fingers to fight ler, 21.5.1 my felfe will highe against you with an 1 Tim.6.12 fight the good fight of faith. See Cha.1.18, 2 Tim.4.7.1 haue fought a good fight, I haue finished

Fill,ac Deur. 3 1. 20. Shall have eaten and filled themselves Jer. 23. 24. doe not I fill heaven and earth, faith the Lord Hof. 13.6 they were filed, and their heart was exalted Hab. 2. 14, the earth shalbe filled with the knowledge

Zeph. 1.9, fill their Masters houses with violence Hag. 1.6. ye drinke, but ye are not filled with drinke Lut. 1.53. he hath filled the hungry with good things filth,ec.

Ist 15.16, how much more filely is man which Ifa.64.6.all our righteoutheffes are as fileby rags Zech. 3.4. take away the filthy garments from him I Cor. 4. 13, we are made as the filth of the world Col. 3. 8, put all-filthy comunication out of your mouth I Tim. 3.3.00 greedy of filehylucre. So Vo I Pet. 3.21.00t she putting away the fileh of the flesh 5.2.00t for filehylucre, but of a ready mind

Res. 22, 11 be which is filthy, let him be filthy still

E7ek. 24. 13. in thy filtomeffe is lewdnesse because 36.25.ye shalbe cleanes from all your filthinesses 200-7, 1. sclues from all filthinesse of fisch and spirit Ephel 5.4, neither filthinesse, nor foolash talking nor 14m, 1-21, lay apartall filthinesse, and superfluitie of

Num-32.23.be fure your fin will find you out M.11.7.7. feek and ye fball find, knockeand it shalbe open, 10, 39 he that finderh his life shall lose it

Finish at.

Dan. 9. 24. to finish the transgression, and to make an Iahn 19 30, and he faid, It is finified, and he bowed 3 Tim. 4.7. I have finished my course, I have kept Heb. 12, 2, the author and finisher of your faith I am. 1, 15, fin when it is finished bringeth forth death

Exod, 35-3-ve shall kindle no foron the Sabbath Leuit, 10, 1, and offered strange fire before the Lord Pro. 6.27 can a man take five in his bosome, and his
Isa. 33.14, who --- shall dwell with the denouring five? ler. 5. 14. I will make my words in thy mouth fire Hab. 2. 13, the people shall labour in the very five Zech. 2. 5. I will be vnto her—a wall of five about and 3,2, thee: is not this a brand pluckt out of the fire?

Mal. 3. 2. like a refiners five, and like fullers fope Mar. 3.10, fruit is hewne downe, and cast into the fire Like 12, 49. I am come to fend fire on the earth 1 Cor. 3, 13, shaller recealed by fire, and the fire shall
2 The f. 1.8. in staming fire, taking vengeance on them
Heb. 12.49-even our God is a consuming fire
2 Per. 3, "referred wnto fire against the day of judgement
Lude 23, pulling them out of the fire's hating even

First. 1/a.41.4. I the Lord the first, and with the last See Chap. 44. 6. Reu. 1. 8. & 22, 13; Mat. 19. 39, many that are full shalbe last. See Ch. 20. 16; Seethe word Laft.

Flattery,oc. lob 17.5 he that speaketh flavory to his friends See Chap. 33.21,226 32.21 nor let me give flavering titles voto man Pro. 26, 28, and a flattering mouth worketh ruine

See Chap. 20. 19; 29.5.a man that flatteresh his neighbour spreadeth a net. Pfal. 12.3.the Lord shall cut off all flutering lips, and 1 Thef. 2. 5 neither vied we flattering words as we

Tiefp. 2. 5, neither you Fiefp. 2. 6.

Gen, 2. 23, this is now bone of my bone, and field of my field See fight 3. 50.

Exed. 30.3 2-vpon mans flesh thall it not be powred.
Num. 11.23, while the sligh was between their terth
10.6 19.26. this bodie, yet in my sligh thall see God
Pfal. 16.9, reioyech: my sligh also thall reft in bop. Sep 48 2.16

65.2. praier, unto thee shall all feed come
73.26 my flaff and my heart faileth
119.420 my flaff trembleth for fears of thee, and
136.25, who given food to all flaff, for his
Bro.23.20, be not amongst—riotous caters of flaff
1/2.58.7, hide not thy sales from thise owner flaff Jer. 17-5.curfel

Ier. 17.5, curfed be the man that maketh fleth his arme Elek. 11, 19, I will take the frony heart out of their flelb 36, 26. I will give you an heart of # B. Micah 3.3 who cate the flesh of my people, and Mar. 16, 17, flest and bloud bath not reuealed this 19.6. they are no more twaine, but one flesh, what 26, 41 the spirit is willing, but the flesh is weake 10 12 1, 14, the Word was made flesh, and dwelt among 3, 6, that which is borne of the flesh is flesh, and that 6 51 the bread which I will give is my flesh

Sec Ver. 52.to 63. Rom, 8, 1. who walk not after the flesh. Ver. 5. to 8. 13, if ye line after the fleft, ye shall die, but if 13.14-make not prouision for the flish, to fulfill 1 Cor. 8, 13. I will cate no flesh while the world standeth

See Rom. 14, 21. 15.50 fle h and bloud cannot inherit the 2 Cor. 5, 16, henceforth know we no man after the flesh 10.3 though we walke in the flift, we doe not warre G.1.5.16 and we shall not fulfill the lust of the steft

17. the flesh lusteth against the spirit, and the 6.8. he that foweth to the fleft, shall of the fleft reap Pf.1.90, 10. for it is foon cut off, and we flie away

139.7. Spirit, or whither shall I flie from thy presence 9 Pro. 23.5 riches—flie away as an Eagle towards
Zech. 5.1 mine cies, and looked, and behold, a firing roule Mar. 10, 23, persecute you in this citie, flie vnto another

Pro. 27, 23, be diligent to know the chate of thy flocke

[1. 40, 11 he shall feed his flocke like a shepheard E(ek. 34.10. I will require my flocke at their hands
Lick. 12. 32. feare not little flocke, for it is your fathers
AF. 20. 28. take heed to your felues and to all the flocke 1 Pet. 5, 2 feed the flocke of God which is among you See Verfe 3.

Flourith.

Pfal. 92.7. when the workers of iniquitie flourist, it is 12, the righteous shall flowish like the palme tree Sec Ver. 13,14.Pro. 11, 28, & 14.11.

Flower. 106 14.2. he commeth forth like a flower, and is cut downe P[21.103.15.as a flower of the field, to be flourisheth See Ifa. 40.6,7. Iam. 1.10.

Folding. See Chapt. Pro. 8, to a little folding of the hands. 24.33. Ecclef. 4.5.

Follow, st. Exed, 23, 2. thou shalt not follow a multitude to doe enill Pro. 12. 11 he that followeth vaine persons is void of 21.21 be that followers after rightcoaffieffe Mst. 16, 24.and take vp his croffe and follow me 10 log 10.5, a ftranger will they not follow Ver 1 Corp. 1, 1. be ve followers of me as 1 am of Christ See Phil. 3.17.

Epiel. 5. 1. be ye followers of God as deare children Phil. 3. 12, but I follow after, if that I may apprehend See Verfe 14. 1 Thef. 1,6, ye became followers of vs and of the Lord

3, 15, ener follow that which is good, both among
1 Per, 2, 21, example, that ye should follow his steps
3 Johns 11, follow not that which is enill, but that which Reus 4. 13. their labours, and their workes follow them

Folly.

706 4.18 his fernants, his Angels he charged with folly

Fal. 49.13 this their way is their folly, yet there \$5.8. Saints, but let them not turne againe vnto folly Pro. 14.8 his way, but the folly of fooles is deceit 18, the simple inherit folly, but the prudent

15, 21 folly is joy to him that is destitute of wisedome 17, 13, meet a man, rather then a foole in his folly 26. 4 answer not a foole according to his folly

See Ver. 5, 11. Erelf. 2, 13. wildome excelleth folly as far as light .

10.1. To doth a little felly him that is in reputation If a.9.17. and every mouth speaketh felly: for all

Gen. 3.6. faw that the tree was good for food, and Deut. 10.18. ftranger, in giuing them food and raiment Iob 23.12.words -- more then my necessarie food

146.7, who give the food to all field 146.7, who give the food to the hungrie, the Lord 147.9 be give the with food convenient for me 2 Cor. 9. 10 both minister bread for your food, and I Tim. 6. 8, having food and raiment let vs-be control

Foole.

Pfal. 14, 1. the foole bath faid in his heart. See Pfal. 53. 1. 49. 10, wife men die, likewise the foole and the Pro. 10, 23, it is a sport to a foole to doe mischiefe, but 11, 29, the foole shalbe feruant to the wife in heart

12.15 the way of a foole is right in his owne eies
16. a fooles wrath is prefently knowne, but a 13.16 knowledge, but a foole layeth open his folly 17.7 excellent speech becommeth not a foole

8, a foole when he holdeth his peace is counted wife 21, he that begetteth a foole doth it to his forrow 18,7.a fooles mouth is his destruction, and his See Ecclef. 10, 12. 20, 3, ftrife, but enery foole will be meddling

23.9. speake not in the eares of a foole, for 24.7. wifedome is too high for a foole, he 26.3, a bridle for the Affe, and a rod for the fooles backe 27.22. shouldest bray a foole in a mortar among 29.11.a foole vttersall his mind, but a wife man

30.22 and a foole when he is filled with meat

Ecclef. 2. 14 head, but the foole walketh in darkneffe

10.14-a foole also is full of words: a man cannot Ter. 17. 11 his daies, and at his end shalbe a foole Mat 5, 22, who focuer shall fay, Thou foole, shalbe in Luk, 12,20. Thou foole, this night thy soule shalbe taken 1 Cor. 3, 48-let him become a foole, that he may be wise

Fooles.

Pfal. 94. 8. the people, ye fooles, when will ye be wife & Pro. 1-7. fooles despite wildome and instruction

10.21 many: but fooles die for want of widome
12.23, the heart of fooles proclaimeth foolidhnesse
13.20, a companion of fooles shalbe destroied 14.9. foo'es make a mocke at fin, but amons

15, 2, the mouth of fooles poureth out foolishinesse 19, 29, for scorners, and stripes for the backe of fooles See Chap. 26.3.

Ecclef. 5.4. for he hath no pleasure in fooles: pay that 7.9. for anger rests in the bosome of fooles

Fooliff.

106 5. 2. I have from the foolifb taking root Pfal. 5, 5, the foolish shall not stand in thy fight 73.3.I was enuious at the fooligb, when I law 22.60 fooligh was I and ignorant, I was as a beaft Pro. 9.6, for fake the fooligh and line, and goe in 10.11 a fooligh fon is the heauinesse of his mother

See Chap. 17, 25, & 19, 13.
14.7. goe from the presence of a foolish man, when Ter. 4, 22.my people is foolist, they have not knowne Row, 1, 21, imaginations, their fooligh heart was darkned 1. Con. 1, 27. God hath cholen the fooligh things of the Ephel, 3, 4-incither fooligh talking, nor felting, which Tir. 3, 3, our felties—were fornetimes fooligh, disobedient

Pro. 14.24 the foolighnesse of fooles is folly 22.15 foolifmelle is bound in the heart of a childe 24.9. the thoughts of foots flowiffe is fin, and the I Cor. 1. 18. the croffe is to them that periff, foo'ifmelfe See Ver. 20, 21, 23, 25.

2.14, for they are foolightelfe vnto him, neither can 3.19 the wifdome of this world is fooligh affe with Foot.

Den . 29.5. thy shoot is not waxen old woon the foot See Chapt. 8.4. 10/6.5.15.100fe

FOR FOV

Inh. 5, 15, loofe thy shope from off thy foot, for the

Pfal.91, 12, left thou dash thy foor against a stone Sec March, 4.6.

Eccle . 5. 1. Reep thy foor when thou goeft to the house Ifa. 58. 13. if thou turne away thy fore from the Mar . 18.8. If thy hand or thy for offend thee, cut Heb, 10.29, who hath trodden under foor the Son of God Footstoole.

If 1, 66. 1, the earth is my foot ftoole, where is

See Mar. 5.35. AET. 7.49. Math. 22.44-thine enemies thy footftoole Sec Heb. 1, 13. & 10, 13.

Forbeating.
Pro. 25.15. by long forbeating a Prince is perswaded
Ier. 20.9. I was weary with forbeating, and I could

See Ephef. 4.2. Col. 3.13 for bearing one another, and

Forthead, etc.

1er. 3. 3. thou haft a whores forehead, thou refufedft

E(ck. 9. 4. fet a mark voon the foreheads of them that fealed the feruants of God in their forehead

Reu. 7. 3. sealed the servants of our God in their foreheads See Chap. 22.4.

Fareknow, #6.

AG. 2. 23 being deliuered by—the foreknowledge of Rom. 8, 29, whom he did foreknow, he also did predefinate Sec. 1 Peter 1.2.

Forgat.

Gon. 40.23, remembred not Ioseph, but forgat him
Indg. 3.7. and forgat the Lord their God, and served Sec Ifaiah 51.13.

P[al, 106.13.they fron forgat his workes, they waited 21.they forgat God their Saniour: which had Lam, 3.17.foule far off from peace, I forgat prosperitie Forgate, 3c.

P[al, 9.4.8.thou wast a God that forgate fi them, though Mat. 18.3.1.forgate thee all that debt, because thou Col. 3, 13.enen as Christ forgate you, it also doe ye

Deur. 4.23 left ye forger the couenant of the Lord your G. 6.12. left thou forget the Lord which bought thee 8. 11. beware thou forget not the Lord thy God in

106 8.13, so are the pathes of all that forget God, and P/al.9.17 into heli, all the nations that forget God

Pro.3. 1 forget not my Law, but let See Cl 31-7-let him drinke and forget his pouertie, and 3 1-7-ict him drinke and jorger in spourtiesans [id. 49-15, can a woman forger her fucking childe 5 [er. 2, 3 2, can a maid forger her ornaments 5 or a Phil, 3, 13, forgering those things that are behind the 6,6-10, to forger your work and labour of loue 13,16 and to communicate forger not, for with

Iam. 1.21. ftraightway, forgetting what manner of

Forgist.

Gen. 50. 17. Forgise—the trefpaffe of thy brethren
Exad. 32. 32. it thou wilt forgise their fin, if not 1 Kin. 8.30. place, and when thou hearest, for give Pfal. 86. 5. and ready to forgine. See Ifa. 55.7. It. 31. 34. I will forgine their iniquitie, & I will remember M. s. 6. 12 for give vs our debts, as we forgive our debters See Luke 11.4.

14. if you forgine men their trespasses.
2.6. of man hath power onearth to forgine sins 18.21 against me, and I forgine him 5 See Luk. 17.3,4. Mar. 18 35. if ye forgine not enery one his brother Mar. 2.7. who can forgree fins, but God only ?

11.25, forgine if ye have ought against any
Like 6.37-forgine, and ye shalbe forginen
17.3, rebuke him, and if he repent, forgine him
23.34. Father, forgine them, for they know not what 1 105 .1.9 and fuft to forgive vs all our fins, and to

Forginen, &c.
Num. 14.19.as thou half forgines this people, from

Pfal. 3 2.1, whose transgression is forging, whose fin 103.3. who forgiveth all thy iniquities, who healeth

Mat. 9. 2, be of good cheare, thy fins are forginess thee 12, 3 2, it shalles forginess, but whosoener speaketh Luk. 7.47, her fins which are many are forginess her forguing.

Exad. 3 4. 7 forgining iniquitie and transgrellion, and See Numb. 14.18.

Ephef. 4-32-forgining one another, even as God for Sec Colof. 3. 13

Forginent fle. At.

Ffal. 130. 4, but there is forgueun fig with thee, that thou Dan. 9.9. to the Lord—belong mercies and forgiven fles. AE. 5.31. to gine repentance and forgiven fles of fin. See Chap. 13.38.

26.18, that they may receive forgineneffe of fin Ephef. 1.7. in whom we have forgunneffe forgotten. Sec Col. 2, 13.

Deur. 32.18 halt forgotten God that formed thee Pfal. 9.18 the needle shall not alway be forgotten, the

44.20 have forgoress the name of our God, or 77.9 hath God forgotess to be gracious?

Eccles 9.5 for the memorie of them is forgotess to J/2.17.10 because thou hast forgotess the God of thy Eccles 9-3-10 Holden and the forgetter me. See Chap. 3, 21, 1er. 2-32 my people have forgetten me. See Chap. 3, 21, 21, 23, 23, 25, 34, 15, Efek. 22, 12, & 23, 25, Holden A. B. 13, 6, 14, & 13, 6, 14,

50.6. to hill, they have forgotten their refting place

Forme. Formes. 53.2 he hath no forme nor comelineffe, and when Ier. 1.5 hefore I formed thee in the belly, I knew Rom, 1.20. which faft the forme of knowledge, and 9.20. shall the thing formed fay to him that formed Phil. 2.6, who being in the forme of God, thought it

2 Tim. 3.5, having a forme of godlinesse, but denying Fornication.

Mat. 5.32, fauing for the cause of fornication, causeth I Cor. 5. 1. it is repor ed that there is formication

18. fee fornication. See Ver-9, 10, 11. 6.13. the bodie is not for fornication. See Ver, 19. 10, 8, neither let vs commit fornication, as forne Gal, 5.19. the workes of the flesh, are formication Ephof. 5.3. but fornication-let it not be once named Sec Colo 3 5.

1 Thef.4.3. that we should abstaine from fornication Reu. 17. 2. with the wine of her fornication. Chap. 18,9. & 19, 12,

Fornicator, or idolaters, nor Heb. 12.16. left there be any formicator or profane person

Dew. 31.6. with thee, he will not faile nor forfake thee Sec lofb. 1. 5.& Heb. 13. 5.

2 Chro. 15.2, if ye forfale him, he will forfale you See 1 Chron, 28.9.

Pfal. 27. 10, when my father and mother for the me Ifa. 55.7. let the wicked forfake his way, and the Ier. 17.13 all that for fake thee shalle ashamed, and

Following to Market for the transcription of the following to Mar. 19-29-cuery one that hat for the boutes of 26, 56, all the Diffiples for food him. See 2 To Luk, 14, 33-that for faketh not all that he butthe So Mar. 27.46.

Heb. 10, 25, not for faking the affembling of our felues Fortreffe.

2 Sam, 22.2 my rocke and my fortiffe, See Pfil. 18.2. & 31.3. & 71.3. & 91.2. & 144.2. Found.

1/1.55, 6. feek the Lord whileft he may be found 65.1. I am found of them that fought me not

Sec Rom, 10, 20. Phil.3.9.and Phil. 3.9. and be found in him not having mine owne Foundation, tt.

1 Co. 3, 11. other foundation can no man lay I Tim, 8, 19, laying vp in store-a good found wion 2 Tim. 2.19. the foundation of God Handeth fure

Heb. 6. 1 not laying agains the foundation of 11, 10 he looked for a citie which bath foundations

Fountaine. Pfil. 36.9. for with thee is the fountaine of life : in

Isr. 2. 13 forfaken me the formatime of lining waters Sec Chap: 17.13.

9.1 and mine cies a forme time of teare that I Zech. 13.1, there shalbe a formaine opened to the house land 3.11. doth a forms time fend forth at the fame time fores.

Cazz. 2. 15 take vs the foves, the little foves Luk. 9.58. foves have holes, and bird -- nefts : but

Fragments.

Tota 6.12 gather vp the fragments that remaine Fraine, ac.

Pla. 103. 14.he knowes our frame, he remembreth -- we are 1.1, 29. 16. shall the thing framed fay of him that

Free. Freely. 2 Coro. 29.31.as many as were of a freeheart Pfal. 51.12.and vphold me with thy free spirit P[a], 51,12, and vprolet me warran,
Haf, 14, 4, I will lone them freely: for mine anger
See Ver. 33.

36. Son shall make you free you shalbe free indeed Rom. 3. 24, being instified freely by his grace through 6.18 being made free from fin, ye became 1 Cor. 7.21.b.1: if thou mailt be free, vie it rather 22 he that is called being free

6 11.3. 28 there is neither bond nor free. See Ephel 6.8.

Fret.
P(21,37, 1.f. at not thy feite because of cuill doers Sec Pros. 24.19.

Friend,gc. P. a. 14.20 but the rich man bath many friends 17.17. a friend loves at all times, and a brother 18, 24, there is a friend that (ticketh closer then a 19.4. wealth maketh many friends : but the poore 6. enery man is a fixed to him that giveth gifts 22.24. make no friendsbip with an angry man 27.10 thine owne friend, and thy fathers friend Mich 7.5. truft ye not in a friend, put ye not Zech. 13.6. I was wounded in the house of my friends Ink. 16.9. make to your felues friends of the John 15, 14. ye are my friends, if ve do what foeuer. Ver-15. lane. 4 4.be a friend to the world, is an enemy of God Froward.

PCd. 101.4.2 froward heart shall depart from me, I Pro. 3. 32 the froward is an abomination to the Lord 4.24 put away from thee a froward mouth, and See Chap. 6.12. & 8.13. & 10.31.

1 1.25, they that are of a froward heart 16.28.1 froward mun foweth strife, and a 17.20, he that hath a froward heart findeth no good Per. 2. 18. not only to the good, but to the fromand

Fruit, &c. 2 K 2.19. 30.take root downward, and beare fruit vpward See 1'4.37.31.

Pfal. 107.34-a faciful land into barrennesse, for the Ma. 57. 19.1 create the fruit of the lips, peace, peace Mich 6.7 the fruit of my bodie for the fin of my foule M 11.3.8. bring forth therefore fries meet for recentance See Ver. 10. & Lake 3.8.

7.16.ye faill know them by their fruits : doe men See Ver. 17, 18, 19, 20.

12.53. make the tree good, and his fruit good 26.29. I will not drinke \_\_\_ of this fruit of the Vine Mr. 11.14.no man eate finit of thee hereafter for I uk. 8. 15. and bring forth free with patience John 15,2, euery branch -- d'at beareth not fruit

Sec Ver. 4, 5, 16.

8. glorified, that ye beare much fruit, so shall Rom. 6.21. what frais had ye then in those things. V.22. 8.23. first fruus of the Spirit. See Iam, 1, 18, 1 Cor. 15:20 became the first fruits of them that slept Gal, 5.22 the fruit of the spirit is love, 10y, peace

Phil.1.11. being filled with the fruits of righteousnesse Col. 1. 10 fraitfull in enery good worke, and Heb. 12, 11 quiet frait of righteoufnesse.

Full, &c. Fulfilled.
Pro. 27.7 the full foule louteth the hony-combe 30.9. left I be full, and denie thre, and fay, Who is E (4. 16.49. pride, fulneffe of bread, and \_\_\_idleneffe List, 6, 25, woe vinto you that are full, for ye shall Iohn 1.16. of his fulnesse have all we received, and grace Rom, 11, 25, till the fulneffe of the Gentiles be come in Gal. 4. 4. when the fulruffe of time was come, God fent Ephef. 3. 19. be filled with all the fulneffe of God Phil. 4. 12. both to be full, and to be hungrie, both Col. 1.19, that in him should all fulnesse dwell
2.9. in him dwelleth all the fulnusse of the Godhead

Fury,ac. Pro. 29. 22.a furious man aboundeth in transgression If a. 27. 4 far is not in me; who would fet ler, 6. 11. I am full of the fur of the Lord, I am 7.20 my finy shalbe poured out. See Chap. 10,25. & 42.18, Lam, 2.4, E ?ck. 7.8. & 20.13.

#### Sain laying.

Rom, 10.21. vnto a disobedient and gain-faying people Baine, gc.

Ioh 22.3. is it game to him that thou makeft thy waies Pro. 1.19. waies of enery one that is greedie of gaine 15.27, he that is greedy of game troubleth his owne I/4.33.15.he that despiseth the gaine of oppressions

56.11 euery one for his gaine from his quarter E(ck. 22, 12. thou haft greedily gained of thy neighbours See Ver. 13,37.

Mat. 16.26. if he shall game the whole world. Mar. 8.36. 1 Cor. 9. 19. feruant vnto all, that I might game the moe See Ver. 20, 21, 22.

Tim. 6.6. godlineffe with contentment is great gaine Ball.

Pfal.69, 21, they gave me gall for my meat

See Mai. 27.28. Iohn 19.29. Garben.

Ifa. 58.11. thou fhalt be like a watred garden, Ier. 31.12. Barment, ac. Dent. 22.5.a man shall not put on a womans garmens

Pfal. 102, 26, the heavens shall waxe old as a garmen; See Ifa. 50.9. & 51.6.

Pro. 20, 16, take his garmene that is furetie Zech. 3.3. clothed with filthy garments. Sec Ver. 4. Mr.9.16, new cloth into an old garment 23,11, which had not on a wedding garment 27.35, and parted his garments, calting lots

See Pfal. 22.18; Inde 23, and hating even the garmens spotted by the

Batt, Gt. Pro. 8.34 watching daily at my gates, waiting Amos 5.10, they hate him that rebuketh in the gate

Mat. 7.13. enter ye in at the straight gate. See Ver. 14. 16, 18, the gates of hell shall not prenaile against it Bather,ac.

Pro. 13.11. he that gathereth by labour shall increase 28.8.he shall gaster it for him that will pitie the Mar. 12.30, he that gathereth not with me, feattereth 23.37 how often would I have garkered thy children Saue.

2 Co. 8.5. first game their owne selves to the I ord Gal. 2, 20, loued me, and gaue himselfe for me Ephel. 5, 25 loued the Church, and gave himfelfe for it

Tis.2.14.18h0

Tir. 2. 14, who gave himselfe for vs, that he might redeem John 17.4-finished the worke which thou gauest me to

6, the men which thou gauff me out of the Sec Ver. 8, 12,22.

Genealogies. Tir. 3.9. avoid foolish questions and genealogies

Sce 1 Tim. 1.4.

Seneration, ac.

Gen. 6.9 and perfect in his generations Deur. 23.2. to his tenth generation shall he not enter Sec Ver. 3,8.

Pro. 30.12, there is a generation that are pure in 1 Per. 1.9. ye are a chosen generation

Beutle.

9.

8.

3.

2.

2.

1 The f. 2.7. but we were gentle among you, euen as a 2 Tim. 2.24-but be gentle vnto all Sec Ti Sec Tit. 3.2. Gentiles.

Sec Chap. 49.6. 1fa. 42.6.a light of the Genules. 60.3. the Gentiles shall come to thy light, and See Chap. 62. 2. Ier. 16. 19.

Rom. 3.9. both Iewes and Gentiles -are all vnder fin 11,25. yntill the fulnesse of the Geneiles be come in Shoft. See holy Shoft.

Øift. Exod. 23.8. take no gift: for the gift blindeth the wife See Dau. 16, 19.

Pro. 17.8.a gift is as a precious flone in the eies of 23.a wicked man taketh a gift out of the bosome 18,16.4 mans gift maketh roome for him, and 21.14.a gift in fecret pacifieth anger, and a Eccle 7.7 and a gift destroieth the heart Ezek.46.16.if a Prince giue a gift to any See Ver. 17. Rom. 6. 23, the gift of God is eternall life, through
Ephef. 2. 8 not of your felues, it is the gift of God
2 Tim. 1. 6. Rirre vp the gift of God which is in thee, by Iam. 1.17, euery perfect gift is from aboue, and 1 Pet. 4.10. as euery man hath received the gift, so let Gifts.

Pro. 15. 27. but he that hateth gifes shall line 19.6.euery man is a friend to him that giveth gifes 29.4.he that receiveth gifts, overthroweth it If a. 1.23, every one loveth gifts, and followeth after Erek. 22, 12 in thee have they taken gifts to thed Mat.7.11. how to give good gifts to your children Rom. 11.29 the gifts and calling of God are without

Gird, 1 Pet. 1.13 gird vp the loines of your mind Gine.

Deut. 15.10, thou shait surely give him thy heart, and Pro.3.28.come again, and to morrow I will give Hof. 4.18 her Rulers with shame doe loue, give ve 9.14 give them, O Lord : what wilt thou give? Mar. 5. 42 give to him that afketh thee. See Luk. 6.30,38. 7.6.gue not that which is holy to dogs, nor caft 10.8 freely we have received, freely give
42 who focuer shall give to drinke vnto one of these

AT. 20. 35. t is more bleffed to gine then to receive Rom. 8.32 will with him also freely give vs all things Fphef. 4.28. that he may have to give to him that needs Sinen.

Mar. 25.29. to enery one that hath fbalbe ginen See Chap. 13.12. Luk. 8.18. & 19.26. Luke 12.48 much is given of him much shalbe required Iohn 3.27 except it be given him from beauen

6.39 hat of all which he hath given me, I 65 except it were given to him of my Father Rom. 11.35. who hath first given to him, and it Esher 5.2. hath gaun himselfe for vs, an offering

Phi 19. vnto you it is given on the behalfe of

Simer. 2 Cor. 9.7. or of neceffitie: for God loueth a cheerfull ginur Pro. 22.9. to ginth of his bread to the poore

16. he that week to the rich shall furely come

28.27, he that givesh to the poore shall not lacke Iohn 6.37. all that the Father gueth me shall See Ver. 39. Rom. 12.8 be that giveth - doe it with simplicitie I Tim. 6. 17. who giveth vs richly all things to enjoy Iam. 1.5 that gueth to all men liberally. Glab.

Pfal. 32.11.be glad in the Lord and reioyce ve 68.3, let the righteous be glad: let them Rom. 10, 15 and bring glad tidings of good things I Per. 4. 13 may be glad allowith exceeding loy Glebneffe.

Deut. 28.47 with gladusse of heart for the Pfal. 4.7 thou hast put gladusse in my heart 97.11 gladusse for the vpright in heart 100.2 serue the Lord with gladusses for the plants of the property of the plants of 1/1.22.13. and behold joy and gladnesse, slaying oxen 35.10. shall obtaine joy and gladnesse, and Act. 2.46. did eate their meat with gladseffe Blaffe.

I Cor. 13.12. now we fee through a glaffe darkly Sec 2 Cor. 3.18.

Iam. 1.23. beholding his-face in a glaffe Bleant, gc.

Leuir, 19.10, thou shalt not gleanethy vineyard See Chap. 23, 22.

If a. 24.13 as the gleening of grapes after vintage Sec Micah 7.1.

Plal. 50. 15 deliuer thee, and thou shalt glorifie me 23. whoso offereth praise glorifieth me, and to Mar. 5. 16. and glorifie your father which is in heaven Rom. 8.30. whom he justified, them also he glorified I Cor. 4.7. why gloriest thou, as if thou haddest not

6.20 glorife God in your bodie, and in your spirit 2 Tref. 1.12 that the name of — Christ may be glorified in 1 Per. 2.12-may — glorifie God in the day of visitation Reu. 18.6. how much the bath glorified her felfe, so much Morteus.

Pfal. 45. 13 the Kings daughter is all glorious within I(a.49.5, not gathered, yet shall I be glorious Rom. 8, 21, into the glorious liberty of the children of Phil. 3, 21, may be fashioned like vnto his glorious bodie

Exod. 33. 18 he faid, I befeech thee flew me thy glory Num. 14.21. all the earth shalbe filled with the glary of 10fb.7.19 my fon, give glory to the Lord

84.11.the Lord will give grace and glory
138.5.great is the glory of the Lord. See P[al.145.11,
148.13.his glory is about the earth and heaven
Pro.17.6.and the glory of children are their fathers
19.11.it is his glory to padic over a transgreffion 20.29 the glory of young men is their strength 25.2 it is the glory of God to conceale a thing 27.men to fearch their owne glory is not glory
16.6.3. the whole earth is full of his glory

42.8.my glory will I not give to another, nor my 43.7.I have created him for my glory, I have Ir. 13.16. giue glore to the Lord your God, before he Aft. 12.23. because he gave rot God the glay Rom, 8.18.not worthy to be compared to the glary which I Cor. 10, 31. ve doe doe all to the glars of God 2 Cor. 4. 17. exceeding and eternall weight of glory 1 Thef. 2, 6, nor of men fought we glass

Glozy.

Ice, 9, 23, let not the wife man glory in his wifelome 1 Cor. 3, 21-let no man glory in men, for all 2 Cor. 5, 12-which glory in appearance, not in heart 10,17-he that glorieth, let him glory in the Lord Glutton

Deur. 21, 20, he is a glutton, and a drunkard Pro. 23. 21. the ghuron shall come to pouertie See the word Riot.

onet. Mar, 23.24. Straine at a Guar, and swallow a Camell ODB. Gen. 17. J. I am the Almighty God

GOD

See 106 36.5. 14.9.6.& 10.21.

7. to be a God vnto thee and to thy feed after thee
21.33, the enertaining God
See Deut. 33.27.
Pfal. 90.2. Ifa. 40.28.

24.3.the God of the heatten, and God of the earth

Ensal, 6.7. I will be to you a God, and ye halbe

\$.10, there is none like to the Lord our God

Sec 1 Kin. 8.23. 2 Chro. 6.14.
Levis. 19.2. I the Lord your God am bolv. Sec 10/b. 24.19
Devis. 4.31 the Lord thy God is a mercifull God, he

6.4.0 Ifrael, the Lord our God is one-tord

2 Kin. 19.15. May. 12.32. Eph. 4.6. & Iam. 2.19.
See the word Dnt.

5.thou shalt love the Lord thy God with
7.9.he is God, the faithfull God
1 Corinth, 10, 13, 1 The f. 5.24.

21, the Lord thy God is—a mighty God, and 28, 58, this glorious—name, the Lord thy God 32, 4, a God of truth. See Pf. 1, 31, 5, 17, 65, 16, Ir. 10, 10, 2 Cor. 1, 18.

32.39 and there is no God with me Sec Neb. 9.6.

1 Sam. 2.3 the Lord is a God of knowledge, and by

2 Sam. 22.32 who is God faue the Lord.

2 Kin. 5, 15. Pfal. 18, 31. & 86.10.

No. 10, 9, 32, the terrible God, who keepeft couenant

Joh 33, 12, God is greater then man. See Chap. 36, 26.

Pfal. 14, 1, the fool bath faid in his heart there is no God

So Pfal. 53, 1.

47-7.60d is the King of all the earth. See P[al.95.3.

3.1.God is good to Ifrael, even to fluch as are
77.14, tho art the God that doft wonders: thou
84.11, the Lord God is a fun and a fhield: the
I[3.12.2.God is my faluation, I will truft, and not
44.6. befides me there is no God. See Ver. 8.

& Chap.45.5, 18, 22, 46.9.

45.21.a iuft God, a Sauiour, there is none befide

1er.23.23.am I a God at hand, and not a God far off f
31.33.I will be their God, and they fhalbe my people

See Chap. 24.7. & 32.38.

32.18, the great, the mighty God, the 1 ord of hofts

Dan. 2.47, your God is a God of gods, and a Lord

9.4, the great and dreadfull God, keeping the

Mich 7.18, who is a God like vnto thee?

Mich 6.24, ye cannot ferue God and Mammon

19.17 none good but one, that is God? but if

19.17 none good but one, that is God: but if 22.21.2nd vnto God, the things that are Gods 27.46 my God, my God, why halt thou for faken me? Mir. 12.27, not the God of the dead, but the

32 there is one God, and there is none other but he Iolin 4, 24.God is a spirit 3 and they that worthip him 17.3 know there the only true God, and Iesus Christ 20.28. Thomas said—My Lord, and my God Aff. 5, 29, we ought to obey God rather then men

10.34.0fa truth God is no respecter of persons

R.m. 3.4.let God be true and enery min a lyar, as it is

8.31. if God be for vs. who can be against vs ?

9.5. who is oner all, God blessed for ener, Amen

15.5.the God of pati, nee and consolation grant

15.5.the God of path nee and confolation grant
13.the God of lope fill you with all joy and
1 [07.15.28], under him, that God may be all in all
2 [07.15.06] mercies, and the God of all comfort
4.4.the God of this world but blinded the minds
5.18.21] biggs Fig of God who but preconciled

5.18, all things are of God, who hath reconciled
13.11, the Golf of love and peace. See Pil. 4.9.
2 Tif. 2.4 him felfe above all that is called God
1 Tim. 1.7 mm out all, invifible, the only wife God
3.16. God was manifelt in the fleft, justified in

3.1.6.90d was manifest in the near, interior in 11.1.16, they professe that they know God; but 2.11.3 orious appearing of the great God and Het.8.10.1 will be to them a G.d, and they shall

See the word Despite.

12,29-for our God is a confirming fire
1 tohn 1.5.God is light, and in him is no darkness.
4.12-no man hath fen God at any time: if we
16.God is loue, and he that dwells in loue
5.20.we know that the Son of God is come

5. 20. we know that the Son of God is come

Inde 25. to the only wife God our Saniour be glorie

DODs.

Exod, 22.28 thou shalt not reuile the Gods

Pf4l. 4-3-fet apart him that is godly for himfelfe 12. 1-bely-Lord, for the godly man ceafeth 32.6-enery one that is godly will pray vnto thee Mal. 2-15, that he might feek a godly feed 2 Cor-7-10 godly forrow worketh repentance to 2 Tim. 3-12-all that will line godly in Christ Iesus Tit. 2-12, soberly and godly in this present world

2 Tim. 4.8 godlinesse is profitable vnto all things 6.6. but godlinesse with content is great gaine 1 Per. 1.3. things that pertaine to life and godlinesse

Pro. 20, 24 mans going are of the Lord

Z.tch, 8. 21 let vs goe speedily to pray before the Lord

and to feek the Lord of hosts, I will goe also

Soft.

10b 23.10.he hath tried me, I shall come forth as gold 28.15.wifdome cannot be gotten for gold, nor SeeVer.16.17, 19.870, 3.14.86 8.10,19. 31.24.if I have made gold my hope, or have faid

31.24-if I have made gold my hope, or have faid
Pfal.19.10.more to be defired then gold, yea then
See Pfal 119.72,127.
Pro.11.22-as a lewell of gold in a fwines flout, fo is
25.11-is like apples of gold in pictures of filuer

27.21. and the furnace for gold, to is a man to his M.u. 10.9. prouide neither gold nor filter, nor 12m. 2.2. a man with a gold ring, in goodly apparell 5.3. your gold and your filter is cankered, and 1 Pet. 1.7. more precious then gold that peritheth 18. corruptible things, as with filter and gold Reu. 3.18. buy of me gold tried in the fire, that

Gen. 2. 18. it is not good that man should be alone
Dew. 8. 16. thee, to doe thee good at thy latter end
12. 13, which I command thee this day for thy good
10 2. 10. 11. let the Lord doe as seemeth him good
10 2. 10. shall we receive good at the hand of God, and
P/al. 4. 6 many that say, Who will shew vs any good?
14. 1. there is none that doth good. See Rom. 3. 12.
25. 8. good and vpright is the Lord. See P/al. 86. 5.
8 100. 5, 8 106. 1. 8 107. 1. 8 118. 1. 29,

GCOB.

34-10-feek the Lord, shall not want any good thing 73.1-truly God is good to Ifrael, even to such 84-11-no good thing will be withheld from 119.68 thou art good and doff good 145-9-the Lord is good to all, and bis—mercies Pro.3.27-withheld not good from them to whom it is lor.5.25, your fins have withholden good things Amos 5.14, feek good, and not cuill. See Ver.15. Micab 7.2, the good man is perished out of the earth Zeph.1.1.2, the Lord will not doe good, neither will be Mut.12.34-how can ye being cuill speake good things 35.a good man out of the good treasure of the 19.17, there is none good but one, that is God

Luk, 16.25 in thy life time receivedft thy good things Rome, 3.8 we fay Let vs doe cuill that ood may come 5.7 for a good man forme would—dare to die 7.19 the good that I would, I doe not, but the 9.11 neither having done any good or cuill, that 12.9.5 se uill, cleave to that which is good 21.0 fe will, but overcome cuill with good 21.0 fe will, but overcome cuill with good

Gal. 6.10 entil, but ouercome entil with 2004
Gal. 6.10 elet vs doe good vnto all men, efper fally to
1 The 6.5.15 even follow that which is good, b th
21, all things, hold faft that which is good

1 Tim, 6, 18, that

Ier.33.11. Nah. 1.7.

1 Tim. 6.18, that they doe good, that they be Heb. 13,6. to doe good and communicate forget not 1 Pet. 2. 18.feruants be fubicanot only to the good Sooneffe.

Exod, 34.6, and abundant in goodneffe and truth Sec.Chap. 33.19.

Pfal. 16.2, my goodnesse extendeth not vnto thee Pro. 20. 6. proclaime enery one his owne goodnesse Hoj. 6.4. your goodnesse is as a morning cloud Rom. 15. 14. that ye also are full of goodneffe

Ø0008,3C. Eccle . 5. 11, when goods increase, they are increased Luke 12, 19, thou hast much goods laid up for many Heb. 10.34-took invfully the fooiling of your goods I John 3.17, who o hath this worlds good, and feeth

Mu. 11.5. the poore have the Goffel preached unto M.v. 16.15. preach the Goffel to enery creature

1. Co., 9. 14. preach the Goffel, should line of the Goffel

2. Co., 4.3. if our Goffel be hid, it is hid to them that are Souernment.

1(a.9.6. the government shalbe vpon his shoulder Sec Inde 8. 2 Per , 2, 10, and despise government.

P.a'. 84. 11. the Lord will give grace and glory Pro. 3.34.but he glueth grace and flupplication

Zach, 12.10, the fipint of grace and flupplication

John 1.14.only begotten—full of grace and truth 16. haue we received, and grace for grace 17. but grace and truth came by Iefus Christ AF. 18.27, which had beleeved through grace Rom. 4: 16.it is of faith, that it might be of grace, to 5.2 have accesse by faith into this grace wherein 20, sin abounded, grace did much more abound

6, 1 . (hall we continue in fin that grace may abound 11.5 remnant according to the election of grace 6, and if by grace, then it is no more of workes 16, 24, the grace of our Lord Iefus Christ be with you Sec G.1.6.18. Ephef. 6.24. Res. 23.31.

Cor. 15. 10, by the grace of God I am that I am 2 Cor. 12.9.my grace is sufficient for thee : for my 13.14. the grace of our Lord Iclus Christ, and the G.11. 1. 15. mothers womb, and called me by his grace Ephel. 1.6. to the praise of the glory of his grace See Verfe 7.

2.5.by grace ye are faued 4. 29 that it may minister grace vnto the hearers Col. 3. 16. Singing with grace in your hearts to the 4.6. let your speech be alwaies with grace—th

2 Tim. 1.9. according to his owne purpole and grace Tie. 2.1 1, the grace of God that bringeth faluation 3.7. that being instified by his grace, we should Heb. 4, 16, let vs come boldly to the throne of grace 13.9, that the heart be established with grace, not

1.m. 4.6. but giveth grace to the humble

See Pro. 3.34. & 1 Per. 5.5. 2 Per. 3.18. but grow in grace, and in the knowledge of Tude 4, the grace of our God into lasciviousnesse

O milous,er. Evod. 22. 27. for I am gracious See Pfat, 86. 15. & 111.4.8 116.5.8 145.8. Toel 2.13. 33.19. I will be gracious to whom I will be gracious 34.6.mercifull and gracious

Hof. 14.2, and receive vs evacionally, fo will we render Statute.

Mat. 13.31, is like a grame of multard feed See Mar. 4.31, Luke 13.9.

O jape. Ier. 31,29, the fathers have caten a fowre grape, and Sec Ver. 30, E Cek. 18, 2.

Ø iaffic. P/al, 37, 2, they shall foon be cut downe like the graffe 90, 5. they are like graffe that groweth vp See Plat. 102, 48 103, 15. Iam. 1, 11.
If . 40.6, all fieth is graffe, and all the goodlineffe

7. the graffe withereth, the flower fadeth Mas. 6.30. if God to clothe the graffe of the field, which

Same,gc. 1 Sam. 2.6, he bringeth downe to the gram, and 106 5.26 thou shalt come to thy gram in a full age 17.13. if I wait, the gram is mine house Pfal. 6.5. in the grave who shall give thee thankes?

Sc Pfal. 88.11, Ecclef. 9, 10 1/a.38.18, the grame cannot praife thee
Hof. 13.14.0 grame, I will be thy destruction. 1 Cov. 15.55
10 m 5.28 all that are in the grames shall beare his voice

Same. Simity.
1 Tim. 3.8. must the Deacons be grame, not double tengued
Tir. 2.2, that the aged men be sober, grame

7. shewing vncorruptnesse, graniny, fincerity Pro. 20, 29. the beauty of old men is the gray head

Hof. 7.9 gray haires are here and there vpon him 2 Sam. 7.22. thou art great O Lord God

Pfal.95.3.& 104.1. 1 Chro. 16. 25 great is the Lord & greatly to be feared. See 2 Chro. 1. 5. Neh. 1. 5. & 9. 32. Ieb 26. 36. Pfa. 96. 4.

& 145.3.8 147.5.Ifa. 12,6.Dan.9.4. Ier. 5.5. I will get me to the great men, and will 32.18 the great, the mighty God 45.5 and feekest thou great things for thy selfe

Mat. 20, 27, wholoeuer will be great amongst you, let See Mar. 10, 43, Luk, 22, 25, 26. John 10, 29 my father—is greater then all, and no man

for my father is greater then 1 14. 28 . reioyce-Reu, 20, 13. I faw the dead, small and great stand before Szeatneffe.

1 Chro. 29.11. thine, O Lord, is the great nesse, and the P[al. 145.3. and his great nesse is vnsearchable

Pro. 21. 26, he coneteth greedily all the day long, but If a. 56, 11, they are greedy dogs, which can never have E7ck, 22, 12, thou halt greedily gained of thy neighbour Ephof, 4, 19, to worke all vncleannesse with greedinesse Spele,ac.

If a. 53.4.he hath born our griefes, and carried Mar. 8.17.
In. 45.3.the Lord hath added griefeto my forrow

Fileus, &c.

Ier. 5.3. ftricken them, but they have not griened Amos 6,6 are not grieved for the affliction of Ioseph Ephef. 4.30 grieve not the holy Spirit of God, whereby

Gind. lob 31.10.then let my wife grind vnto another, and let 1/4.3.15 and wind the face of the poore, faith the Lord

Groanc-gc. John 11.33.he groaned in the spirit, and was See Verfe 38.

Rom. 8.22, the whole creation grometh, and trauelieth 23 cuen we our felues groane within our felues 2 Cor. 5 2, we groane carnettly, defining to be clothed Groaning, ac.

Exad. 2, 24, and God heard their graning. See Act. 7.34.
Pfal. 6.6. I am weary of my graning, all the night long Rom. 8.26. with grazings, which cannot be vetered

Gen, 2.7. God formed man of the dust of the ground 3.17 curfed is the ground for thy fake, in forrow Ier. 4. 3. break vp vour fallow ground. Szounde. See Hof. 10.12.

Col. 1. 33-if ye continue in the faith, grounded and settled 1 S. 111. 3, 13. Church, the pillar and ground of the truth

Ø10W,9c. Epoc. 4. 15 may grow vp vnto him in all things which 2 Tref. 1. 3. because your faith growish exceedingly 1 Per. 2. 2 milke of the word, that ye may grow thereby 2 Per. 3.18, grow in grace and in the knowledge

Leat. 19.18, thou shall not - beare any gradue against 3 Car. 9.7.10 2 Cor. 9.7. let him giue: not grudgingly—for God Iam. 5.9. grudge not one against another, brethren 1 Per. 4.9. vse hospitalitie—without grudging Buibe.

P(11.25.9.the meck will be guide in judgement 32.8.I will guide thee with mine eye P(al. 48.14.8 73.24.

Luke 1.79 to guide our feet into the way of peace

Buile. Pf.1.32.2. and in whose spirit there is no guile

34.13.euill, and thy lips from speaking guile John 1.47, an Ifraelite indeed, in whom is no guile Pet. 2. 1, laving afide all malice and all guile, and 22 neither was guile found in his mouth. Res. 14.5. 3. 10. euill, and his lips that they speak no guile Suilty.

Gen. 42.21. we are verily giller concerning our brother Rom 3.19 all the world may become guiler before God 1 Cor. 11.27. shalbe guilty of the bodie and bloud of Iam. 2.10. offend in one point, he is guilty of all

# Dabitation, ac.

Pro. 3.33 but he bleffeth the habitation of the just Ifa. 33.20. eies shall fee Ierusalem a quiet habitation Luk. 16.9. receive you into everlasting habitations

Plal.40, 12, they are moe then the baires of my head Ifa. 3. 24. in flead of well fet haire, baldneffe, and in Hof. 7.9. gray haires are here and there vpon him Mar. 5.36. not able to make one haire white or blacke 10. 30, the haires of our head are numbred Luke 31.18, there shall not an haire of your head perish I Cor. 1 . 14. if a man have long have, it is a fhame to

15.but if a woman haue long haire it is a glory I Tim, 2.9.not with broidred hane. See 1 Pet.3.3. Dallow, ac.

Leuit, 22. 32. I will be hallowed among the children of Lev. 17. 22. but hallow ye the Sabbath day. See Ver. 24, 27. E7ck.20.20. & 44.24.

Dand. Num. 11, 23, is the Lords hand waxed foort ? Deur, 6.8, shall bind them for a figne on thine hand 15.7.nor flut thine hand from thy poore brother 8. but thou shalt open thine hand wide vnto him

See Verfe 11. Pro. 3.27 when it is in the power of thy hand to doe 11.21. though hand loyne in hand, the wicked

See Chapt. 16.5. Eccle .9.10 what foeuer thine hand findeth to doe, doe 1.a. 41.13. thy God will hold thy right hand 50.2. is my hand shortned—that it cannot saue 59.1. the Lords hand is not shortned, that it Ier. 23. 23. am I a God at hand and not far off Mar. 5. 30. if thy right hand offend thee, cut it off

See Chap. 18.8. 6.3. let not thy left hand know what thy right hand doth Mar. 16, 19, and fate on the right hand of God Luk-9.62.00 man having put his hand to the plow John 3.35.hath given all things into his hand 10,28,nor shall any man plucke them out of my hand

See Verfe 29. 1 Cor. 12, 21. the eye cannot fay to the hand, I have no need

Dands. Exed. 17, 12, Moses hands were heavie, and they took a Tob 9.30 water, and make my hands neuer fo cleane 10.8, thy hands have made and fashioned me

Pf41.22.16 they pierced my hands and feet 24.4.he that bath pure hands and a cleane heart 26.6.I will wash my hands in innocencie, so will 73.13. vanitie, and walked my hands in innocencie Pro. 6.10.a little folding of the hands to fleep See Chap, 24.3

1/4.1,15. when you spread forth your hands

3.11. the reward of his hands shalbe given him 35.3. strengthen the weake hands, and

65,2, I have spread out my hands all the day to 2 Cor. 5. 1. an house not made with hands, but I Thef. 4. 11 and to worke with your owne hands 1 Tim. 2. 8. lifting vp holy hand, without wrath and Heb. 10. 31. to fall into the hands of the living God

12.12.lift vp the hand, which hang downe, and Iam. 4.8. cleanse your hands ye finners, and purific Danofulle.

EZek, 13, 19, for handfalls of barley and pieces of bread Dant-witing.

Col. 2. 14. blotting out the hand writing of ordinances See Ephef. 2, 15. Dangeb.

Deut. 21, 23, he that is hanged is accurfed. See Gal. 3.13. Mar. 27. 5. departed, and went and hanged himfelfe Luk. 19.48, all the people hanged upon him

Gen. 18, 14, is any thing too hard for the Lord ? At See Ier. 3 2.17, 27.

M.v. 10.23 how hardly shall they that have riches enter See Verfe 24. Darben,ec.

Exed. 7.3. I will harden Pharaohs heart, See Ver. 13, 14. & Chap. 8.15, 19, 32. & 9.12, 34. & 10.1, 20, Deur. 2.30. God hardened his spirit, and made his heart Pfal.95.8, harden not your heart Ifa.63.17, and hardened our hearts from thy feare Rom. 9. 18 have mercie, and whom he will he hardeneth Heb. 3, 13, left any of you be hardened through

15 hardes not your hearts. Sec Chap. 4.7. Daronelle. — Paranelle.

M.sr. 3.5. grieued for the hardreffe of their hearts

Rom. 2.5. but after thy hardreffe and impenitent

2 Tim. 2.3. endure hardneffe as a good fouldier of Baron.

Ier. 5.3. haue made their faces harder then a rocke See Zech. 7. TE. Darlot.

Pro. 7. 10 met him -with the attire of an harlot I Cor. 6. 15, and make them the members of an harles \$

Pfal.105.15 and doe my Prophets no harme Phil. 2, 15, that ye may be blameleffe and harmleffe Heb. 7. 26. holy, harm'eff-, vndefiled, feparate from 1 Pet, 3, 13, and who is he that will harme you, if ye

1/2, 5, 12, the Harp and the Violl -are in their feaffs See Amos 6.5. Parueff.

Exod. 34.21. in earing time, and in harnell thou shalt rest Pro. 10. 5. he that fleepeth in harnest is a fon that
20.4. the fluggard—shall begge in harnest, and
Max. 9. 38, the harnest truly is pleateous, but the Dafte,ac.

Pfal. 31. 22. I faid in my hafte, I am cut off from 116.11. I faid in my hafte, all men are liars. Rom. 3.4. 119.60. I made hafte, and delayed not to keep Pro. 14, 29.he that is hafty of spirit exalteth folly

20.21.an inheritance may be gotten hafti'y at the See Prou. 21, T. 28.20 he that maketh hafte to be rich shall not be

29.20.haft in words: there is more hope of a fooie

Ecclef. 5. 2. let not thy heart be hafty to viter any thing 7.9.be not hafty in thy spirit to be angry, for anger Date.

Leuin. 19. 17. thou shalt not have thy brother in thy Deur, 19.11, if any man have his neighbour, and 2 Chro. 19. 2. Shouldest thou love them that have the Lo. Pfal. 97.10. ve that lone the Lord, have cuill : he 119.104. I have every falle way.

139.21.do not I have them O Lord that have thee \$

Eccles. 3. 8, a time to love, and a time to have, a Amos 5.15.haze

Amos 5. 15, have the enill, and loue the good, and Micah 3.2. who have the good and love the enill, who Mat. 5.44. doe good to them that hate you, and Luk. 6.22 bleffed are ye when men shall hate you 14. 26.come to me, and hate not his father and Iohn 15.18, if the world hate you, you know that it Rom. 7.15, doe I not, but what I have that doe I 1 Ioh, 3.13. maruell not-if the world hate you

Dated. Mat, 10.22, ye shalbe hated of all men for my names sake Rom. 9.13.I have loued Iacob, and hated Efau Sec Mal. 1, 2,3.

Ephef. 5.29. no man euer yet hared his owne flesh, but batetb.

10h 16.9 he teareth me with his wrath, who hateth me 26.28, tongue hazeth those that are afflicted by it Ich. 15.19 therefore the world haverbyou. See Ch. 17.14. 1 Joh, 2.9 and haveth his brother, is in darkness, See V. 11. 3.15. whoso hareth his brother is a murtherer, and 4. 20. fay, I loue God, and hateth his brother Datreb.

Pfal. 139.22. I hate them with a perfect harred: I Pro. 10, 12, hatred ftirreth vp ftrife: but loue concreth 18 he that hideth harred with Iving lips is a foole 16. 26, whose harred is covered by deceit, his Eccle . 1. no man knoweth either loue or harred Elek. 35.5. because thou hast had a perpetuall harred

Pfal. 13 1.1. mine heart is not haughty, nor mine
Pro. 16. 18 and a haughty spirit before a fall 18.12.before destruction the heart-17a. 3. 16, the daughters of Sion are haughty xo. 33. the haughey shalbe humbled. Sec Cha. 3, 11,

treav. Gen. 3, 15, it shall bruise thine head, and thou shalt Pfal, 141, 5. oile which shall not break mine head 1/4.1.5. the whole head is ficke, and the -- beart faint Ler. 9. 1. O that my head were waters, and mine cies I Cor. 11.3. the head of enery man is Christ, the head of Christ is God

Ephel. 5. 23, the husband is the head of the wife Col. 1. 18, he is the head of the body, the Church-Eph. 5.23.

1 Per. 2.7, the fame is made the head of the corner

Deur. 32.39, I wound, and I beale, neither is there 2 Chro. 7. 14 their fin, and will heale their land Hof. 14 4. I will heale their backflidings, I will loue Dealed.

I(2.53.5. with his stripes we are healed. See 1 Per. 2.24. Ier. 6.14, they have healed also the hurt of the daughter See Chap. 8, 11. E7ck. 13.10.

17.14-heale me,O Lord and I shalbe healed : faue Dealeth. Exod-15.26. I am the L. that healeth thee. See Pfal. 103.3. Pfal, 1 47, 3, healeth the broken heart. See Luke 4.18.

Bealing. Mal. 4.2 arise with healing in his wings, and shall Dealth.

Pfal. 67.2. earth, thy fauing health among all nations Ier. 30. 17. I will reftore health and heale thee of beard.

Ich 42, 5. I have heard of thee by the hearing of the Ier. 8.6. I he rkened and heard, but they spake not M.r. 6. 20. he did many things, and heard him gladly Heb. 4, 2, not being mixed with faith in them that heard 5.7. was heard in all he feared

Drare. Deur. 30. 12. vnto vs, that we may heave it, and doe it 31.12.that they may heave and learne. See Ver. 19. 106 30, 20, I crie—and thou dolt not heave me 35, 13, God will not heave vanitie, nor—regard it Pfal. 95,7. his hand : to day if ye will heare his voice

See Hebr. 3.7. Pro. 1.5.2 wife man will heave, and will increase Eccles. 5. 1. be more ready to heave, then to give the

1/3, 6.9. heave ye indeed, but understand not, and Sec Att 28.26. 29. 18, in that day the deafe shall heare the words 55.3. heave, and your foule shall live, and I will Elek. 12, 2, they have caresto heave, and heave not, for

33.31. they heare thy words, but will not doe them

Zech. 7.11, stopt their cares, that they should not heare Mar. 4. 24, take heed what ye heave : with what 33. the word—as they were able to heare it Lick. 8, 18, take heed therefore how ye heare, for 16.31. If they heave not Moses and the Prophets John 5.25. the dead shall heave the voice of the fon of 10.3. the sheep heave his voice, and he calleth his owner

Iam. 1.19.let enery man be swift to heave, flow to speake Res. 13.9. if any man haue an care, let him heave

Dearer,ac. Rom. 2, 13, not the heavers of the Law, but Iam. 1.22, doers of the Word, and not heavers only 23. If any man be a heaver of the Word, and not

Deareff. Pfal. 65, 2, O thou that heavest praier, vnto thee shall all lohn 11.42, I know that thou heavest me alwaies Deareti.

Deur. 29, 19, heareth the words of this curfe, that he bleffe Pro. 8.34, bleffed is the man that heaveth me : watching Mar. 7. 24. who to heareth thefe fayings of mine, and doth Luk, 10.16, he that heareth you heareth me, and he John 5.24.he that heaveth my word, and beleeueth 8.47.he that is of God, hearth Gods words, ye 9.31, we know that God heareth not finners 1 Ich. 4.6, he that knoweth God, heareth vs : he that

is not of God, heareth not vo 5.15, and if we know that he heareth vswe know

Dearing.

10h 42.5 heard of thee by the hearing of the eare Pro, 20.1, the hearing care—the Lord hath made 28.9 turneth away his eare from hearing the Law Mas. 13. 13. hearing they heare not, nor --- vnder 15. their eares are dull of hearing, and their

Rom. 10, 17, faith commeth by hearing, and hearing by the Heb. 5. 11, to be vttered, feeing ye are dull of hearing

Dearken. Ier, 17. 27. but if ye will not hearken - to hallow the Sab. Zech. 7.11 but they refused to hearken AEL 4, 19 to hearken unto you more then God, rudge

Crarkened.

1 Sam. 2, 25, they hearkened not to the voice of Ifa. 48. 18.0 that thou hadft hearkened to my command. Ier, 8.6. I hearkened and heard, but they spake not aright

Gen. 6. 5. of the thoughts of his heart was only entill conti-See Chap. 8.21. nually. Exod, 4.21. I will harden his heart. See Chap. 7-3,13. & 8,15.8 9.7.8 10.20, & 14,8,

9.14-fend all my plagues vpon thy bears 3 5.7. who focuer is of a willing heart, let him bring Deut, 4, 29, if thou feeke him with all thine bears. 1 Chro. 22.19. 2 Chro. 32.2, Pfal. 119.2,34 Ierem, 29, 13.

39, and consider in thine heart, that the Lord he is 5.29.0 that there were fuch an heave in them, that 6.5. thou shalt love the Lord thy God with all thy heart Sec Marth, 23, 37.

6, these words-fhalbe in thy hears 10.12. to ferue the Lord thy God with all thine heart See Chap. 11, 13. 1 Sam. 12.20, & Pfal, 111.1, 16. circumcife the fore-skin of your heart, and See Icrem, 4

11, 16, take heed -that your hears be not deceived 18.ye shall lay up these my words in your heart 5.7. thou shalt not harden thine heart, nor thut 26,16, keep and doe them with all thine heart 29.the

29. the Lord hath not ginen you an heart 30.6. the Lord thy God will circumcife thy heart 10. turne vnto the Lord with all thine heart, and 16/6.22.5. with all your heart, and with all your foule See 1 Sam, 12, 20,

3 Sam, 1.13.now Hannah fpake in her heart

See Verfe 15. 16.7. but the Lord looketh vpon the heart

Sce 2 Sam. 24.10. 24.5. Dauids heart smote him. 1 Kin. 8.61.let your heart be perfect with the Lord

See Chap. 15.14. Ifa. 38.3. 9.4.wall-in integritie of heart, and in vprightnesse 2 Kins, 22. 19. because thy heart was tender, and thou

2.19-fet your heart and foule to feek the Lord
28,9-and ferue him with a perfect heart 39.17.1 know also my God that thou trieft the heart

18. thy people, and prepare their heart to thee See Pfal.10.17.

2 Chro. 6.8.as it was in thine bears to build an 15.15. for they had fworne with all their heart 30-19 that prepareth his bears to feek God Iob 9.4 he is wife in bears and mighty in strength, who

11.13, if thou prepare thy hears, and firetch out
22.22, and lay up his words in thy hears
23.16, God maketh my hears foft, and the Almightic Tfal. 4. 4. commune with your owne heart vpon your bed

7.10. is of God, which faues the vpright in heart.
9.1. I will praise thee with my whole heart, I will 12.2. lips, and with a double hear doe they fpeak 13.2. having forrow in my heare daily, how long 15.2 and speaketh the truth in his heart

24.4 cleane hands and a pure heart, who bath not 45. 1 my bears is inditing a good matter, I speak \$1, 10-create in me a cleane bears, O God, and 17.a broken and contrite heart, O God, thou

62.8. poure out your heart before birn to. if riches increase, fet not your kent vpon them

64.6. both the inward thought and the heart is deep 66.18.if I regard iniquitie in my heart, the Lord 73.1. God is good—to fuch as are of a cleane heare 13.1 have cleanfed my heare in vaine, and washt

\$6.11. thy truth, wnite my heart to feare thy Name 95.8.harden not your heart, as in the prouocations See Heb. 3.8. & 4.2.

201.2.I will walke in my house with a perfect heart 305.25.he turned their heave to hate his people 119.10 with my whole heart have I fought thee

3 2. when thou shalt enlarge mine heart 141.4 incline not my heave to any cuill thing \$70.3.1. let thine heart keep my commandements

See Ver. 3. Chap. 4.21. & 6.21. & 7.3. 4.23. keep thine heart with all diligence: for out 17.30.a found heart is the life of the flesh: but

25.13-a merry bear maketh a chearfull countenance See Chap. 7. 12.

15.he that is of a merry heart bath a continuall 36.1. the preparations of the heart \_\_\_\_ is from the Lord 39. 21. there are many denices in a mans heart 20.9. who can fay, I have made my heart cleane, I 21.1. the Kings beart is in the hand of the Lord, as 23.11 he that loueth pureneffe of heart, for the

15. foolishnesse is bound in the heart of a childe 23.26 my fon, give me thy heart, and let 28.14 he that hardeneth his heart shall fall into

26. he that truffeth in his owne heart is a foole Frief. 10, 2,2 wife mans beart is at his right hand, but Lant. 5.2. I fleep, but my heart waketh : it is the 8. 4 fet me as a feale vpon thy beare, as a feale

Ma.6 to make the hour of this people fat, and make See Mar. 13.15. Act. 28.27.

10.7-neither doth his leave thinke fo, but it is in 44. 19. none confiders in his here, neither is there 47.7. thou didft not lay these things to thy heart

See Chap. 42, 25. & 57.1,1 1. M.t. 2.2.

57-15.and to reuine the heart of the contrite ones Ier, 3.10, hith not turned vnto me with her whole heart 4. 1 4. wash thine heart from wickednesse, that 18.thy wickednesse-reacheth vnto thy heart 9.26.house of Ifrael are vacircumcifed in heave

12.11. desolate, because no man layeth it to heare 17.9.the heart is deceitfull about all things, and 24 7. I will give them an hears to know me, that I 29.13, when ye shall fearch for me with all your heave 32.39.I will give them one heart and one way

Lam. 3.41 let vs lift vp our heart with our hands vnto Eck. 11.19. I will take the stonie heart out of their bodie See Chap. 36, 26.

18.31.make you a new heart, and a new spirit Hof. 4.8. and they fet their heave on their iniquitie 7.14, have not cried vnto me with their hears 10,2, their heart is divided : now shall they be Icel 2, 12. turne ye cuen to me with all your heart 13. rent your heart, and not your garments Mal, 2.2 if ye will not beare—and lay it to heare, to
Mar, 5.8 bleffed are the pure in heart, for they shall 12.34, out of the abundance of the hearthe mouth speaks 13.15. for this peoples heart is waxed groffe, and

See Maiah 6.10. 15.19.out of the heart proceed enill thoughts

See Chap. 12.35. Mar. 7.21. Luk. 3.51. kept all those sayings in her heart. See Ver. 19. 8. 15, with an honest and good heave, having heard Aff. 2.46, cate with gladnesse and singlenesse of hears
4.32 they that believed were of one hears and soule 8. 39. if thou beleeuest with all thine hears, thou 11.23. that with purpose of hears they would 16, 14, whose hears the Lord opened, that she 21, 13, what mean ye to weep, and to break my heart Rom. 2. 29 and circumcifion is that of the heart, in 10.9. and shalt belowee in thine heart, that God

Ephel, 5.19. making melodie in your heart to the Lord 6. 6. doing the will of Got from the heart Tim. 1.5 is charitie out of a pure heart, and a good confe. 2 Tim. 2, 22. that call on the Lord with a pure heart Heb. 10.22.let vs draw neere with a true Feart, in

2 Cor. 9.7, as he purposeth in his heart, so let him give

1 Per. 1.22 love one another with a pure heart 3.4.let it be the hidden man of the heart, in that I John 3.22, if our heave condemne vs, God is greater Dearted.

1fa.61, 1, to bind up the broken hearted, to

Col. 3, 23, what focuer ye doe, doe it hearily, as to the Dearts.

1 Sam. 10, 26, of men, whose hearts God had touched 1 Km. 8.39. thou only knowest the hearts of all the Sec 1 Chro. 28.9. 2 Chro. 6.30. Luke 16.15. AH. 1,24. & 15.8, Reu, 2.23.

2 Chro. 6. 14-that walk before thee with all their hearts 11.16-fuch as had fet their hearts to feek the Lord Pfal. 33.15 he fashioneth their hearts alike, he considereth Pro. 17.3. the Lord trieth the hearts. See Chap. 1 1.2. & 15.11. Rom. 8.27. 1 Thef. 2.4.

Icr. 3 1.33. inward parts, and write it in their heaves So Heb. 8. 10, & 10, 16,

3 2.40. I will put my feare in their hears, that they Zech. 7.12. they have made their heaves as an adamant Mar. 6.21. treasure is, there will your heaves be also Luk. 21.14. fettle it therefore in your hearts Act. 2.37 were pricked in their hearts, and faid

15.9. and them, purifying their hears by faith Row. 5.5. loue of God is shed abroad in our hearts Col.3. 16. Singing with grace in your heaves to the Heb. 3.8 harden not your hearts. Sec Tfal.95.8. Iam. 4.8. purifie vour leaves you double minded

1 Per. 3. 15. fanctifie the Lord God in your heaves Deaucu.

I euic. 26.19. I will make your heaven as iron and Dett. 10, 14 the

Deur. 10.14 the heaven of heaven is the Lords P(al.73.25. whom have I in heaven but thee? If a. 66.1, the heaven is my throne, and the earth Ier. 33.24. doe not I fill heaven and earth, faith the A.3.21, whom the heaven must receize vntill Deauens.

I Kin. 8, 27, the heaven of heavens cannot contains thee Tob is 15 the Features are not cleane in his fight Pfal.19.1, the heavens declare the glorie of God

See Pfal. 50.6.

1/2.55.9.as the henuns are higher than the earth, fo Sec P[al, 103, 11.

65.17.I create new heavens. See Chap. 66, 22. Hof, 2, 21. I will heare the heavens, and they shall 2 Car. 5. 1. and house -ternall in the beauens Heb. 1.10.the heavens are the workes of thy hands 2 Pet. 3.5. by the word of God the heavens were of old See Verfe 7.

10, the heavens shall passe away with a great See Ver. 12, & 1/4.51.6.

13.we-look for new heavens, and a new earth See Ifa.65.17. & 66.22. & Reu.21.1. Deaufe.

P(al. 38. 4 as an heavie burden, they are too heavie for me Mat. 11, 28-all ye that labour and are heavie laden

Pro. 12.25 heaninesse in the heart maketh it stoop 14.13 and the end of that mirth is hearingfe Ifa. 61.3. garment of praise for the spirit of heavinesse Mar. 14.33-to be fore amazed, and to be very heavie Firm. 4.9. mourning, and your ioy to hearing fe Depar.

Ich 1.10, haft thou not made an hedge about him, and Ila.5.5.I will take away the hedge thereof, and it ETek, 13.5, nor made vp the bedge for the house of See Chap. 22.30.

Hof. 2.6.I will hedge up thy way with thornes, and

Dew. 4.9. only take heed to thy felfe. Heb. 2.1. give the more carnest heed to the thing which

See the word Take been. Heire, gr.

Rom. 8.17. heires of God, and joynt heires with Christ Tit. 3.7. heres according to the hope of eternal! life Gal. 4.7. if a fon, then an heire of God through Heb. 1.2. whom he bath appointed heire of all bell.

Job 26.6. hell is naked before him, and destruction Pf.al. 16.6, thou wilt not leave my foule in hell, nor Pro. 15.11, hell and destruction are before the Lord 27, 20. hell and destruction are neuerfull, so the Ifa, 5.14, hell bath enlarged her felfe, and opened

28.15 with hell are we at agreement: when the Mar. 5.30 that thy whole bodie should be cast into hell Sec Chap. 18.9.

16.18.the gates of hell shall not prevaile against Ren. 1.18.1 have the keyes of hell and of death

belmet. Ma. 59.17. and helmet of faluation vpon his head Ephel. 6.17, take the helmer of faluation, and the 1 Thel. 5.8 and for an helmer, the tope of faluation

help, ac. Gen. 2. 18. I will make him an help meet for him 2 Cino. 3.2.8, with vs is the Lord—to belp vs and to 'Pfal. 27.9 thou half bin my help. See P 4.40.17.80 70.5.
46.1.God is a very prefent help in trouble. See

Pfal.60, 11.8 108, 12.8 146,5. 63.7. because thou hast been my help, therefore in

94-17. vnleffe the Lord had bin my he'pmy 115,9.he is their belp, and See Ver. 10,11. See Pfal. 124.8. 121.2.my help commeth of the Lord 17. 11. 10. I will help thee, yra I will So Ver. 13. Hof 13.9 haft destroied thy felfe, but in me is thy help

Heb. 4.16. and find grace to help in time of need 13.6. the Lord is my lelper, and I Sec P :11.54.4. Ges. 3.18 and thou shalt care the berks of the field Pfal. 37.2. The graffe, and wither as the green berbe 104, 14, and berbe for the feruice of man: that he Pro. 15, 17, better is a dinner of herbs--then a stalled

HID

Derefit, or. Dereticke. I Cor. 11.19, there must be herefies among you, that Tit. 3.19.a man that is an hereticke-

Pro. 27. 23. thy flocks, and look well to thy berds Hab.3.17. althoughthere shalbe no berd in the stalls

Peritage.

Pfal. 16.6. places, yea I have a goodly beringe 127.3 children are an beringe of the Lord, and Fig. Disper.

Beut. 30. 11. this commandement is not bidden from thee Pfal. 32. 5, mine iniquite have I not bid! I faid I 40. 10. I have not bid thy right confacile 69. 5, and my fins are not bid from thee

119.11.thy word have I hid in my heart, that I 139.15.my fubstance was not hid from thee, when (a.53.3. and we hid as it were our faces from him

If a, 5, 3, and we had as it were our faces from him Mat. 10, 26, and high that thall not be knowne.

11, 25, thou halt had thefe things from the wife, and 13, 44-like a treafure hid in a field, the which 2 Cm. 4, 3, if our Gofgel be hid, it is hid to them that Col. 1, 26, the mysterie which hath been hid from ages

3.3.dead, and your life is hid with Christ in God Per. 3.4. but let it be the hidden man of the heart, in

Ges. 18.17. (hall I hide from Abraham that thing which I Deue. 31.17. and I will hide my face from them, and

See Chap. 32, 20; Iob 34.22, workers of iniquitic may hide themselves Pfal. 13.1. how long wilt thou hade thy face from me & Sec Pfal. 89, 46,

30.7. thou didft hide thy face, and I was troubled Sec Pfal, 104,29.

If a. 3.9 declare their fin as Sodome, they hade it not Icr. 23. 24, can any man hide himselfe in secret places Iam. 5.20 death, and shall hide a multitude of fins Reu. 6.16, hide vs from the face of him that fitteth on

Diverb, et.

Tob 34-29 when he hideth his face who can behold him ? Pfal. 33.7, thou art my histing place. So Pfal, 119, 114,

Job 21.22 feeing he indgeth those that are high?
41.34 he beholdeth all high thingshe is a King
Pfal. 62.9 vanitie, and men of high degree are as a lie
68.18 thou hast ascended on high, thou hast led 83.18.thou art the most high over all the earth Sec Ephel. 4.8. & Pfal. 7.17. & 9.2.

& 47.2. & 113.4. 101.5. him that bath an high look, and a proud

131.1. matter, or in things too high for me Pro. 21.4 an high look and a proud heart, and the Eccles. 5.8 higher then the highest regardeth, and

there be higher then they E7ek.21.26.that is low, and abase him that is high E (ex. 21.20 that is soryant acceptance).

Rom. 11.20 be not high minded, but feare. Chap. 12.16.

2.Cor. 10, 5, cafting downe—every high thing that.

Dim. Rom. 11.36.0f him, and through him, and to him are all Dire, ac.

Leut. 19.13. the wages of him that is hired shall not abide. Deur, 23, 18, thou shalt not bring the live of a whore, or 24.15, thou shalt give him his bire Micah 3.11 the Priests thereof teach for hire, and

Iam. 5. 4. behold the bire of the labourers which See the word dallages.

Direting. Ich 7.1 are not his daies like the daies of an hireling? See Ver. 2. Chap. 14.6. John 10,12, he that is an the ling -feeth the wolfcomm-Loary.

Leuie-19-32-thou shalt rife vp before the houry head Pro. 16. 31. the hoary head is a crowne of glorie, if it be

P/21.139.10 and thy right hand shall hold me If 1, 41.13. I the Lord thy God will hold thy right hand Tit. 1.9, bolding fast the faithfull word. See a Tim. 1.13. Heb. 3.6. if we hold the confidence, and the reloveing

4.14.ict vs hold fast our protession. See Chap. 10.23.
Rev. 2.25.that which ye have already hold fast till I come 3.3. received, and heard, and hold fast, and repent 11.hold that fast which thou hast, that no man

Dolineffe.

E.egd. 15.11. who is like thee--glorious in holineffe 28.36. holine Te to the Lord

Tral. 93.5. holin: Te becommeth thine house for euer Luke 1.75, in holineffe and righteoufneffe before him all Rom. 6. 19. veeld your members \_\_\_\_\_ vnto ho -vnto holine Te

2 Cor. 7. 1 . perfecting holineffe in the feare of God Ephel. 4.24. created in righteousnesseand true holinusse 1 Thef. 3.13.eftablish your hearts-in holinuffe before 4.7.not \_\_\_\_\_vnto vncleanneffe, but to holineffe

Heb. 12, 14. follow peace with all men, and holine fe

Exad. 28. 38 may beare the iniquitie of the holy things Leur. 5. 15.3 fin through ignorance in the holy things 11.44-ye shall be ho'r, for I am holy. See Ver. 45 & Ch. 19. 2. & 20. 26. & 27. 26. I Per. 1. 15, 16 See Ver. 45.

See 1 Sam. 2.2. & Iob. 34.19.he is an ho'y God. Pf.il. 22.3.8 99.9.8 145.17.

If 1.6.3. Holy, holy, boly is the Lord

65.5.come not neere I am holier then thou E7ck.22.8 thou haft despited my holy things. See Vet.26. Hae. 2. 12 if one beare bily flesh in the skire of Mar. 7.6. give not that which is hely vnto the dogs Eple! 1.4 chosen vs in him-that we should be ho! I Thef 2.10 how holdy and justly -we have behaved Heb. 7. 26. who is ho'r, harmleffe, vndefiled, separate Ren. 15.4. thou only art holy for all nations shall 22.11. and be that is holy, let him be holy still

boly Shoft. Mar. 3.11, he will baptize you with the holy Ghoft, and 12.32.whofoeuer freaketh - against the holy Ghoft Luk, 1.35 the holy Ghoft shall come vpon thee, and Aft. 19.2. have ye received the holy Ghoft fince

not heard, whether there be any holy Ghoft Rom. 5.5. is fleed abroad in our hearts by the holy Ghost

15.16, being fanctified by the holy Ghost

Cor. 6.19, your bodie is the Temple of the holy Ghost Heb. 6.4, were made partakers of the holy Ghoft, which 2 Per. 1.21. pake as they were moued by the holy Ghoft Dome.

Tir. 2. 5. chafte, keepers at home, obedient to their

Doneft, ac. Rom. 12, 17, prouide things honeft. Sec 2 Cor. 8.21. See Phil. 4.8. & 13.13.let vs walke honefily.

1 Thef. 4.12. & Heb. 13.18. Donourable.

Ma. 43. 4. thou halt been honograble, and I have loved Heb. 13.4 marriage is honourable in all, and Donour.

Exod, 20, 12, honour thy father and thy mother So Deur. 5.16. Mat. 15.4.

I Sam. 2.30, them that honour me, I will honour, and 1 Chro. 29. 12. both riches and honour come of thee Pf.d. 49, 20 man that is in honoro, and vnderstands not Sec Verfe 12,

91.15.I will deliver him, and honour him Pro. 3.9. borner the Lord with thy fubstance, and with 15.33 wisdome, and before bosow is humility. Ch. 18, 12 Ma. 29. 13. and with their lips doe tonour me, but Mar. 13.57.a Prophet is not without honour, faue in John 5.41. I receive not honor from men 44-how can ye beleeue which receive honors

Rom. 9.21, one vessell to honour another vnto dishonour 12.10. loue in honour, preferring one another 2 Cor. 6.8. by honour and dishonour, by euill report 1 The f. 4. 4. his vestell in fandification and honor I Tim. 5.17. Elders be counted worthy of double honorer 6.1. feruants - count their mafters worthy all honoin 1 Pet, 2, 17, honora all men-honora the King 3.7-giuing honow vnto the wife, as vnto the Donoureth.

Pfal. 15. 4. but he honowesh them that feare, the Lord Mal. 1. 6. a fon honoweth his father and a feruant Mar. 15, 8, and honouverh me with their lips, but their

Pfal. 19. 10. fweeter also then hour. So See Pfal. 119.103. Pro. 27.7. the full foule loatheth the hony-combe hoofe.

Exod. 10, 26. there shall not an hoofe be left

hope. 100 5.16. To the poore hath hope, and iniquitie ftops
8.13. the hypocrites hope shall perish. See 11.20, their hope as the giving vp of the ghost 27.8, what hope hath the hypocrite, though 31-24.if I have made gold my hope, or have faid P(al.16.9. reioyceth, my flesh also shall rest in hope

31.24 be ye of good courage—all ye that hope in the 42.5 hope thou in God, for I will yet praise

71.5. thou art my hope, O Lord God, thou art my 14. I will hope continually 130.7.let Ifrael hope in the Lord, for with the Lord

146.5. whose hope is in the Lord his God 147.11. in those that hope in his mercie. See Pla. 33.18 Pro. 10, 28, the hope of the righteous shalbe gladnesse

11.7-perifh, and the hope of voiust men perisheth 14.32 but the righteous hath hope in his death Ier. 2, 25 thou fayeft there is no hope

14.8.0 the hope of Israel, the Saujour thereof in 17. thou art my hope in the fay of euill

18.12. they faid, There is no hope, but we will Lam. 3. 26, fhould both hyperatid quietly wait for the Isel 3. 16, the Lord will be the 1 pe of his recople, and 4.7. 24. 17, s.nd haue hope towards God, which 28. 20, for the hope of Ifrael I am bound with

Rom. 4. 18.who against hope believed in hope that 5.2 and relovce in hope of the glorie of God 5-and hope maketh not affiamed, because the 8.24 we are faued by hope but ope which is feen is
15. if we hope we with patience wait for

12.12. reloycing in hope, patient in tribulation
15.13 the God of hope fill you with all loy and
Cor.13.13. now abideth faith, hope, and charitie 15.19. if in this life only we have tope in Christ 1 Thef. 1.13, and patience of hope in our Lord Tefus 5.8. and for an helmet the hope of faluation Tit. 2.13. looking for the bleffed hope, and the

Heb, 6, 18 to lay hold on the hope fet before vs 19, which hope we have as an anchor of the Pet. 1, 3. have begorten vs to a lively hope, by the 13. hope to the end for the grace, that is to

3.15. a reason of the tope that is in you, with I John 3.3. cuery man that bath this hope-purifieth

AF. 24. 26, he hoped also that money should Heb, 11.1. the fubitance of things hoped for, the

1 Cor. 13.7. it hopesh all things, endureth all things Dosft, &c.

Pfal. 20.7 and fome in horses, but we will remember

33.17.an horse is a vaine thing for fasetie Pro. 21.3 1. the horse is prepared against the battell Ier. 8.6. to his course, as the horse rusheth in o the battell

Rom. 12. 13-given to hofficality. Sec Ch. 16.2. I Tim. 3.2 1 Per. 4.9.vie 1 Pet. 4.9. vic hofficality one to another

Pfal. 33. 16.no King is faued by the multitude of an hoft Doure.

Mar. 10.19.it shalbo given you in that same houre 25.13. ye know not either the day or house wherein Iohn 12, 27. Father faue me from this houre, for this cause came I vnto this houre

Leuit 27-14, when a man shall fancific his house to Deut. 20. 5. what man—that hath built a new house Iob 27. 18, he builds his house as a moth, and as a Pfal. 26. 8. I have loved the habitation of thy house 69.9. the zeale of thine house hath eaten me vp \$4.4.bleffed are they that dwell in thy house 92. 13, that be planted in the house of the Lord 93.5, holinesse becommeth thine house, O Lord

101, 2. I will walke within mine house with a 127.1.except the Lord build the boufe, they
Pro. 12.7. but the boufe of the righteous shall stand
14.11 the boufe of the wicked shalle ouerthrowne 19.14. house and richesare the inheritance of 25.17. thy foot from thy neighbours house, left 15.5, 8, woe to them that loyne house to house 38.1. Set thine house in order, for thou shalt die

36-7, and made them icyfull in my house of prayer Ier. 7, 11, is this house become a den of robbers Hab, 2.9 couets an cuill couctoufnesse to his house Mar, 21. 13, my house shalbe called the house of praier John 2.16.my fathers house a house of merchandize Act. 20. 20. you publikely, and from house to house 2 Cor. 5. 1. if the earthly house of our Tabernacle Ephef. 2.19. of the houshold of God Heb. 3. 6. whose house we are, if we hold fast -are built up a fpirituall house, an holy 1 Pet. 2. 5.ye-Doufes.

Tob 4:19. on them that dwell in houses of clay P(al. 49. 11. that their houses shall continue for ever Ifa. 5.9. of a truth, many houses shalbe desolate Ier. 5, 27 bird fo are their horfes full of deceit Hag. 1.4.time-O yesto dwell in your cicled houses Mar. 23.14. ye denoure widowes hou'es Luk. 20, 47. Dumble.

Dew. 8.16. humble, and proue thee to do thee good 2 Chro. 7.14. shall humble themselves, and pray Iob 22,29, and he shall faue the humble person Pfal. 9. 12. he forgetteth not the crie of the humble

10.12, lift up thy hand, forget not the humble
17.thou haft heard the defire of the humble Pro. 16.19. better is it to be of an humble spirit
29.23. honour shall vehold the humble in spirit Ifa, 57. 15 that 's of a contrite and humble spirit Mat. 18.4. who foeuer shall humble himselfe as this 23. 12. he that shall humble himselfe shalbe exalted 14m.4.6.but he giueth grace to the humble. 1 Pet.5.5. 1 Pet.5.6.humble your sclues vnder the mighty. Ianz.4.10

Dumbled. 3 Chro. 12.7. Lord faw that they humbled themselues If a, 10.33. downe, the haughty shalbe humbled
Ier. 44, 10 they are not humbled—nor haue they Dan, 5. 22, thou hast not humbled thine heart, though Phil. 2.8 he humbled himselfe, and became obedient

Dunbleth. 1 Kin 21.29 feeft thou how Ahab humbleth himselfe. Luke 14.11 he that humbleth himselfe shalbe exalted Dumbleneffe.

humblenesse of mind, mecknesse Dumbly. Col. 3 12 put on-

Micah 6.8 mercy, and to walk humbly with thy God Qumility.

Pro. 15 33-wisdome, and before honour is humility 22.4. by memilier and the feare of the Lord, are Att. 20. 19 feruing the Lord with all humilian of Col. 3.18.in a voluntary humility and worshipping of 23-a show of wisdome-and humility

1 Pet. 5.5 be clothed with humility for God

Lam-4.9. better then they that be flaine with hunge Mar. 5.6. bleffed are they that do hunger and thirst after Sec Luke 6.21.

Luke 6.25, you that are full for ye shall hunger Iohn 6.35, he that commeth to me shall never hunger Rom, 12.20. if thine enemie hunger, feed him

Ren. 7, 16, they shall hunger no more nor thirst

P(al. 107.9.he filleth the hongry foule with goodnesse 146.7, which giueth food to the hongry: the Pro. 25.21, if thine enemie be hongry giue him 27.7-to the hungry foule energy bitter thing is pleasant 1/1.58.7.deale thy bread to the hungry See Ver. 10 Mu. 25.35.1 was an hungry, and ye gaue me meat Lute 1.53.he hath filled the hungry with good things Phil. 4.12, both to be full, and to be hungry

Dusband. Num. 30.8 but if her husband dif-allow her on the day
13 her husband may establish it, or make it Pro, 12, 4-woman is a crowne to her husband If a. 54.5. thy Maker is thy husband, the Lord of Icr. 31.32. although I was an husband vnto them, faith Ephef. 5.23. the husband is the head of the wife, euen

33. the wife, fee that the reuerence her busband Dusbands. Dusbandy.

1 Cor. 3.9. ye are Gods husbandry

14.35-let them aske their husbands at home

Ephe : 5 24. fo let the wives be to their husbands in 25 husbands lone your wines—as Christ le Tit-2.5, obedient to their owne husbands, that the -as Christ loued

See Col. 3. 18. 1 Pet. 3.1. 1 Pet. 3.7.ye husbands dwell with them according

Dypocite. Dypocitie.

Iob 8.13.the hypocite's hope shall perish See Cha. 27.8. 13.16.an hypocrite shall not come before him 20.5, the joy of the hypocrite is but for a moment Pro. 11.9, an hypocrite with his mouth destroyeth I/a,9,17, euery one is an hypocrite, and an euill doer Luke 12,1, beware ye of the leauen—of hypocrifie Iam.3-17, without partialitic, and without hypocrifie

Toppocrites. Iob 15.34.the congregation of hyperites shalbe 36.13, the hyperites in heart heap up wrath: they Isa.33.14-searfulnesse hath surprized the hyperites Mar. 6.2, found a trumpet, as the hypocrites doe in

Sec Ver. 5.16. 24.5 Lappoint him his portion with hypocrites

### IDle. Inlemeffe.

Exod 5.17. ye are idle, therefore ye fay Pro. 19. 15, and an idle foule shall suffer hunger 31.27. The \_\_cateth not the bread of idle neffe Ectlef. 10.18 through idleness of the hands the house E(2k, 16.49 fulness of bread, and abundance of idlenesse Mar. 12.36 every idle word that men shall speake, they

Molater, at.

1 Cov. 5, 10, extortioners, or with idolaters, for then Phef. 5.5. nor couctous—who is an idolater, bath

Idolatry. I Cor. 10. 14. dearly beloued, flie from idolatry Col. 3.5. and couetoufneffe, which is idolary : for Jools.

Leur. 19. 4. turne ye not vnto idols, nor make to your See E7ek.14.6.

26. 1. ye shall make ye no idols nor grauen image Pfal.96,5, all the gods of the nations are idols : but the 16.45.16.goe to confusion that are makers of idols E7ck, 14.4, that fetteth vp idols in his heart, and putteth Zech. 10,2, the Zech. 10, 2, the idels have spoken vanitie, and the 13.2. I will cut off the names of the idols out of the 2 Cor. 6, 16, hath the Temple of God with idols? Iohn 5.21 children keep your selves from idols Icalouse. Icalouste.

Exed. 20.4. I the Lord am a iealous God, vifiting Sec Dew. 4. 24 & 5.9. & 6.15.

Deut, 3 2, 2 2, they have moved me to iealoufie Sec Rem, 10,19.

3 4. 24. the Lord, whose name is Tealous, is a realous God See Iofh. 24.19.

Pro. 6.34 ie slouffe is the rage of a man—he will E(ek. 39.25 and will be realous for mine holy name I Cor. 10.22. doe we prouoke the Lord to iealoufie? 2 Cor. 11.2, I am jealous ouer you with godly isaloufie

Exad. 6. 3. by my name Ichough I was not knowne Pfal. 83.18, whose name alone is Iehouah art the If 2. 12,2 the Lord Iehouah is my strength 26.4 in the Lord Icho tah is cuerlasting strength

Jerufalem. Pfal, 137.6.if I preferre not lerufalem about my Zeph. 1, 12, I will fearch Ierufalem with candles Ma. 23.37. Ierufalem, Ierufalem, that killest the Prophets

Gal. 4:26. Terufalem that is about is free, which is the Heb. 12, 22, the citie of the living God, the heavenly Ierus. Sec Ren. 3. 12, & 21,2,10.

Ephef. 5. 4. not foolish talking, nor iesling, which are

Mat. 1, 21, thou shalt call his name Lesus, for he shall 1 Cov. 16.22. If any man loue not the Lord Iesus Christ Phil. 2. 10, at the name of Iesus enery knee shall bow Heb. 13, 8. Iefus Christ, the same yesterday and to day I lows 5.5. but beloweth that Iefus is the Son of God

Zech. 8. 33. take hold of the skirt of him that is a Iew Rom. 2.28, he is not a Iew, who is one outwardly; nor 3.29. is he the God of the lewes only is he not 10, 12, there is no difference between the Iew 1 Cor. 9. 20, to the Iewes I became as a Iew, that I may

Ictoels. Mal. 3.17. when I make up my Iewels, and I will

I eniz. 4.2, if a foule shall fin through ignorance See Chapt. 5.17.

Num. 15,28, when he fins by ignorance. Ver. 29. Leutt. 4.13,27. & 5.15.

A.T. 3. 17. I wote that through ignorance ye did it 17.30 and the times of this ignorance God winked at Ephel. 4.18 from the life of God through the ignorance 1 Ter. 1.14.to the former lufts in your ignorance

Ignorant, etc. 63.16, though Abraham be ignorant of vs, and 1 Cor. 14.38. but if any man be ignoranz,

let him be ignorant ftill 2 Cor. 2. 11. for we are not igerrant of his deuices I Tim. 1, 13 because I did it ignorantly in vnbeliefe

Imagr, ac. Gen. 1, 26, let vs make man in our image. Chap. 9.6, Ephef. 4.24. Col. 3. 10.

5.3-begate a fonafter his image 1/2.30, 22, ye shall defile thy—grauen im ges
44.9.make a grauen image are all—vanitie See Ver. 15, 17. & Chap. 45, 20. & Hai. 2.19.

Hah.2, 18. what profitch the graven image Rom. 8, 29, to be conformed to the image of his Son 1 Cor. 11.7. he is the image and glorie of God

15.49. as we have borne the image of the 2 Cor. 4. 4 Christ, who is the inage of Gol Col. 1. 15. who is the angre of the inuifible God

Het, 1.3. the expresse of his person Ren. 3.14. should make an image to the Beaft 15. to give life to the image of the Beaft See Chap. 14, 2, & 19, 20, & 20, 4. Imagine.

P(al. 38. 12. and imagine deceit all the day long Zech. 7. 10, let none-imagine cuill against his brother in

Gen. 6.5, every imagination of the thoughts of his

See Chapt. 8.21. 2 Cor. 10.5.cafting downe imaginations, and enery high Immortall.

I Tim. 1, 17. to the King eternall, immertall, inuifible Immortality.

Ron: 2.7 and honour, and immercality, eternall life I Co. 15.53. this mortall must put on immortality 2 Tim, 1.10, life and immortality to light, through Jinmutable.

Heb. 5.28, that by two immutable things, in which Imputed.

Rom, 5, 13, fin is not imputed where there is no law Iam, 2, 23, it was imputed to him for rightcoufnesse.

Imputeth, &c.

Pfal. 3 2, 2, bleft is the man to whom the Lord imputeth not Rom. 4.6. God imputeth righteoufnesse without workes

8, man, to whom the Lord will not impute fin 2 Cor. 5, 19, not imputing their trespasses vinco them Incente.

P[al.141.2.let my praier be—as incense, and the lifting Isa.1.13, incense is an abomination vnto me Ier. 44.19. when we burnt incense to the Queen of heauen

Inchanter, ac. Num, 23, 23, there is no inchantment against Iacob Deut. 18.10, or an observer of times, or an inchanter

2 Kin, 21.6, and vied inchanement, and dealt Incontinency. Cor-7.5. Satan tempt you not for your incontinenty

Incorruptible,ec. Rom. 1.23, the glorie of the incorriptible God, into an 1 Co .9, 25. but we an incorrapible. See 1 Per. 5.4. 15.42, it is raifed in incorruption. See Ver. 50,52,53,54

Leuit. 25.36.take thou no viury of him or increase 37-nor lend him thy victuals for increase

Pro:3.9. and with the first fruits of all thing increase Ecclef. 5.11 when goods increase, they are increased that 1 Cor. 3.6 watered, but God gaue the increase

1 The . 3.12 the Lord make you to incresse, and 4, 10 we befeech you—that you incresse more and Indignation.

Micsh 7.9. I will beare the radign teim of the Lord 2 Cor. 7.11, yea what indignation, yea what

Infaut.

If a. 65, 20, no more thence an infant of daies, nor an

I Tim. 5.8, and is worse then an Infidel Infirmity, ac.

Pfal. 77.10 this is mine infirmity: but I will Pro. 18, 14.0f a man will fustaine his infirmity, but Mar. 8.17. himfelfe took our in irmities, and bare Rom. 8, 26. the spirit also helpeth our infirmities : for 15.1 ought to beare the infirmities of the weake, and 2 Cor. 11.30. I will glorie of -mine infirmities See Chap. 12.5,9.

Heb.4. 15. touched with the feeling of our informities 5.2, himfelfe also is compaffed with informity

Inhabitante. I enir. 18.25, the land -vomits out her inhalicants Ind. 5.23. curfe ye Meroz—the inhahitants thereof I/a.57.15. Lofty one that inhahiteth eternitie

Inheritance. Num, 18, 20, I am thy part and inheritance Pfal. 33, 12, whom he hath chosen for his inheritance Pro. 20, 21, an interitance may be gotten halfily Aff. 20.3 2. able -- to give you an inheritance among Ephe. 1.14. which is the earnest of our inheritance 5.5. hath any inheritance in the Kingdome Col. 3. 24 ye shall receive the reward of the inheritance

Heb. 9. 15. receive the promife of eternall inheritance 11.8. (hould after receive for an inheritance 1 Per. 1, 4. to an inheritance incorruptible and

Inherit.

Pfal. 25.13 and his feed shall inherit the earth

Mat. 5. 5. the meek, for they shall inherit the earth 25. 34. inherit the Kingdome prepared for you from 1 Cor. 6.9. ihall not inherit the Kingdome of God 5

Vide Chap. 15.50. Reu, 21.7.that ouercome shall inherit all things

Infoy. I Tim. 6.17. who giucth vs all things richly to inion Meb. 11, 25, then to misy the pleasures of fin for a season

Exod. 28.38, beare the iniquity of the holy things 347. forgiu in iniquity and transgrettion. Num. 14.18. Num. 23.21. he hath not beheld iniquity in Iacob, nor 2 Circo. 19.7, there is no iniquity with the Lord our God Leb 4.8 thou that no iniquity with the Lord our God. Lob 4.8, they that plow iniquity—reap of the fame
11.6. leffe then thine iniquity deferueth
15.16 man which drinketh iniquity like water

21.19. God layeth vp his miquity for his children 3 1.3 strange punishment to the workers of iniquity 3 4.32 if I have done iniquity, I will do no more 36.21.take heed, regard not iniquity

Pfal. 5.5. thy fight, thou bateft all workers of iniquity al. 5. 5. thy fight, thou hateit all workers of 7.14, he travelleth with magnity, and hath 32.2 vnto whom the Lord imputeth not miquity, and Sec. Rom. 4.7, 8.

5. to thee, and mine iniquity have I not hid 66.18.if I regard miquity in my heart: the Lord 69.27 adde iniquity and their iniquity, and let Pro. 19.28, the mouth of the wicke i denoureth iniquity. 21.15 deftruction shalbe to the workers of miquey 1/4. 1. 4.a people laden with miquity, a feed of:

14.1.4.3 people later with the cords of variet, and fin 5.18.draw iniquity with the cords of variet, and fin 5.3.6.the Lord hath laid on him the imaging of vs all Ity. 2.22, thy iniquity is marked before me, faith the 3.13.only acknowledge thine imaging, that thou 50.20, the iniquity of Iffael halbe fought for, and Law. 2.14.they have not diffeoured thy iniquity. To EZek. 18:17.he shall not die for the iniquir of his father Sec Ver. 18, 26, 30,

33.8. wicked man shall die in his iniquit; Hof 14. 1 for thou haft fallen by thine iniquity Micah 2.1. woe vnto them that deutle iniquity, and 7.18.a God like thee that pardoneth iniquity Mal. 2.6. iniquity was not found in his lips

Mar. 7.23. depart from me ye that worke iniquity 13.41.and them which doe inique ? 24. 12. because iniquity shall abound, the love of 1 Cor. 13.6. reioyceth not in iniquaty, but reioyceth

2 The 2.7. the mysterie of iniquity coth already worke 3 Tim 2.19, name of Christ, depart from inequity Tiv. 2.14. might redeem vs from all iniquity, and Heb. 1.9. loued righteousnesse, and hated miquity

Infquittes.

Inh 13.26-to possess the iniquities of my wouth

Pro. 5.22, his owne iniquities shall take the wicked Pfal. 103.3. who forgueth all thy inquities, who 10, not dealt with vs after our inquite s, nor

1'4.53.5 he was bruifed for our iniquiries 11. for he shall beare their iniquities

59.2. Our iniquities have separated between you and Icr. 5.29 your iniqueries have curned away thefe Mich. 7.19 he will subdue our iniquities, and thou Heb. 8.12. their miquities will I remember no more

Sec Chap. 10.17.

Inlarge.

Gen. 9, 27, God shall inlarge laphet, and ie shall

Pfal. 119.33.command, when thou shalt inlarge my heart

Inlargeth.
Hab. 2.5, inlargeth his defire as hell, and is as death

Inlighten, ac.

P[al. 18.28, my God will inlighten my darkneffe
Heb. 6.4 for them which were once inlightned, and Inner.

Rom.7.22. I delight in the law after the inner man

Janucencie.

Pfal. 26, 6, I will wash my hands in innocency: so will
73.13. in vane, and washed my hands in innocency

Janocent.

Iob 4.7 who euer perific being immorent?

27-17-and the immorent shall divide the filter P[al. 15.5, nortaketh reward against the innocent P10.28.20 makes hafte to be rich, shall not be innocen. Ier. 2.35 yet thou failt, Because I am innocent, surely M.4.27.4 sunned, in that I have betraied innocent bloud

See the word Darmleffe.

Information of the Almightie giveth

Intructer, gr.

Ier. 6.8; be thou infinited—left my foule depart from 31.19. after I was infinited. I finote you my thigh 2 I m. 2-25. in meekneffe infiniting those that

Intruction. P(a).50.17 feeing thou hateft instruction, and castest Pro. 4, 13, take fait hold of instruction let her not 5.12 how have I hated instruction 8.33 heare instruction, and be wife, and refuse

See Chap. 23.12. 10, 17, he is in the way of life that keepeth instruction
12, 1 whoso love hinstruction, loveth knowledge 13.18. (hame fhalbe to him that refuseth instruction

15. 32 he that refuseth instruction despiteth his 2 Tim. 3. 16 for correction for instruction in righteouspesses

Antegrity.

Kin.9, 4, in integrity of heart and vprightnesse lab 27.5. I will not remoue my megriny from me P(11.25, 21, let integrity and vprightnesse preserve me 26.1 I have worked in mine integrity. See Ver 41.12 do wyboldeft me in my inegrity, and Pro.11.3 do wyboldeft me in my inegrity, and Pro.11.3 de inegrity of the vpright shall guide 19.1, better is the poore—in his inegrity, then he Vide Chap, 20.7. See Ver. 11.

Interteffton. If a. 53, 12, made inverceffing for the transgressors

Rom. 8, 26, the ipirit it file makert invere ffin for vs. 3 4. who makerhalf merceffien for v Heb.7.25 he ever liveth o make merceffin for

Intreat. Exod. 8, 28.1 will let you go mereas for me See Chap. 9. 28.

Interpreter. 10b 33.23.an Interpreter one of a thousand Truffble.

Co'.1. 5. who is the imag of the immiffile God, the I Tim. 1.17. now to the King—immortall, invisible See Chap. 6.16.

Heb. 11.27.he endured, as feeing him who is imulible

Inwa D Pfal, 51.6.thou defireft truth in the inward parts, and It . 31.33. I will put my law in their mount parts and See Hebr. 8.10.

2 Cor. 4. 16. the inward man is renewed day by day Inwarely.

Rom. 2 29 he is a Iew, which is one immard's and Tournfe.

M.v. 10.10.nora scrip for your iournie, nor two
AJ. 1.12.is from Ierusalem a Sabbath daies iournie

Neb. 8.10. for the ioy of the Lord is your ftrength 12.43. God had made them rejovce with great my lob 20.5. the ioy of an hypocrite is but for a moment

Pf41.5.11.lct

Pfil. 5.11. let them ever shout for iny Pfa. 32. 11. 8:35.27 16.11, a thy prefence is fulneffe of in at thy 30.5. for a night, but ray comes in the morning

IVD

IOY

51.8.make me to heare invand gladseffe, that the 12.reftore vnto me the in of thy faluation; and Pro. 21. 15. it is a intro the full to doe judgement, but If 1. 12.3. wall in thall ye draw water out of the 35, 10, and euerlasting ioy on their hea's

See Chap. 9.3. & 51.11. & 61.7.

61. 3. he o'le of ion for mourning, the garment of 65.14.mv feruants shall fing for ior of heart Je . 31, 13, I will turne their mourning into imand H 16.3.18.I will in in the God of my faluation Mar, 13, 20, the word, and anon with in receiveth it 5.23 enter thou into the in of thy Lord

Lieke 1.14.thou shalt have lov and gladnesse 2,10,200d tidings of great ion which shalbe 15.7, more in fhalbe in beauen ouer one finner that Isin 15,11, that your my might be full. See Chap. 16.24. 1 Tohn 1.4. 2 Tohn 11.

6, 20, your forrow shalbe turned into ioy 2 2, and your ioy no man taketh from you

Rom, 5, 11 . we toy in God through our Lord Iefus Chrift 14.17. righteoufneffe, peace, and in of the holy Ghoft 15.13. the God of hope fill you with all ior and peace in 2 Cor. 8.2 in—affliction the abundance of their ior G1/,5,22.the fruit of the fpirit is love, ioy I Thef. 1.6, much affliction, with in of the boly Ghoft Heb. 12,2, who for the zov that was fet before him I.m. 1, 2, count it all in when ye fall into divers

1 Pet. 1. 8 with toy vnfpcakable, and full of glorie 3 Ioha 4, I haue no greater toy then to heare that my Topfull,ac. Pfal. 5. 11.let them also that love thy name be in full in 149.5. let the Saints be iorfull in glorie, let them

Ecclef. 9.9. live infully with the wife, whom thou 2 Cor. 7. 4. I am exceeding toyfull in all our tribulation Heb. 10. 34. took infielly the spoiling of your goods

Deut. 28. 47, thou feruelt not the Lord with in fulnufe Jovons.

Heb. 12.11 no chaftening for the present seemeth ionous Hours, st.

Hours, st.

16:5, 8, woe to them that inne bouse to bouse

Je . 50. 5. let vs ione our felues to the Lord, in a M.z. 19.6, what God bath ionned together, let no man Iron.

I rue 26. 19. I will make your heaven as iron, and Pro. 27. 17. 1002 that pueth icon, fo a man

1 Tim. 4. 2 their conference feared with a bot iron Tfrael,er.

Niem, 23.23.nor - any divination against Ifrael Plates t. truly God is good to Head, evento I'1, 10, 22, though thy people Ifrael be as the fand of Ho 1, 1, 3, bow thail I deliver thee Ifrael? bow Iohn 1, 47, behold an Maelite indee in whom Rom, 9,6, not all Mael, which are of Mael Gal. 6. 16 mercie, and voon the If ael of God

Sez. 49. 10, the Scepter shall not depart from Indih. Tfal. 76, 1, in Indah is God knowne, his name is Hof. 6.4.0 Ind th, what shall I doe voto thee \$

Ber. 16, 18, they shall indge the people with inft 32.36. the Lord shall indge his people. See Pfal. 7.8. & 9.8. & 67.4. & 135.14.

1 Sam. 2, 10, the Lord shall indge the ends of the earth Sec Pfal. 58.11.

2 Chro. 19.6.ve indge not for man, but for the Lord P(1/.82,2, how long will ye indge vniuftly 5 and Pro-3 1.9.indge rightcouffy, and plead the caufe See Deut. 1. 16. Pfal. 96. 10.

Ecclef. 3.17. God shall rudge the righteous. Sec Plat. 7.11 Ir. 5.28 they judge not the cause of the fatherlesse Fick, 20.4. wilt thou judge them fon of man ? wilt

Micah 3.11, the heads thereof judge for reward, and Mu.7.1. nidge not, that we be not judged. See Rom, 14.13. Luke 6.37. indie not, and ye shall not be indged Io'n 7.24.inde not according to the appearance A7. 17.31 he will trade the world in rightcoufnesse Rom. 2.16, when God shall trade the secrets of men 14-10, why dost thou trade thy brother 5

1 Cor. 4. 5. indge nothing before the time, vntill the 6, 2, that the Saints shall indge the world?

3. know ye not that we shall inde the Angels ? 11.31, if we would indge our felues, we should not Col. 2, 16, let no man indge you in meat or indrinke 2 Tim. 4, 1, who shall indge the quicke and the dead I Pet. 4.5. that is ready to indge the quicke and the dead Rev. 6.10. dost thou not ivage and average our bloud

Mar. 19, 28, judging the twelve tribes of Ifrael I Cor. 11.32, when we are indged, we are chastned of Tubge.

Gen. 18.25. Shall not the Ladge of all the earth do right 5 Sec P al. 98.9.

Ich 9. 15. but I would make supplication to my Judge Pfal. 50.6. God is Indge himfelfe. Sec P(al. 58.11. & 75.7. & 94.2. Ila. 33.22.

Mar. 5. 25. deliuer thee to the Indge, and the Indge Luke 18.2, there was—a ludge which feared not God
18.10, 42, ordained—to be the ludge of quick & dead Sec 2 Tim. 4.1.

Heb. 12.23. and to God the Indge of all: and to I.m. 5.9. behold, the Indge standeth at the doore Judges.

2 Chro. 19.6 and faid to the Indges, Take heed what P(1.1.2.10 be instructed ye Indges of the earth If 1, 40.23 he makes the Indges of the earth vanitie Zeph. 3.3. her Indges are enening wolves, they Pfal. 51.4. speakelt, and cleare when thou videoft

Ier. 11.20.0 Lord -that indeeft righteoufly, that Rom. 2.1. wherein thou judgest another, thou

14.4. who art thou that judgest another mans seruant Iam. 4.12. who art thou that undgeff another ?

Pral. 82.1. God stands—he and eth among the gods Pro. 29.14 the King that faithfully undgeth the poore John 5.22. the Pather indgeth no man, but hath 14m.4.11. indgern his brother, speaketh cuill of the Law 1 Per. 1, 17. who without respect of persons indgeth 2.23 himfelfe to him that indgeth rightcoufly

Judgement. Exod. 23.6. thou shalt not wrest the rudgement of thy Sec Dew. 24.17.

Leuit. 19.15. doe no vnrighteousnesse in indgement Dent. 1.17.ve shall not respect persons in indgement 16.19.thou fhalt not wrest judgement

27. 19. curfed be he that percerteth indgement
32.4. worke is perfectfull his wijes are indgement Plat. 1.5 the vingodly shall not stand in in germent 9.16. knowne by the udgement which be executeth 33.5.he loueth righteoufnesse and indgemen.

See Pfal . 37. 288 89.14. inflice and indgement are the habitation of Sec P(al. 97.2.

106.3.bleffed are they that keep rudgement 143.2. enter not into indgement with thy feruant Pro.21.15.it is joy to the just to doc judgement, but 24.23.to have respect of persons in hidgement 29.4. the King by indgement establisheth the Eccles 12.14. God shall bring enery work into indgement

See Chap. 11.9. Ifa. 1. 17. feeke vidgement, relieve the oppressed 30.18 the Lord is a God of indrement: bleffed are 59.11. we look for judgemens, but there is none

See Ver. 14,15. 61.8.I the Lord love indgement, I hate robberie

Icr. 4.2.in

Icr. 4.2. in truth, in indgement, and in rightconficeffe 10,24-correct me, but with indgement, not in thy 21,12-execute indgement in the morning and Ch. 22.3.

49.12 they whole indgement was not to drinke
Hof. 2.19, betroth thee—in righteoufneffe and indgement
12.6 keep mercie and indgement and wait on thy

Amos 5.7. indgement into wormwood. See Chap. 6, 12. Zech-7.9 execute true indgement, and shew mercie See Chap, 8.16.

John 5. 22 hath committed all indgement vnto the fon AE. 24, 25, of temperance and indgement to come Rom. 2.2, the indement of God is according to truth

14. 10.we shall all stand before the judgm. feat of Christ See 2 Corin. 5.10.

Heb. 9.27. once to die, but after this the indgement 10.27.but a -- fearfull looking for of indgement, and I.m. 2.13, and mercie rejoycech against indgement 1 Per. 4.17 indgement must begin at the house of God

Judgemente. Pfal. 18,22, for all his zudgements were before me 36.6.thy indgements are a great deep: O Lord thou 137. vpright in thy vudgements, See Rev. 16.7.32 19.2 If 1.26.9, when thy vudgements are in the earth, the

1 Sam, 23.3. hethat ruleth ouer men must be isst Nehere, 9, 33, howbeit thou art inft in all that 100 4.17. shall mortall man be more inft then God 9. 2. but how should man be inft with God s 12.4-the infl—man is laughed to frome 27.17 prepare it but the infl fhall put it on, and Pro-3.33 he bleffeth the habitation of the infl

4. 18 the path of the inft is as the fhining light 10.6 bieflings are upon the head of the iuft: but 7. the memorie of the iuft is bleffed: but the 12, 13, but the isoft shall come out of trouble 21, there shall no entil happen to the inst: but 13,22 wealth of the finner is laid up for the inst 18 17 that is first in his owne cause seemeth inst 30.7. the inft man walketh in his integritie : his 21, 15. it is ioy to the inft to doe judgement 24. 16. a reft man falleth feuen times, and rifeth vp 29.27, is an abomination to the iuft, and he that

Eccle 7.15 there is a just man that perisheth in his See Chap. 8.14. 20 there is not a suft man vpon the earth that If a. 26.7 the way of the suft is vprightnesse: thou 45.21 a suft God and a Sautour, there is note beside

See Rom. 1.17. Hab. 2.4. the zisft shall live by his faith. Gal. 3.11. Heb. 10.38, Mar. 5. 45 and fendeth raine on the inft and vniust Mar. 6.20, knowing that he was a inst man, and a holy
Aft. 24, 15, a refurrection—both of the inst and vniust 1 Pet. 3.18. fuffered for fins, the cuft for the vniust, that I John 1.9 he is faithfull and iuft to forgive vs our

Res. 15.3 inft and true are thy waies, thou King of Saints Juffee.
Pro. 21.3, to doe infice and indgement is more
Pfal. 82.3, doe infice to the afflicted and needle 1/a. 56. 1. keep ye indgement, & do inflice. See Elek. 45.9.

59.4. none calleth for inflice, nor any pleads 1 4. inflice flands afar off, for truth is In. 22.15 and doe judgement, and inflice, and

4

**Justifie.**Dett. 25, 1 they shall institle the righteous, and
If a, 5, 23, which institle the wicked for a reward, and 53.11. shall my righteous servant instifie many : for Luk. 16. 15. ye are they which iseltifie your felues before deffiffeb.

Ich 13. 18.my cause, I know that I shalbe instiffed 25 4 how then can man be inflifted with God, or Pfal. 51.4.that thou mighteft be inflifted, when thou Sec Rom. 3.4.

143.2, in thy fight shall no man living be infisied 1/a.45, 25 in the Lord shall all -be instified

Mat. 11. 19. wildome is instified of her children. Luk. 7.35. Luk, 18,14, this man went—to his house instified Rom. 2, 13 but the doers of the Law shalbe instified 3.20, there shall no fiesh be instified in his fight

2 4, being instified freely by his grace, through the 28,a man is instified by faith. Sec G.1, 2.19. 4.2. for if Abraham were ruftified by workes, he

5.1. being instifted by faith, we have peace with
9. much more—being instituted by his bloud, we
Gal. 2.16, a man is not instituted by the workes of the

See Chap. 3.11, Iam, 2, 24.by works a man is infified, and not by faith only Sec Verfe 25.

Juftiffication.

Rom. 4. 25, and was raised againe for our instification 5.16. is of many offences vnto inflification

Justifieth.
Pro. 17. 15, he that inflifieth the wicked, and he that Ifa. 50. 8.he is neere that instrict me, who will Ron. 4-5 on him who institute the vingodly, his faith
8.33 charge of Gods elect? it is God that institutes in Jualy.

Mich 6.8. doth the Lord require-but to doc inftly

Reep. - Keep.

Gen. 28.15. I will keep thee in all places whither thou Exod. 15. 26 and keep all his ftatutes. Sec Leuis. 18,5. Deut. 4. 40.8 6. 2. & 26.16.

Deur. 4.9. keep thy foule diligently 29.9. keep \_\_\_ the words of this covenant, and doe

Pfal. 91.11. ouer thee, to keep thee in all thy waies 127.1.except the Lord keep the citie, the watchman Luk.8.15.hauing heard the word, keep it. See Chap. 2.31.
11.28.bleffed are they that hear the word, and keep it. and keep it Iohn 14.15 if ye loue me, keep my commandements 2 Tim. 1.12 is able to keep that which I have committed Inde 24-that is able to keep you from falling and to Reu. 1-3 and keep those things that are written: for 3-10, thou hast kept the word—I also will keep thee

Pfal-121. 3-he that keepeth thee will not flumber 5. the Lord is thy keeper, the Lord is thy shade 1 John 2. 4 and keepeth not his commandements is a 3-24-he that keepeth his commandements dwells Reu. 22.7, bleffed is he that keepeth the fayings of the

Rapatc. Ifa. 23.22. the key of the house of Dauid will I lay on Mar. 16.19. I will give vnto thee the keres of the Sec Iohn 20.23.

Res. 1.18. and have the keyes of hell and death 3.7.he that hath the key of Dauid, he that openeth

Exod. 20. 13 thou fhalt not kill. Deut. 5. 17 . May. 10.19 Leuis 24.17.he that killeth any man shalbe put to death

See Verfe 21 Num. 35.30. whoso killeth any person, the murtherer shalbe Deut. 19.4. whoso killeth his neighbour ignorantly 1 Sam. 2, 6, the Lord killeth and maketh al ue, he

See Deut. 3 2.39. 2 Kin. 5.7 am I God, to kill and to make alive Hof.4.2. fwearing, and lying, and killing Iohn 16.2, who ocuer killeth you will thinke that he doth Act. 3.15 and killed the Prince of life, whom God Ren. 13.10 he that killeth with the fword must be killed

Rind. Luk. 6.35.he is kind to the vnthankfull, and to the eaill-Ephef. 4.32, and be ye kind one: to another, tender

Kindneffe. Pfal. 63.3.thy loning kindraffe is better then life 89.33.my loning kindraffe will I not viterly take from 117.2.hls metcifull kindraffe is great toward Ifa. 5 4.8. with everlasting kindness: will I have mercie on

KNO

10 my kindreffe shall not depart from thee, nor 2 Per. 1.7 and to godfineffe, brotherly kindruffe, an 1 Biag.

KIN

Indg. 17.6 in those daies there was no King in Ifrael Sec Chapt. 21.25.

KIS

1 Sim. 8. 1. this will be the manner of the King, that 100 3 4.18 is it fit to fav to a King, Thou are wicked? P. 1.10.16 the L. is King for ever, See Pf. 29.10.8 47.2,7 44.4.thou art my King, O God. Sec Pf. 74.12. \$ 84.3. 72.1, give the King thy judgements O God, and

95.3. God, and a great King about all gods Pie. 16, 10, a divine fentence is in the lips of the King 14, the wrath of a King is as meffengers of death Vide Chap. 19, 13. & 20.2,

15.in the light of the Kings countenance is life 20.28 mercie in i truth preserve the King 21.1 the Kings heart is in the band of the Lord as 24, 21. fe re thoughe Lord, and the King : and 29. 4 the King by independent habitheth the land V. 14.
30.31 a King against whom there is no rifing vp

Ecclet 3.9 the King himselfe is serued by the field
8.2 keep the King commandement, and that in regard 10, 16, woe to thee when thy King is a childe See Verle 17.

20, curse not the King, no not in thy thought 1/a.30.33 for the King it is prepared, he hath made 10:38,5.the King is not be that can do any thing against Hof. 7.3.they make the King glad with their wickednesse 13.11. I gaue them a King in mine anger, and took Zech. 9.9. behold thy King comment who thee; he is Mar. 13.18, falute him, Haile, King of the Tewes Res. 15.3. inft and true are thy wates, thou King of Saints

Rings. P'al. 119, 46. I will speak of thy testimonies before Kings Pro. 8. 15. by me Kings reigne, and Princes decree 16.12.it is an abomination to Kings to comit wickednes 25.2. the honour of Kings is to fearch out a matter

3. for depth, the heart of Kings is valear hable 31.4 it is not for Kings to drinke wine, nor for I/a, 49, 23 Kings thalbe thy nurling fathers, and their D.m. 2.21 he remoueth and fetteth vp Kinggand fets 1 Tim. 2.2. for Kings, and all that are in authoritie
6.15.the King of kings, and Lord of lords

See Reu. 17.14, & 19.16. Ren. 1.6. hath made vs Kings and Priefts, See Chap. 5.10. Ringbome.

Exod. 19.6. vnto me a Kingdome of Priests. See 1 Per. 2.9.
Pfal. 45.6. the stepter of thy Kingdome is a right stepter
103, 19 and his Kingdom ruleth ouer all. Dan. 4.17, 15 145.13 thy Kingdome is an euerlasting Kingdome See Dan. 4.3,34. & 7.27. Luke 1.33.

Mar. 6.33 feek ye first the Kingdome of God, and 12.25 euerv Kingdome divided against it selfe, is 13.24-the Kingdome of heaven is like vnto a See Ver. 31,44,45,47. & Ch. 18,23. & 20.1. & 22.2. 23,13, ye shut vp the Kingdome of heaven against Luk. 12.32 fathers — pleasure to give you a Kingdome Iohn 18.36 my Kingdome is not of this world: if my Rom. 14.17.the Kingdome of God is not meat and 1 Cpr. 4. 20 the Kingdome is not in word but in power 6.9. hall not inherit the Kingdome of God 5

Vide Cha. 15. 50. Gal. 5.21. Ephel. 5.5. 15.24 shall have delivered up the King one to God 2 The 1.5 be counted worthy of the Kingdome of God 2 Tim, 4, 18. will preferue me to his heavenly Kingdome Heh. 1.8. is the fcepter of thy Kingdome.

12,28,3 Kingdome which cannot be moued

Riffe. Pfal, 3, 12, hiffe the Son, left he be angry, and ye Case. 1, 1, let him kiffe me with the kiffes of his lips 1 The 5.26 greet all the brethren with an holy kife Biffed.

Mar. 26. 49 and faid, Haile Mafter, and kiffed him Luk. 7.38. keffed his feet, and announted them with Bicc.ac.

1/1.45.23. vnto me enery ine thall bow, enery Vide Rom. 14.11, Phil, 2, 10. Heb. 12.12.lift-vp the feeble knees. Vide Ija. 35.3.

Kacw. M.1.7.23. will I professe—I never knew you Luk. 12.47. that fernant that knew his Lords will Rom. 1, 21, they knew God, they glorified him not

Baocke, ac. Cane. 5.2. the voice of my Beloued that knocketh Mar. 7.7. knocke, and it shalbe opened vnto you Rest. 3, 20. I stand at the doore and knocke : if Know

Gen. 3.22.one of vs, to know good and euill E.vod. 33.12. I know thee by name. See Verfe 17 1 Ciro. 28.9. know thou the God of thy fathers, and Pfal.9.10, they that know thy name will--truft in thee 36, 10, louing kindnesse vnto them that know thee 143.8 cause me to know the way wherein I 174.49.26, and all flesh shall know that I the Lord 1er.9.6. they refuse to know me, faith the Lord

10.25. vpon the heathen that know thee not, and 24.7. I will give them an heart to know me, that Wide Chap. 31.34. Heb. 8.11, Mar. 25. 12. faid, Verily I fay vnto you, I know you not

13.ve know neither the day nor the houre wherein 10hn 7.17 doe his will be shall know of the doctrine 10.14. and known my theep, and am knowne of mine

13.17. If ye know these things happy are ye if ye 17.3. hat they might know thee the only true God

1 Co. 2.2. I determined not to know any thing—fa 12, that we might know the things that 4.4. I know nothing by my felfe, yet am I not 13.12, now I know in part, but then shall I know 2 Cor. 5.16, know we no man after the flesh: yea Phil. 3.10 that I may know him, and the power of his 2 The 1.8 taking venge noe on them that \$2000 not Tir. 1.16 they professe that they \$2000 Go lbut in 1 John 2.3 bereby wedo \$2000 that we \$2000 him, if we 4,he that faith I \$2000 him, and keepeth not his Kno wne.

Pfal. 76, 1. in Indah is God fromme, his name is 79.6. ypon the heathen that have not knowne thee Vide Icr. 10,25

Ier. 4.22.my people-haue not knowne me, they Vide Hofea 5.4.

Amas 3.2. you only have I knowne of all the families 1 Cor. 2, 16, who hath knowne the mind of the Lord ? Gal. 4.9. knowne God, or rather are knowne of God 2 Per. 2.21. better \_\_ not to have knowne the way of righte. Buowelt.

2 Chro. 6.30, thou only knowest the hearts of the children P(al, 139.2.thou knowest my down-fitting and my Eccles. 11. J. knowest not the way of the spirit

to thou knowest not the workes of God Iohn 21.17 thou knowest all things thou knowest that I Ast. 1.24 thou Lord—knowest the hearts of all men into the the series of all men

Pfal.1.6, the Lord knoweth the way of the righteous 44.21 for he knoweth the fecrets of the hearts

See Pfal, 94.11. & 139. b. 4. A. 8.15. 8.
103.14. he knoweth our frame: he remembers that Dar. 2, 22, he knoweth what is in the darknesse, and Ma: 6.32 your—father knoweth that ye have need 1 Cor. 2, 11 the things of God knoweth no man, but 3.20, the Lord knoweth the thought of the wife 8.2. think that he knowesh any thing, he knowes Iam. 4-17. to him that knoweth to do good, and

I John 4, 6.he that knoweth God, heareth vs. he that 7-loueth, is borne of God, and knowerh God

Sec Verfe \$. mnothing. Rnowing.

Mar. 22, 29-ye erre, not knowing the Scriptures, nor 1 Tim. 6.4. is proud, knowing nothing Knowledge.

1 Sam, 2, 3.the Lord is a God of knowledge : and Job 21.14.we defire not the knowledge of thy waies 36.4.he that is perfect in knowledge is with thee Pfal.94. 10.he that teacheth man knowledge, shall not See Ver. 29 Pro. 1, 22, and fooles hate knowledge.

2.3 if thou crieft after knowledge, and liftest vp 6.out of his mouth commeth knowledge and 10. and knowledge is pleasant vnto thy soule 10.14.wife men lay vp knowledge: but the mouth 12,23.a prudent man concealeth knowledge Sec Chap. 13.16.

14.6 knowledge is case to him that vnderstands 19.7 the lips of the wife differer knowledge
18.15 the heart of the prudent getteth knowledge See Chap. 15.14.

20.15. the lips of knowledge are a precious iewell Eccle 1.18, he that increaseth knowledge, increaseth 1/a.5.13.because they have no knowledge

11.2. the fpirit of knowledge, and of the feare of the 9. earth shalbe full of the knowledge of the Lord 28.9. whom shall be teach knowledge? and whom 44. 35, and maketh their knowledge; foolish 47. 10, and thy knowledge, it bath peruerted thee 53, 11. by his knowledge shall my righteous feruant 10.4.22. but to doe good they have no knowledge 10.14 euery man is brutish in his knowledge

Hof. 4. I nor knowledge of God in the land
6. people are defired for lacke of knowledge
6.6. and the knowledge of God more then burnt-offrin,
H.A. 2. 14 the earth fluide filled with—knowledge of Luk. 1.77. to give knowledge of faluation to his people 11.52, ve have taken away the key of knowledge

Ron, 2, 20, which halt the forme of knowledge, and 1 Cor. 8. 1. knowledge puffeth vp, but charitie ed fies 13,2, vn.lerftan.l all myfferies and all knowledge
8, whether—knowledge, it the ll vanith away
Phil-3, 8, for the excellency of the knowledge of Christ

Col.1.10. a increasing in the knowledge of God
3.10. is renewed in knowledge, after the image
1. Tinz. 3.7. come to the knowledge of the truth. Cha. 2.4. 1 Per. 3.7. dwell with them according to knowledge 2 Per. 1.6. to knowledge temper negand to 3. 18. and in the knowledge of our Lord, and

4.

17

## Labour.ac.

Evid. 20.9. fixe daies shalt thou labour, and doe all thy

See Deur, 5,13. Pal, 128, 2, thou fhalt eate the labour of thy bands Pro. 10.16.the Isbour of the righteous tendeth to life 13.11, he that gathereth by libers thall increase 14.23. in all labour there is profit : but the Frele 1.8. all things are full of labour, man Hab. 2.13 shat the people labour in the very fire Sec 1.rem. 51.58.

Jana 6, 27, Jaharer not for the meat which periffeth (ar. 15.58. your lahour is not in vaine in the Lord Forefish 28, but rather let him I have - with his The f. 5.12. know them which labour among you Tim. 5.17, who labour in the word and doftrine Rev. 14. 13. that they may reft from the relations

Labourer, tr. I k, 10.2, but the I thousers are few, pray ye the 7. the Laborner is worthy of his hire. See 1 Time 5, 18. 1 Cor. 3.9. we are labourer together with God

Labourius. Eccief 5.12, the fleen of a labouring min is firect I Thef. 2.9. for labouring night and day, because we Lacken.

Act. 4.34, there was not any among them that lacked Laben, ec.

I'a, 1.4.a people laden with iniquitie, a feed of Hab, 2.6 that ladeth himfelfe with thicke clay Mar. 11.28, all ye that are weary and heavie lader

Lake. Reu. 19.20.caft aline into a lake of fire. Sec Cha. 21, 8, Lambe.

Evod. 12.5. your I ambe fhalbe without blemifh, a Ifa. 11.6. the Wolfe shall dwell with the Lambe, and Sec Chap. 65.25.

53.7.he is brought as a I ambe to the flaughter Iohn 1.29.behold the Lambe of God. See A. 8.32 like a Lambe dumbe before the fhearer, fo 1 Pet. 1.19. as of a Lambe without blemifh, and Reu. 13.8, Lambe flain from the foundation of the world

11, he had two bornes like a Lambe, and he fpake 21.23, and the Lambe is the light thereof

Lambes.

If a. 40, 11 he shall gather his Lambes with his arme Lat. 10. 3. I fend you forth as Lambes among Wolves John 31. 15, he faith vnto him, Feed my Lambes

Lamp, ec. Pfal. 119, 105 thy word is a lamp to my feet, and Pro. 13.9. but the lamp of the wicked Chalbe put out See Chip. 20. 18.

Mar, 25.1. ten Virgins which took their lampes

Land. Lands.
Deug. 11,10 is not as the land of Egypt 10b 31.38.if my land cree against me Plal. 49.1 1. call their lands after their owne names Ila. 35.7. the thirly land, springs of water. Cha. 41.18. Icr. 33, 10, because of swearing the land mourneth

See Chap. 12.4. Amos 7.10. the land is not able to beare all his words

Land-marke. Deu, 19.14. shalt not remoue thy neighbours land mirke See Chap. 27. 17. Pro. 22, 28. & 23. 10.

11.44.6. I am the first, and I am the Lift. See Cha. 48.12. Res. 1 8,11,17.& 22,13.

Rin. 2.19 and the last to be more then the first

Laugh,ec. Pro. 1.26.alfo will laugh at your calamitie, and Eccle 3.4-a time to weep, and a time to laugh Mar. 9. 24-sleepeth, And they laughed him to scorne Luk 6.25. woe varo you that laugh now, for ye shall Laughter.

Pio. 14.13. cuen in laughter the heart is forrowfull Eccle . 2, 2, I faid of langher it is mad : and of mirth 7 3 forrow is better then laughter, for by fadnesse 6. so is the laugher of the foole: this also is vanitie

10.19,2 fealt is made for laughter, and wine maketh Lam. 4-9, let your laughter be turned to mourning

Law. -- Law. Neh. 8, 7, cuifed the people to vinderstand the Law 8, so they read—the Law of God diffinely, and Pfal. 19.7 the Law of God is perfect, converting the 37.31.the Law of his God is in his heart. See Pfa.40.8 119, I, wav, who walke in the Law of the Lord 61. but I have not forgotten thy Law 70. I delight inthy L im. See Ver. 77,92,174. 97.0 bow I lone thy Law ! it is See Ver. 159. 165.great pe ce have they which love thy Law

Pro. 6. 23, and the Law is light, and reproofes
28.9, turnes away his care from hearing the Law I'a, 8. 20. o the Law and to the Testimonie, if they Jer. 1 . 2 2. I will put my Law in their inward parts Mar. 5.17 not thit I am come to deftroy the Law. Ver. 18 40, if any man will fue thee at the Law, and take

1 :16.16, 17.to paffe, then one title of the I aw to faile Rom, 2, 13 not the hearers of the Law, but the doers

3. 20 by the deeds of the Law shall there no flesh be instructed for by the Law is the knowledge of sin

LEA

31. God forbid, yeawe establish the Law
7.6 now we are deliucted from the Law, that being
7.1 had not knowne sin, but by the Law
12 wherefore the Law is holy—instand good
14 we know that the Law is spirituall, but 1
33. I desight in the Law in God after the
23. I see another Law in my members warring
8.3 for what the Law could not doe in that it was
10.4. Christ is the end of the Law for righteous sees the Cov. 6.1 dare any of you—goe to Law before the

1 Cor. 6.1. dare any of you—goe to Law before the

Gal. 2.21. if rightconfine fecome by the Law, then Chrift

3.11.no man is infified by the Law in the fight of God

3.11.no man is ultrified by the Law in the light of Ge
24.the Lawwas our School-mafter, to bring vs to
5.4.whofoeuer of you are inflified by the Law, ye are
18.ted by the spirit, ye are not vnder the Law
1 Tim. 1.8.teat the Law is good, if a man vse it lawfully
Heb. 7.19.the Law made no hing perfect, but

Lam, 1, 25, lookes into the perfect Law of liberticand 3, 10, who locuer shall keep the whole Law, and yet 1 Iohn 3, 4, committent finitians greatest the Law, for fin is the transgression of the Law

Gen. 49. 10 nor a Law-guer from between his feet
[13.33.22 the Lord is our Law-guer, the Lord is our
[14m. 4.12 there is one Law-gue, who is able to
[14m. 4.12 there is one Law-guer, the Lord is our

Den', 11, 18, ye shall /17 vp these my words in your see Cha, 6.6, 6.6, 22, 22-870-7.1.

Ioh 3.4.23-he will not /19 ypon man more then right

1/1.7.66, Lord, /17 not this fin to their charge

Pf. 1.5.8, lead me, O Lord, in the righteous field See Pf. il. 25.5. & 27.11. & 31.3.

139.24, and lead me in the way curalasting
Pro. 8.20. I lead in the way of righteous field in the

See If a. 42, 16.8: 48, 17.1er. 31.9.

If a. 3, 12, they which lead thee cause thee to erre

Luk. 6.39 can the blind lead the blind shall they

Leaders of this people cause them to erre Mar. 15. 14 they be blind leaders of the blind, and Leafer.

Leur, 26,36 the found of a shaken leafe shall chase them

16.1, 17 learne to doe well, feek indgement, relieue
16.9, inhabitants of the world will learne rightcoufneffe
See Verfe 10.

Mat. 11.29, learn of mosfor I am meck and lowly in heart 1 Tim. 2.11. let the woman learne in filence, with all Learne D.

I'a 50.4 God hath given me the tongue of the learned

Epiel, 4.20, but ye have not so learned Christ

Pill, 4.11.1 have learned in whatsoever state I am

2 Tim. 3.14.continue in the things thou hast learned,

knowing of whom thou hast learned them

Hel. 5.8 yet learned he obedience by the things which

Pro. 1.5-a wife man—will increase in learning
See Chap. 9.9.

AS, 26, 24. Paul much le uning doth make thee mad Rom. 15. 4. aforetime were written for our learning a Tim. 3.7. cuer learning and neuer able to come to see the see that the

Pf21.4. 2-lone vanite, and feek after leafing? Sclah 5.6. thou shalt destroy them that speak leafing Leane.

Gev. 2.24. therefore fiball a man leave his father and Sec Mar. 19.5. 1 Cov. 6.16. Ephef. 5.3 1.

Pfal. 16. to, thou wilt not leave my foule in heil, nor 37. 33, the Lord will not leave him—nor condernne.

Pro. 2. 13. who leave the pathes of uprightness, to walke Heb. 13.5. I will never leave thee nor forfake thee.

Leanen.

Mar. 13.33. the Kingdome of heaven is like vnto leaven 16.6, beware of the leaven of the Pharifees, and of See Ver. 11,12. 1 Co. 5.6. a little leaven leaveneth the whole lump. Gal. 5.9

7. purge out—the old leauen, that ye may be 8. let vs keep the feast, not with old leauen

Left.

Luk, 18, 29, there is no man that hath left house or

See the word Fossakin.

Lend. 13.37. vitry, nor lend him victuals for increase Deut. 15.6, thou shalt lend to many nations, but not See Chap. 28.12.44.

8 thou shalt furely lend him sufficient for his 23, 19 thou shalt not lend upon vsury to thy brother 24, 10 when thou didlt lond thy brother any thing Luk. 6.3 5 lend, hoping for nothing agains, and your Lener, ac.

Pf. 1. 37. 26, is euer mercifull and lendeth. See Pf. al. 112. 5. Pro. 19. 17, he that hath pitie on the poore lendeth to the L. 22.7- and the borrower is feruant to the lender

Ephef. 3.8, who am leffe then the least of the Saints Leute.

Deus, 12.19, take heed—thou for fake not the Leuise, as See Chap. 13.37.
Liberall, &c.

Pro. 11. 25, the liberall forth shalls made fat: and the 2 Cor. 8. 2. abounded to the riches of their liberality 9. 13 for your liberall diffribution to them, and to

P(al. 119. 45.1 will walk at liberty, for I keep

1/2.61.1 to proclaime liberty to the captine, and the

See Luke 4.18.

Rom. 8, 21, into the glorious liberty of the children of God 1 Cor. 8, 9, left this liberty—become a flumbling block 2 Cor. 3, 17, where the spirit of the Lord is, there is liberty Gal. 5, 1, flund fast in the liberty wherewith Christ hath 13, vie not liberty for an occasion to the Besh, but

I 4m. 1.25, lookes into the perfect law of liberty
2, 12, that shalbe judged by the law of liberty
2 Ter. 2, 19, while they promise them libert, they

Gen. 39, 10 to lie by her, or to be with her Amos 6.4, that lie vpon bods of inorie, and stretch

Litth.

Dea. 27. 20, curfed be be that lieth with his fathers wife

See Ver. 21, 22, 23. Leniz. 20, 20.

Life.

Gos. 9.5 mans brother, I will require the life of man 47.9. few and euill have the daies—of my life been Deu. 30. 20 he is thy life and the length of thy daies 52.47 because it is your life.

Iob 2. 4-all that a man hath will a man give for his life 7-7. O remember that my life is wind mine 24.22.rifeth vp,no man is fure of his life 19.11.thou wilt flow me the path of life: in thy 30 5, in his fauour is life: weeping may endure 34.12 what man is be that defired life? and

36.9, with thee is the fountaine of life: and in 66.9, with thee is the fountaine of life: and in 66.9, who holdeth our foule in life, and fuffers 103, 4, which redeemeth thy life from deftruction Icr, 21.8, before you the way of life and the way of death Mrs. 6.3.6 keeps to brought for your life, where we

Mar. 6.25. ake no thought for your life, what ye 10,39 he that findeth his life hall lofe it. See Ch. 16.25 25, 46, but the righteous into life eternall Mar. 10,30, and in the world to come eternall life

Luk. 12.15.a mans life confideth not—in abundance loha 6.35.1 am the bread of life. See Ver. 48 40 and beleeueth may have ever lafting life

See Iohn 3.16,36.8 5,24.
63, to you they are spirit, and they are life
20,17. I lay downe my life, that I might take it

a8,and

LIF 28. and I give vnto them eternall life, and they 11.35.I am the refurrection and the life : he that 1 2.25 he that loueth his lafe shall lose it : and he 14.6.I am the way, the truth, and the life: no man 17. 3-this is life eternall, that they might know thee Att. 17.25 gineth to all life, and breath, and all 20.24 neither count I my life deare vnto my felfe Rom. 6. 4. so we also should walk in newnesse of life 22, in holineffe, and the end euerlasting life 8.38, neither death, nor life, nor Angels, nor principalities

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od

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th

24.

and

1 Cor. 15. 19. it in this lefe only we have hope in 2 Cor. 3. 6, letter kills, but the spirit grueth life Col. 3.3 dead, your life is hid with Christ in God I Tim, 6.12. lay hold on eternall life. Sec Ver. 19.

Iam. 4.14.what is your life? it is even a vapour I Iohn 3, 16.he laid downe his life for vs, and we ought 5.11.God hath given to vs eternall life, and 12.he that hath the Son hath life 13.ye may know ye haue eternall life 30 this is the true God, and eternall life

Rev. 3. 5-not blot out his name out of the book of life See Ch.13.8.& 17.8.& 20.13,15.& 21,27.& 22.19. Lift,ec.

Hab. 2.4. his foule that is lifted vp is not vpright in Luk. 21. 28. then life vp your heads, for your redemption John 3. 14. Screent, so must the son of man be life vp Ser Chap. 8.28.& 12.32

Heb. 12, 12, life up the hands which hang downe

Light. — Light.

2 Sam. 21.17. that thou quench not the light of Ifrael 106 3. 20. why is light given to him—in
18.5. the light of the wicked shalbe put out P[a]. 27. 1 the Lord is my light and my faluation 36,9-of life, in thy light fhall we fee light.

44. 3, and the light of thy contenance, because 97.11. light is sowne for the rightcous, and Pro. 4, 18, the path of the just is a shining light that

Eccle 11.7. truly light is fweet, and a pleafant If 2, 8, 20, it is because there is no light in them 45.7. I forme the light, and create darkneffe 49.6. for a light to the Gentiles. See & 49.6.8 51.4.A.T. 13.47.

1/4.60, 19, the Lord shalbe vnto thee an everlasting light Mat. 5.14, we are the light of the world, a citie 16.let your light to thine before men 11.30 my yoke is case and my burden light Luk. 1.79 give lighe to them that fit in darkneffe, and

2.3 2.a light to lighten the Gentiles, and the glory Ishn 1.9. this was the true light which lighteneth
3.20 he that Joth euill hateth the light, nor comes 5.35, he was a burning and a thining light, and ye 8.12.1 am the light of the world-see Ch 9.5. 12.46. 12.36, walk whileft you have the light

Aft, 26.18.to turne them from darkneffe to light 2 Co. 11.14 is—transformed into an Angel of light Ephel 5.8, are light—walke as children of the light 13 are made manifest by the light, for

14. and Christ shall give thee fight I The . 5. 5 ye are all children of the light, and the Tim. 6. 16. in the light which no man can approach to I John 1.5. God is light, and in him is no darkneffe

Lights. Luk. 13.35. loines be girt about, and your lights burning Phil. 2. 15 among whom we thing as lights in the world Lam. 1.17 comes downe from the father of lights Lightening.

Luk. 17.24 for as the lightening that lighteneth

Like. In. 10,6 there is none like vnto ther, O Lord. Pfal. 86.8. Likeneffe. LinaL

-after our likewife, and Gen. 1.28, let vs make man-5. 1. in he lekereffe of God made he him 3. begate a fon in his owne lik meffe, after his Pfal. 17. 15. I shalbe Citisfied - with thy likereffe

If a. 40. 18. to whom will ye likes God ? See Cha. 46.5. Leuit. 19. 19, a garment mingled with linnen and woollen

See Deve. 22.11,

Lton. Pro. 28.1. but the righteous are bold as a Lion
1 Pet. 5, 8 the Diuell as a roaring Lion walketh about

Lions Pfal.34.10, the young Lions do lack and fuffer hunger 104.21. the young Lions roare after their prey : and Lips.

Pfal. 12.4-our lips are our owne: who is lord ouer vs 17.1 my praier - not out of feigned lips

51.15.0pen thou my lips, and my mouth shall show Pro.10.19. but he that refraineth his lips is wife 16.13. righteous lips are the delight of Kings 17.4.2 wicked doer giveth heed to falfe lips

Isa, 6.5, for I am a man of vncleane lips, and I dwell in the middest of a people of vncleanc lips 29, 13, and with their lips doe honour me, but have

Sec Ma. 15.8, Mar. 7.6. 57.19.1 create the fruit of the lips. See Heb. 13.15. Hof. 14.2, fo will we render the calues of our lips

Mal. 2,7-Priests lips should keep knowledge I Pet. 3. 10, and his lips, that they speak no guile Little. Pfal. 37.16, a little that the righteous man hath is better

See Pros. 16.8. Pro. 15. 16. better is a linele with the feare of the Lord Hag. 1.6. ye have fowne much, and bring in little. Mar. 18.3. converted, and became as little children

19.13. brought vnto him livele children
14. fuffer livele children—to come -to come vnto me

Line. Dew. 8-3. that man doth not line by bread only. Mat. 4.4 Ecclef. 11.8. if a man line many years, and reioyce I/a. 26.19 thy dead men shall line—with my dead Aft. 17. 28. in him we line, and more, and have our being Rom, 1, 17 the just shall live by faith. Gal. 3, 11, Heb. 10, 38.

14.8, whether we line, we line vnto the Lord, and See 2 Coin, 5, 15, 20. I line, yet not I but Christ linet vnto God 20. I line yet not I but Christ lineth in me, and

5.25.if we line in the spirit, let vs alsowalk in the Phil.1.21. for to me to line is Christand to die is

Liuelt, oc. Heb. 7.25, feeing he ever livesh to make intercession Reu. 1, 18. I am he that liveth, and was dead, and 3. 1. thou hast a name that thou linest, and art Lining.

Liuing.

Eccles 7, 3-and the liuing will lay it to his heart
9,4-for a liuing dog is better then a dead lion
1/4.8, 19, fock—for the living to the dead f P(4.119, 175.
38-19, the liuing the liuing the fluil praife thee
147, 3-13, for faken me the fountaine of liuing water

See Chap-17.13.

Luk, 24, 5. why feek ye the lining among the dead ?

Iohn 6.51. I am the lining bread which came downe

Loabeth.

Pfal. 68, 19-the Lord, who daily loadeth vs with benefits

Loath, ac.

Num. 21.5. our foule loatheth this light bread

Pro. 27-7. the full foule loatheth the honey-combe EZek. 6.9, they shall loath themselves for the euils

See Chap. 20.43. & 36.31. Pfal. 13 1.1. is not haughty, nor mine cies lofty

Ifa. 2.11. the lofty lookes of man shalbe humbled See Ver. 12. & Chap. 5.15.

Longio.

Pfal. 119.40, behold, I have longed after thy Precepts See Verfe 131. D 3 174-I hane Pfal. 84.2 my foule longeth, yea fainteth for the Longing.

P. al. 107.9, he facisfieth the longing foule, and fils the 119.20, for the longing it hath voto thy judgements Long-luffering.

Frod. 34.6. gracious See Num. 14.18. -long-fuffering. See Num. 14.18. Pfal. 86.15, Ier. 15.15.

Rom. 2. 4. despiteft thou-his long-fratering; not knowing Gal. 5, 22 long-suffering, gentlenesse, goodnesse, faith 66.1.11. patience and long-suffering, with loyfulnesse 3.12. put one-meethers selection, the mass See Epies, 4.2. 2 Per. 3, 18, long suffering of the Lord is saluation. Ver. 9.

Look, &c.

F vod, 2, 25, God looked on the children of Ifrael. Ch. 4.31. Pro. 6.17.a proud look, a tying tongue and hands that 21.4 an high look and proud heart—is fin

1, a. 22.11 ive have not looked to the maker thereof 45.22. look to me, and be ye faued, all the ends of 2 reh. 12. 10 they shall look vpon me whom they have 2 lohn 8 look to your selues that we lose not the Lookes, er.

Pfal. 18, 27, but wilt bring downchigh lookes 33.14 he looketh upon all the inhabitants of the earth Sec Pfal. 104-32.

Lonfe. M.u. 16, 19. Shalt loofe on earth, Shalbe ! coofed in heaven

Sec Chap. 18.18. Gen. 19, 24-the Lord rained-from the Lord out of heaven

Fired. 5.2. Pharach faid, Who is the Lord? 6, 2. I am the Lord. See Ver. 8.29. Cha. 12.12.

Lew. 18.5,6,21, Ch. 19. 12, 14, 16. 1/4. 42. 8. & 43.3,11,15. & 45.6.

Dew. 6.4, heare, O Ifrael, the Lord our God is one Lord 10.17. the Lord of lords; a great God, a mighty Infb. 3.11 the Lord of all the earth 1 Sam. 3. 18. it is the Lord ; let him do what feemeth 1 Chro, 16, 25 great is the Lord, and greatly to be praifed See Cha 29.11. Plal, 95.3. & 147.5. ler. 10.6.

19.13. let the Lord do that which is good in his fight Plat. 24.8. the Lord is strong and mighty, the Lord 1/1. 12.2. the Lord Ichouah is my ftrength and my Sec Chap. 26.4.

45.5.1 am the Lord, and there is none elfe, there is Ir. 10, 10, the Land is the true God, he is the living 23,6.the Lord our rightcoulneffe, Sec Cha. 33.16. & D.m.9.14.

I am. 1.18 the Lord is righteous, for I have N.t. 1.7 the Lord is good, and a strong hold in the day Mar. 7.21. not enery one that faith--Lord, Lord

See Ver. 22. Chap. 25.11. Luk. 6.46. 22.44. the Lord faid to my Lord Sit thou on my right h. John 20.28, and faid to him, My Lord, and my God Rom. 10, 12. for the fame Lord ouer all is rich vnto all

13.14. put ye on the Lo. d lefus Christ, and make 14.9 might be Lord both of the quick and dead 1 for, 12.3, no man can fay, that Icfus is the Lord, but Ga'. 4. 1. from a fernant, though he be Lard of all 1 Tim. 6, 15, the King of kings, and Lord of lords

See Ren. 17.14.& 19.16. Jam, 3, 1. our Lord Jefus Chrift, the Lord of glory 1 Per, 5.3 neither as being Lords over Gods heritage

Rev. 1 10. I was in the spirit on the Lords day, and See Chap. 11.17. 4.8. Lord God Alm ghtv. & 15.3.8 16.7.8 19.6.8 31.22.

16.5. thou art righteous O Lo.d, which art Mr. 8 35 will faue his life thall lofe it. See John 12.25.

36 gaine the whole world, and he his cwne foule 10/22 6.39, I should lose nothing, but should raise it vp 2 10/22 8. that we lose not those things which we have Y.offe.

Phi'. 3.7. those I counted loffe for Christ.

See Ver. 8

Exod. 22.9. for any manner of lost thing which another Leuis. 6.3. or have found that which was loft, and Deut-22.3, and with all loft things of thy brothers Mat. 18, 11. come to faue that which was loft. Luk. 19.10, John 6.12, the fragments—that nothing be loft Sec Chap. 18.9.

17.12. and none of them is lost. See Chap. 12 2 Cor. 4.3. Gospel be hid, it is hid to them that are lost

Lot, at.

Pfal, 125.3, rod—shall not rest on the lot of the righteons Pro. 16.33 the lot iscast into the lap; but the whole 18.18.the for caufeth contentions to ceafe, and

Mar. 27.35. parted his garments, casting loss : that See Pfal. 12.18. Mar. 15.24. Lut.

Luk. 19.28, as it was in the daies of Lot, they did eate See Gen. 19,26. 3 2 remember Loes wife. 2 Per. 2.7, and delivered inft Lot vexed with the Loud.

Pro. 7.11 the is loud and Itubborne, her feet 17.14, bleffeth his friend with a loud voice, riling

Loue. Leuir. 19, 18. thou shalt ione thy neighbour as the felf. So Ver.34. Mat. 5.43. & 19.19. & 21.39. Mar. 12.31. Rom. 13.9. G.1.5.14. I.m. 2.8.

Dew.7.7. the Lord did not fet his love vpon you, nor 11, 1, thou fhalt love the Lord thy God. See Chap. 6, 5. & 10.12.8 13.3,11, & 19.9.8 30.6,16,20,

Iofb. 22.5. & 23.11. Mar. 22.37. 2 Chro. 19. 2, and love them that hate the Lord ? Pfal. 31, 23.0 love the Lor all ye his Saints : for the 91.14-because he hath fet his love vpon me, therefore 97.10 ye that love the Lord have entit: he 116.1. I love the Lord, because he See P[al. 18.1.

119.119.1 louethy testimonies. See Ver. 97,127,167. 145.20 preferueth them that love him Pro. 10.12, love covereth all fins, See 1 Per. 4.8. 15, 17, better is a dinner of herbs where love is then

Eccles, 1, no man knoweth either love or hatred Cane, 8.6. low is strong as death. See Isr. 31.3. I have loved thee with an everlasting lone Hof 11,4.I drew them with bands of loue 14.4.1 will love them freely, for mine

Amos 5.15.hate the cuill, and love the good Mar. 5.43 thou shalt love thy neighbours, and hate 44. love your enemies, ce Lut. 6, 35. 46. if we love them that love you, what Ink. 6.32. 6, 24, he will hate the one, and love the other, or

24, 12, abound, the love of many shall waxe cold John 13.34. ye loue one another as I have loued you See Ver. 35. Chap. 15. 12, 17. Rom. 12, 10. & 13.8,9. 1 John 4,21

14, 15, if ye love me, keep my commandements See Ver. 21, 23, 24. & 1 Iohn 2.5. & 3.3.

15.13 greater love hath no man then this, that Rom. 5.5. the lone of God is shed abroad in our hearts 8. God commended his love towards vs, in that

8.28. all things work-for good to them that love God 35. who shall separate vs from the love of Christ 12.9. let love be without diffimulation. 13,10,love worketh none ill to his neighbour, love is the fulfilling of the Law

1 Cov. 2,9 which God prepared for them that love him 2 Cov. 8, 8, and to proue the fincerity of your love 13,11 the God of love and peace fhalbe with you Gal. 5.6, any thing--but faith, which worketh by love

13. fleth, but by love terue one another 5.22, the fruit of the spirit is love, iov, peace Ephel. 1.4, and without blame before him in love

2.4-through his great love, wherewith he loued vs See Chap. 3.19.

4.15.but speaking the truth in lone, may grow 5.2. walk in love, as Christ also hath loved vs 25-hufbands, love your wives, as Christ loved

Sec Ver. 28,33. Phil. 1.9.that Phil. 1.9. that your love may abound yet more and Col. 3.19. hutbands, love your wives, and be not bitter I The Col. 3. your work of faith and labour of love, and 3.12. and abound in love one towards another 5.8. put on the breatt-place of faith and love, and 13. effects them very highly in love for their 2 The Col. 2.10. because they received not the love of the transfer of the collections.

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2 The? 2.10. because they received not the low of the truth
2 The? 2.10. because they received not the low of the truth
2 Time. 4.8 but to them also that low his appearing
Tis. 2.4 to low their hulbands, to low their children
Phileme. 9, for lowe stake I rather beseech thee, being
Heb. 6.10, to forget your work, and labour of low which
10, 24-to prouoke vnto low, and to good workes

13.1. let brotherly love continue. See I Per.3.8.

I.m. 1, 12, the Lord hath promifed to them that love him

See Chapt. 2.5.

1 Pet. 1.22 fee that you lose one another. See 1 Ich. 3.11.
2.17 lose the brotherhood, feare God, honour the
3.8 lose as brethren, be pitifull, be courceous
1. lose 2.15, lose not the world, nor the things that are
3.14-from death to life, because we lose the brethren
16-hereby perceise we the lose of God
17-him 5 how dwelleth the lose of God in him?
18-let vs not lose in word, neither in tongue, but
23, and lose one another, as he giveth command

See Ver. 4.7, \$1, 21. 2 folm 5.
4.7. loue is of God, and enery one that loues is borne of
8. knowes not God, for God is love.
9. in this was manifelted the lone of God
10. herein is love, not that we loued God, but
11, if God fo loued vs. we ought allo to love one ano12 if we love one another, God dwelleth in vs
16. God is love, and he that dwelleth in love
18 there is no feare in love, but perfect love
19, we love him, because he first loued vs
20. if a man lay, I love God, and hate his brother

Sec 1 Ishn 5.1.

Rude 21.keep your felues in the loss of God, looking

Ress. 2.4.thee, because thou balt left thy first loss

3.19.3s many as I loss I rebuke and chasten

Lourd.

Dow. 7.8. but because the Lord loved you, and 2.5.m. 12.24.name Solomon, and the Lord loved him 4.6.2.3.3. Solomon loved the Lord, walking in the Jer. 3.1.3.1 have loved thee with an everlasting love Mal. 1.2.1. across brother 5 yet I loved Jacob Mar. 10.21. 16% beholding him, loved him, and Luk. 7.47. her fins are forgium.—for the loved much John 3.1.6. God so loved the world, that 1 John 4.9.

19.men loved darknefferather then light
13.1 having loved his owne, he loved them to the
Rom. 9.13.1 acob have I loved, but Elair have I hated
Gil. 2, 20, who loved me, and gave himfelfe for me
1 lolin 4, 10.not that we loved Go. but that he loved vs
Rev., 12, 11.loved not their lines vnto the death
See the word Lett.

Loueth.

Pro. 3-12, whom the Lord loweth the righteous Pro. 3-12, whom the Lord loweth, he correcteth, even See H.b. 12.6.

17.17-a friend loueth at all times, and a brother is borne

16.37-be that loueth father or mother more then

16.51-12.25-be that loueth his life shall lose it and be

Rom. 13.8-be that loueth another, bath fulfilled the Law

16.51-2.10-be that loueth is brother abideth in the

3.10-netiber be that loueth on his brother

14.he that loueth not his brother abideth in death
4.7. every one that loweth is borne of God, and
3.he that loueth not knoweth not God, for God
20.he that loueth not his brother whom he hath
Louing-kintherfit, 3t.

P/al. 25.6. and thy lowing-kindus(les: for they have been 69. 15. heare me, O Lord: thy lowing-kinduselle is good les. 31.3. with lowing-kinduselle have I drawne thee 31.18. the well lowing-kinduselle vinto thousands, and Hol. 2.19. to me—in lowing-kindus fle, and in mercies

Low,ec.

1 Sam. 2.7. maketh rich: he bringeth low, and lifteth vp See Iob 5.11.1 [a.2, 12,17.8 13,11.8 25.11.8 46.4, Eck. 21.26. Mar. 23, 12. Luke 1.52. & 18.14, Pfal. 62,9. Lurely men of low degree are vanitie, and Luke 14,9. begin with fhame to take the loweft roome

See Prou. 25.9

Iam. 1.9. let the brother of low degree rejoyce in that

Lowly, &c.

Pfal. 138.6, yet hath he respect vnto the lowly: but Pro. 3.34. scorners, but he giveth grace to the lowly See Jam. 4.6. 1 Pet. 5.5.

11.2. Thame t but with the lowly is wifedome
16.19 of an humble pirit with the lowly, then
Zecha-9-0comes—lowly, and riding upon an Affe
Mit. 11.29. for I am meck, and lowly in heart, and
Epief. 4.2 with lowlinesse and mecknesse
Thil. 2.3 in lowlinesse of mind let each effect of other

Luke warms.

Ren. 3. 16 because thou art luke warms, and neither

Lust.

Mst. 5, 28. who so looks on a woman to lust after her Rom. 7. 7. I had not known lust, except the Law had 63t-5.16. And ye shall not fulfill the lust of the sless i Thest. 4. 5 not in the lust of concupificace—as the 14m. 1.15, when lust that conceined, it bringest forth 1 lohn 2.16 the lust of the sless, the lust of the eyes Lustery.

Gal. 5.17. the flesh lufterh against the spirit, and the

P(ai, 81.12.1 gaue them up to their owne hearts lufts Rom. 13.14. for the flesh, to fulfill the lufts thereof G.11.5.24. the flesh, with the affections and lufts flesh, with the affections and lufts Ephel. 4.22. is corrupt, according to the deceitfull lufts. I Tim. 6.9. and into many foolish and deceitfull lufts. I Tim. 6.9. and into many foolish and deceitfull lufts. I tic. 3.12. denying vogodlinesse and worldly lufts, we list. 4.1. of your lufts, which war in your members I. Pet. 3.11 abstaine from fleshly lufts, which warre 4.2. line—to the lufts of men, butto the will of God

Lyar. Lyars.

Pro. 19. 22, and a poore man is better then a lyar Isina 8.44, for he is a lyar, and the father of it

Rom. 3.4-let God be true, and enery man a lyar, as it

1 loins 1.10, lay we have not finned, we make him a lyar

2.4. is a lyar, and the truth is not in him

Reu. 21.8 all lyars thall have their part in the lake

Leuit. 6. 2, and lee vnto his neighbour, in that which
19.11 nor lee one to another. See Colof. 3. 91
Num. 23.19. not a man, that he should lee
1 Sam. 15.29. Tit. 1.2. Heb. 6.18.

Pro-14, 5, a faithfull witneffe will not lye: but a

1/3, 44, 20, nor fay, Is there not a lye in my right hard 5

57, 11, thou half lyed, and not remembred me

63.8.children that will not lye: fo he was their lobs. 8.44.when he fpeaketh a lye he fpeaketh of his lols. 3.9.ft peaketh of his lols. 3.9.ft. 2.11. delafion that they fhould beleeue a lye Heb. 6.18.it was impossible for God to lye Ren. 22.15. and whoseuer loueth, and maketh a lye

Lies.

Lies.

Pfal-40. 4-proud, nor fuch as turne afide to her

58. 3. as foon as they be borne, speaking thes
62. 4. they delight in then, they blesse
63. 11 the mouth of them that speak thes shall
101.7 he that telleth thes shall not tarry in my sight
Pro. 6.19. a false witnesse that sheet shall not estape.
19. 5. and he that speaketh thes shall not escape. Ver. 9.
29. 12. if a Ruler hearken to the shall not escape.

30. \$ remoue farre from me vanitie and lyes

I[a.28, 15. we have made lyes our refuge

Ier, 9. 3, bend their tongue like a bow to fpeak lyes. Ver. 5.

Hab. 2, 18. the molten image, and a teacher of lyes

D 3

1 Tim. 4, 2, fpeaking

Tim. 4.2 speaking lyes in hypocrific, having Rev. 21, 27 worketh abomination, and maketh lyes

MAD

Lying. Pfal. 51.3 thou louest-lying rather then to speak righte. 119. 19 remove from me the way of lying: and 163. I hate and abhorre lying: but the Law do I 910.6.17.2 proud look, and a lying tongue. See Ch. 12,21.

2.19 for oner: a lying tongue is but for a moment 1 3.5 a righteous man hateth lying : but a wicked 21.6. the getting of treasures by a lying tongue 26, 28 a lying tongue hateth those that are afflicted Hof. 4. 2. by fwraring, and hime, and killing, and Firef. 4.25 putting away lain, speak every one 1 Traf. 2.9. power, and fignes, and lying wonders, and

Mad.

1 S.m. 21.13 and he feigned himselfe m.i.d 2 Kin.9. 11, why came this mad fellow to thee? Ier. 50.38 and they are mad vpontheir Idols Hof. 9.7. the spiritual man is mid, for the multitude of Act. 26. 11, and being exceeding mad against them 24. felfe, much learning doth make thee mad

Babe. E.vod. 20, 1 1. the Lord made beauen and earth. Cha 31.17. Pfal.121. 2, & 124. 8. & 134.3. & 146.6. 16.37.16. ler.10.12. A. 4.24. Red. 14.7. Pf.: 139, 14. I am fearfully and wonderfully made Pro. 16, 4 the Lord bath made all things for himfelfe

Vide Ecelef. 3.11. 'Ioin 1.3. all things were made by him. Sec Col. 1.16. 4. the word was made flesh, and dwelt Rom. 1.3, made of the feed of Dauid according to the Heb. 1, 2. by whom also be made the worlds

Magnifie, ec. 2 Sam. 7. 26. let thy name be magnified for euer See 1 Chron. 17.24. Vide

Pfal. 35.27 let the Lord be magnified. P(al. 40. 16.& 70.4. Mal. 1.5. Luk. 1.46 my foule doth magnifie the Lord, and

161, 2-3 2-can a maid forget her ornaments or a Maielty.

les 37.22 the North, with God isterrible maiefly Pfal. 29.4 the voice of the Lord is full of maieffy 143.12 the glorious maiely of his Kingdome
1/2,24,14 hall fing for the mielty of the Lord
26.10 not behold the maielty of the Lord 2 Per. 1.16.but were eye-witheffes of his maiefty

Gen. 1.26 let vs makeman in our image, after our P'.1.95.6, let vs kneele before the Lord our Maker Ifa. 17.7 at that day a man fhall look to his Maker 45.9. woe to him that ftriueth with his Maker : let 51.13. and forgetteft the Lord thy Maker that

Vide Ho .. 8.14. 54.5. thy Maker is thine husband, the Lord of hofts

: Con. 5, 8, neither with the leaven of malice, and 14.20 howbeit, in malice be ye children, but in Eph. 4.31.be put away from you with all malice. Col. 3.8. 1 Per. 2.1 laying afide all maliee, and all guile, and 16.25 a cloake of maticionfneffe, but as the

Mammon. Mar, 6.24-ye cannot ferue God and Mammon Luk. 16.9 make -friends of the Mammon of varighte. Man.

Ger. 2.7. God formed man of the dust of the ground

9.6. mans bloud, by man shall his bloud be shed Fxod. 30.32, vpon miss fieth fhall it not be powred Dere . 22.5. nor fhall a m in put on a womans garment 106 14.1. man that is borne of a woman is of few daies 15.14. what is man that he flould be cleane ? and 16. Low much more—filthy is man, which drinketh Pfal. 8.4. what is men that thou art mindfull of him \$ Vide Pfal. 144.3. Heb. 2.6. 60, 12, trouble, for vaine is the help of man

89, 48, what man is he that liveth, and shall not fee 144.4.man is like to vanitie, his daies are as a Ifa.2,22.cease ye from man, whose breath is in his 51.12. affraid of man that shall die, and of the

Jer, 10.23. the way of man is not in himselfe : it is not 31,22.in the earth, a woman shall compasse a man Zech. 13.7. against the man that is my fellow, faith Mat 8.20 but the fon of man bath not where to lay 9.6. the fon of man hath power to forgive fin-19.5 for this cause shall a man leave father and

Rom. 9. 20. O man, who art thou that replieft against I Cor. 2. 11 what man knoweth the things of aman : but 11,8.the man is not of the woman 9-nor was the man created for the woman

15.47, the first man is of the earth, earthy, the 2 Thef. 2.3 and that man of fin be reucaled, the fon of 1 Tim. 2. 5. between God and men, the man Christ Iesus I Per. 3.4. let it be the hidden min of the heart, in Man-feruant.

106 31.13 despite the cause of my man-fernant, or of Manfions.

John 14.2.in my Fathers house are many mansions Many.

Midg. 8.2. the people are too many for me to give

Mu. 20. 28 to give his life a rantome for many Luk. 12.47 thalbe beaten with many stripes 13.24.m.my — will feek to enter, and shall not be I.m. 3.2.in m.my things we fin all: if any

Marke. Iob 16,12. pieces, and fet me vp for his marke

Vide Chap. 7, 20. Lam. 3.12. fet me as a marke for the arrow E7ck. 9.4. fet a marke on the foreheads of the men

- Markener. Marke. -Pfal. 130.3 if thou-shouldest marke iniquities-who Gal. 6. 17. I beare in my bodie the markes of the Lord Phil.3.14. I presse towards the marke for the Reu. 13.16. he caufeth all-to receiue a mark. See Ver. 17.

See Verfe 6.

Cha. 14.9. & 15.2. & 16.2. & 19.20. & 20.4. Darken. Ier. 2.22, thine iniquitie is marked before me, faith

Marriage, et.
Deur-7-3, neither shalt thou make marriages with them P(al. 78.63 maidens were not given to marriage Heb. 13.4, marriage is honourable in all, and the bed Reu, 19.7, the marriage of the Lambe is come, and 9. are they which are called to the marriage Supper

Num, 36,11, married their fathersbrothers fon Ier. 3, 14-for I am married vnto you, and I will

Vide Hof. 2.19,20. 1 Cor. 7.9 containe, let them many, for it is better to mint then to burne. Sec Ver. 10, 11, 28.

34. The that is married careth for the things of I Tim. 4-3 forbidding to marry, and commanding to Maruellous.

Pf.il. 9.1. I will thew forth all thy maruellous workes Vide P(al. 105.5.

98.1, he hath done maruellous things : his right 139.14, manuellous are thy workes, and that my foule Mafter.

Maj. 1,6.and a fernant his Maffer--if I then be a Mafter Mar, 10.24, the Disciple is not about his Master, nor John 13.14. if I then your Lord and Mafter have wash: Rom. 14, 4, to his owne Mafter he standeth or falleth

Maftere. Feele . 1 2. 1 1. by the Mafters of the Affemblies, which Zept . 1.9. which fill their Mafters houses with Ephe, 6.5. be obedient to them that are your Mafter Vide Col. 3.22. 1 Tim. 6.1. 2. Tim. 2.9.

9.ve Mafters, doe the fame things to them. Col. 4.1. Mealine.

A Concordance. MEE MED

Bealure. - Bealure. Leur. 19.35. doe no vnrighteoufnesse - in measure Dew. 25.15.a perfect and inft weight-and measure Sce Ver. 14. Pro. 20, 10.

Pf.11-39.4-let me know the measure of my daies, what Chap. 46.28. Icr. 30. 11. I will correct thee in meafure. Micah 6.10 and the feant measure that is abominable M.1.7.2. with what measure ye mete, it shalbe Lik, 6.38. good measure, pressed downe, shaken 10/n 3.3 4. God giueth not the spirit by measure vnto Ephel. 4.7. according to the measure of the gift of See Ver. 13, 16. & Rom. 12.3.

Speatset.

106 36.31. the people, he giveth meat in abundance
Pfal, 104, 21. their prey: and feek their meat from God See Verfe 27. 145.15.thou giuest them their meat in due season

John 4.34.my meat is to doe the will of him that fent me 6.27 labour not for meat which perisheth : but 55 my flesh is meat indeed, and my bloud is Rom . 1 4. 15 destroy not him with thy meat for whom 17. the Kingdome of God is not mear and drink 20, for mear, destroy not the worke of God

i Cov. 8.8. meat commendeth vs not to God : for 13. if mear make my brother to offend, I will 10.3 did all cat of the fame spirituall ment Col. 2, 16. let no man judge you in meat or drinke, or I Tim. 4.3. commanding to abftaine from meat, which Wedfator.

I Tim. 2.5. there is one God, and one Mediator Heb. 8,6.the Mediator of a better couenant. See Ch.9.15. 13,24, and to Icfus the Mediator of

Mericine, ac.

1er. 30.13 bound vp, thou haft no healing medicines 46. 11. in vaine shalt thou vie many medicines : for F7.k. 47.12. the leafe thereof for medicine. See Ren. 32.2.

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Gen. 24.63. Isac went out to mediate in the field 10fb. 1.8. thou shalt mediate therein day and night

P(al. 63.6. and meditate on thee in the night watches 77.12. I will meditate also of all thy workes, and See Pfal. 143.5.

119.15.I will medicate in thy Precepts. Ver. 23,48,78,148.

1 Tim. 4.15. meditare on these things give thy

Pfal. 104.3 4.my mediation of him shalbe sweet 119.97. it is my meditation all the day. Meddle.

Pro. 24. 21. meddle not with them that are given to

P10. 20. 3 . strife, but every foole will be meddling Bick.

Num. 12.3. Mofes was very meek aboue all Pfal. 22.26. the meek shall cate and be fatisfied: they 25.9. the meek will he guide in judgement : and 37.11. the meek shall inherit the earth, and shall 76.9. to faue all the meek of the earth. Selah 147.6, the Lord lifteth up the meeke, he casts downe 1 49.4.he will beautifie the meet with faluation 1/1.29.19 the meek also shall increase their ioy in 61, 1. to preach good tidings to the meeke, he Mar. 5. 5. bleffed are the meet, for they shall inherit 11, 29 learne of me, for I am meek and lowly in Vide Chap. 21.5.

1 Per. 3. 4 ornament of a meek and quiet spirit, which Brekneffe.

7-ph. 2.3, feek meekruff, it may be ye shalbe hid 2 Cor. 10, r. meekruff and gentlenesse of Christ Car. 6, 1. such a one with the spirit of meekruff Col. 3, 12. humblenesse of mind, and meekruffe 2 Tim. 2, 25. in m ckneffe instructing them that Tit. 3.2. gentle, shewing all meeknesse to all men lan. 1.21 receive with meeknesse the engrassed word

3.13. fhewhis workes with meekneffe of wildome 1 Per. 3.15. that is in you with meekneffe and feare Meet.

If a. 47.3. vengeance, I will not meet thee as a man Amos 4.12. to thee, prepare to meet thy God, O Ifrael Melchistebech.

Gen-14-18. Melchifedech King of Salem brought
Pfal-110.4. Prieft for euer, after the order of Melchifedech Hebr. 7. 1. Melchifedech King of Salem

Vide Heb. 6.20. 27, 17,21. 10. when Melchifedech met kim

Ephel. 5.19 making melody in your hearts to the Lord Dembers,ec.

Rom, 6.13. neither yeeld ye your members. See Ver-19 7.23. I fee another law in my members warring 1 2.4. as we have many members in the bodie. Ver.5. I Cor. 6. 15. Shall I take the members of Christ, and 12.14, the bodie is not one member, but many See Ver. 18, to 27.

Ephef. 4.25 for we are members one of another 5.30, we are members of his bodie, of his flesh Iam. 4.1. of your lusts that warre in your members

Pf.1.9, 6 their memorial is perified with them Pro. 10-7 the memory of the inft shalle blessed : but I Cor. 15, 2, if ye keep in memory what I preached to See 2 Pa.1.15. & 3.2.

Mar. 10.17.but beware of men : for they will 15.9. for doctrines the commandements of men I Cor. 3, 21, let no man glory in men: for all Merthant, et.

Pro. 3, 14-the merchands coff it is better then filter

Hof. 12.7.he is a merchant, the balances of

Exed. 10.6. thewing mercy to thousands of them See Chap. 34.7. Deut. 5.10. Dan. 9.4. See Rom.9.15,18.

2 S.zm. 15.20 mer cy and truth be with thee. Num. 14.18, Pfal. 25.10. & 89.14.

1 Ciro. 16, 41 his mercy endureth for euer. See 2 Ciro. 7-3. & 20.21. EZva 3.11. Pfal. 103. 17. & 106. 1. & 107.1.& 118.1.& 136.1. Ier. 33.11.

P[al, 33.18, vpon them that hope in his mercy. P[a.147.11 37.21, the rightcous floweth mercy, and giues
57.10, thy mercy is great vnto the heavens, and
See 2 5 am, 24.14. Pfal. 103.9, 11. & 108.4.

& 119,156, Ifa.54.7.

59.10. the God of my mercy shall prevent 62.12. vnto thee, O Lord, belongeth mercy. 77.8. is his mercy cleane gone for euer 85.10 mercy and truth are met together

86.5. and plenteous in mercy vnto all. See Pfal. 103.19 100.5 his mercy is cuerlafting, and his truth 109.16, he remembred not to flew merce

119.64, the earth is full of thy mercy: teach me.

14.21, he that hath mercy on the poore, happy is he 3 1. he that honoureth him, bath mercy on the 16.6.by mercy and truth iniquity is purged. Dan. 4.27.
20.28, mercy and truth preferue the King

21.21.followeth after righteoufnesse and mercy 28.13, and forfaketh them shall have mercy Ifa. 16. 9. in morey shall the throne be established

49.13. God-will have mercy on his afflicted Hof. 4. 1. no truth, nor mercy, nor knowledge of God

6.6 I defired murey, and not facrifice. See Mat. 9, 13. 10.12 in righteousnesse, and reap in mercy See Zach-7.9. 12.6. keep mercy and judgement. Set

Micah 6, 8, to doe infly, and to love merey, and to 7.18. for euer, because he delighteth in mercy

Mar. 23. 23. omitted--indgement, merer, and faith Inke 18, 39, thou Luke 18, 39 thou fon of David have mercy on me Rom. 9.23-riches of his glory, on the veffels of mercy 11.32-vnbeliefe, that he might haue mercy vpon all Fphe . 2. 4. but God who is rich in mercy, for his 14m.2.13. judgment without mercy, that showed no more 5.11. very pitifull, and of tender mercy r Per. 1-3-according to his abundant mercy hath

MER

Gen. 3 2. 10, not worthy of the leaft of all thy mercies (Ciro, 21, 13, for very great are his marcies

P(al, 51, 1, multitude of thy tender mercies, blot

See Pfal. 69.16. & 77.9. & 106.7,45.

& 145.9. Lamout. 3.32. Pro. 12. 10. the tender mercies of the wicked are cruell 1/4.55.3 cuen the fure mercies of David, See Act. 13.34. Ier. 42. 13. I will shew mercies vnto you, that he may Lam, 3, 22, it is of the Lords mercies that we are not Dan. 9.9. to the Lord our God belong mercies and Ho. 2.19 and in louing kindnesse and mercies 2 Cor. 1. 3. father of mercies, and God of all comfort Col. 3.12 put on bowels of mercies, kindnesse

M:rcifull. Exo. 34.6. the L. God murcifull and gracious. Pfal. 103.8. Deut, 4.3 1. the Lord thy God is a merciful God 2 Sam. 23. 26 with the mercifall thou wilt frew thy felfe mercifall. So Pfa!. 18.25. 2 Chro. 30.9. the Lord your God is gracious and mercifull See N.h.9.17. Pfal. 103.8. & 116.5. Ier.3.12.

Inel 2.13. Ionah 4.2. Pfal. 37,26, he is ever mercifull and lendeth, and Pro. 11.17. the mercifield man doth good to his owne Ifa. 57. 1. mercifull men are taken away, none Mar. 5.7 bleffed are the mer cifull, for they fhall Luke 6. 36.be you mercifull, as your Father also is mercifull 18.13. Taying, God be mercifull to me a finner
Heb. 3.17 that he might be a mercifull high Prieft.

Pro. 17, 22.a meray heart doth good like a medicine See Chan, 15.13. Eccl. 8, 15, no better thing then to be may, See Ch. 3.22. Iam. 5. 13. is any man meny ! let him fing Pfalmes

D.12.9.25. vnto the M. ffish the Prince shalbe seven weeks 26. after threefcore and two weeks shall Meffish be Joins 1,41, we have found the Meffes, which

Wellenger. 10b 33.23 if there be a mussenger with them-Pro. 13. 17. a wicked mufenger falleth into mischiefe 25.13 to is a faithfull muffenger to them that 114.42.19 or deafe, as my muffenger? who is Mal. 3. 1 Towill fend my meffenger, and he shall 2 Cor. 12.7 the meffinger of Satanto buffet me Michael.

Rev. 12,7. Michael and his Angels fought against the MiD-night.

Pial, 119.62 at mid-night will I rife to gine thankes Mida. Hof. 11.9 Holy One in the midft of thee. See Ivel 2.27. Zeph. 3.13.the Lord is in the midfl of thee. Mar. 18.20, Name, there am I in the midft of them

Dight.
with all thy foule, and all thy might Deur, 6, 5. louc-1 Chro. 29.12.in thine hand is power and might D.m. 2, 20, for wildome and nught are in his Zech. 4.6, not by might, nor by power, but by my spirit

Mighty. Dest. 7.21, a mighty God and terrible. See Nth. 9.31, 10b 36.5. Pfal. 24.8. & 50.1. If a.9.6. & 10, 31. ler, 20, 11. & 33, 18.

Pf21, 33, 16-a mighty man is not deliuered by much Pr0, 23, 11-for their Redeemer is mighty If a, 5, 15 the mighty man shalbe humbled ler.9.22, lee not the mighty man glory in his might Luk. 1,52 he bath put down the mighty from their feats 14.19,2 Prophet mighty in deed and word before

MIN 2 Cor. 10.4, mighty through God to the pulling downe Mouthe.

1/2,55.1 buy wine and milke without money, and 1 Cor. 3.2. I fed you with milke, and not See Heb. 5, 12, 13. 9.7-and eateth not of the milke of the flocke 1 Per. 2, 2, defire the fincere milke of the word, that

Bill-ftone. Dev. 24.6, the neather or vpper mill-flone to pledge M.u. 18.6.2 mill-flone were hanged about his necke Mind.

Pro. 29.11, a foole veters all his mind : but a wife Rom. 7.23. warring against the Law of my mind 8.7. he carnali mind is emmitte against God : for

12.2, by the renewing of your mind. Epi 16.be of the fame mind one toward another See Chap. 15.5. 1 Cor. 1.10. 2 Corin. 13,11.

Phil.1.27 & 2.2. & 3.16. 1 Per. 3.8. 2 Cor. 8.12. if there be first a will ng mind Ephel. 4.17.not -walk in the vanitie of their mind Phil. 2.5, let the fame mind be in you which was in 3.19. in their thame, which mind earthly things Col. 1.21 alienated, and enemies in your mind

2.18, vainly puft vp by his fleshly mind.

Tit, 1.15-but euen their mind and confeience is defiled. 1 Pet. 1.13.gird vp the loines of your mind, be 4. 1 arme your felues--with the fame mind 5.2.not for filthy lucre, but of a ready mind

Rom. 8, 6: to be carnally minded is death, but to 11.30, be not high-minded, but feare Phil. 3, 15. as many as be perfect be thus minded 1 Thef. 5, 14 comfort the feeble minded, support I Tim. 6. 17 that they be not high-minded, nor truff Tie. 2.6, young men—exhort to be fober minded Iam, 1.8, a double minded man is vnstable. Ch Mindes.

2 Cor. 4. 4. hath blinded the mindes of them which 2 Tim. 3.8.men of corruet mindes, reprobate Wingles.

Leut. 19.19 not fow thy field with mingled feed, nor fhall a garment mingled of linner ADinifter.

Mar, 20, 28 not to be minifired vnto, but to minifier Ministring.

Heb. 1, 14 are they not all minifiring spirits, sent forth Col. 4. 17. take heed to the Ministry which thou hast

Pro. 14.13, the end of that mirch is heavinefic

Eccle 2, 2, it is mad: and of mireh, what doth it ? 7.4 heart of fooles is in the house of minch E7ck. 21. 10. glitter, should we then make mirch? Nof. 2.11.cause all their minth to cease. Sec 10,25.10. P(al. 36. 4, denifeth mischiefe on his bed : be fees

94. 20, thee : which frameth mifchiefe by a Law Pro. 10, 23, it is a sport to a foole to doe mischiefe : but 11.27 that seeketh mischiefe, it shall come vnto him 12.21, but the wicked shalbe filled with mischiefe Milerabir.

1 Cor. 15.19. Christ, we are of all men most miserable Reu. 3. 17-thou art wretched and miferable, and

Pro. 31.7. and remember his mufery no more Eccle, 8.6. the milery of man is great upon him Num, 11.4:he miss multitude fell a lufting

Morke.

Pro. 1, 26 I will macke when your ferre commeth 14.9-fooles make a mocke at fin : but Lam. 1.7. aduer faries -did mocke at her Sabbith Mar. 20, 19. to mecke, and to fcourge, and crucific Docket.

May. 27, 31 had mocked himsthey took Sec Ver. 41. Luke 23,63.& 23.11,35.

Gal.6.7.bc

Gal. 6.7.be not deceived, God is not mocked: for

,13.

.23,

3.8.

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10.

Spockers.

16.28.22.now therefore, be ye not mackers, left Inde 18. there should be mackers in the last time Sec 2 Per. 3.3.

Morketh, ac.

Gen, 21.9. Sarah faw the fon of Hagar mocking Pro-17.5. who fo mocketh the poore, reproacheth his 30.7. the eye that mocketh at his father, and Ier. 20, 17 derifion daily, every one mocketh me Heb. 11.36, had trialls of cruell mockings, and

39 Beratien. Phil. 4.5. let your moderation be knowne to all men Moseff.

I Tim. 3.9. adorne themselves in modelt apparell Moment.

Pfal. 73. 19. brought into defolation as in a moment? Sec 106 21.13.

If 1, 26. 20, hide thy felfe-for a little moment 54.7 for a small moment have I for taken thee Maity.

Eccle . 7. 12, money is a defence : but the 10.19 merry, but money answereth all things Ifa. 55. 1. buy wine and milke without miney 2, wherefore doe ye spend movey for that which Much 3.11 the Prophets—digine for money
Aff. 8.20. Peter faid—thy money periffs with thee
t Tim. 6, 10 the lone of money is the root of all enill
93001.

Pfal. 104, 19 he appointed the Moon for seasons Cant. 6.10 faire as the Moon, cleare as the Sun Reu. 12.1, and the Moon under her feet, and on Mounting.

Ich 24.17 the morning is to them—as the shadow Plat. 5.3 my voice shalt thou heare in the morning as the fliadow of 30.5. for a night, but ioy commeth in the morning 55,17-cuening and morning and at noon will I pray 59.16. I will fing aloud of thy mercy in the morning Cam. 6.10, the that looketh forth as the morning

Morrow. Pro. 3, 28 goe and come againe, and to more will 27-1, boat not thy felfe of to morrow, for thou Ifa. 22.13.let vs cate and drink, to morrow we finall die

See 1 Corin. 15.32. 56.1 3.10 morrow shalbe as this day, and much Mar. 6.34. take no thought for the morrow: for the Jam. 4.14, ye know not what shalbe on the morrow

Morfell. Tob 31, 17 or have eaten my mor ell my felfe alone P.o. 17, 1 better is a dry mor ell, and quietnesse Mortali.

Rom. 6.12, let not fin—reigne in your mortal bodie
8.11. shall quicken your mortal bodies by his 1 Cor. 15.54, this mortall shall have put on immortalitie 2 Cor. 4. 1 1:be made marrifest in our more all fieth

Montar. Pro-27, 23, bray a foole in a mortar among wheat

Moster.

Elek. 13. 10. daubed it with votempered morter Mo:tifie.

Rom. 8.13. doe morifie the deeds of the bodie, ye Col. 3. 5 . more the your members which are upon the

Exod. 21, 15 he that fmitth his father or his mather 17. he that corfeth his father or his morter Leuie. 19.3. ye shall feare euery man his muster and his Deut. 21.18. will not obey—the voice of his mother 27.16. fetteth light by his father or his mother 106 17. 14.worme, thou art my mother and my fifter Pfal. 51.5. and in fin did my mother conceine me

Pro. 1.8. forfake not the Law of thy mother. 15.20.a foolish man despiseth his macher 19.26. and chaseth away his mather, is a son that

20, 20, whose curfeth his father or mother his 23.22 despile not thy mother when she is old

30.17. the eye-that despiseth to obey his moster E (ck. 22.7. they have fet light by father and mother Mar. 10, 37, loueth father or mother more then me 12,50 the fame is my brother, and fifter, and muster 19.5. Shall a man leave father and mother

Sec Gen. 2.24. Ephef. 5.31. Luk. 18.20. honour thy father and mother. So Ephel. 6.2, Exed, 20,12. Dew. 5, 16.

Pal-15.5, doth these things, shall never be moned
16.8. be is at my right hand, I shall not be moned
30.6. in my prosperity I said, I shall never be moned All. 17. 28. in him we line, and more, and have our being Sec 2 Thef. 2.2.

Col. 1.23, and be not moved away. See 2 The Spount. Dountaint, et.

Gen. 22, 14, in the Mount of the Lord it shalbe seen If a, 2, 2, the Mountaine of the Lords house shalbe 54.10 for the Mountaines shall depart, and the Hills Reu. 6.16 faid to the Mountaines fall on vs. Hof. 10; 8.

Dourne.

Gen. 23.2. Abraham came to mounte for Sarah Ecclef. 3.4. there is a time to mourne, and a time to I(a.61.3. to appoint vnto them that mourse in Zion Zech. 12, 10. they shall mourse for him as one mourneth

12, the land shall motore, every family apart
Mat. 5.4, blessed are they that motore, for they shalbe
9.15, the children of the Bride-chamber motorie? 14m.4.9 be afflicted, and monone, and weep: let See the word Streaming

Eccles, 2. better to goe to the house of mouning.

4 the heart of the wife is in the house of mouning. If 1.22, 12. did -call to weeping and to mounning 61.3. the oyle of ioy for morning, the

Ier. 31.13. I will turne their mounting into ioy and Itel 2.12.turn to me with -weeping -and mounting Ames 8.12. I will turne your feasts into mesoning Zech, 12.11-there shalbe a great mouning, as the Lam. 49. let your laughter be turned to mouning

See the word Sileuing. mouth.

Frod. 4.11, who hath made mans mouth? Ver. 12,15,16. Iofh, 1.8, the Law shall not depart out of thy mouth
106 20, 13, though wickednesse be sweet in his mouth

Pfal. 17.3, that my mouth shall not transgresse Pro. 10, 14. the mouth of the foole is neere destruction

31. the mouth of the inst bringeth forth wildome See P(al. 37.30. 32-the much of the wicked speaketh frowardnesse See Chap, 19.28;

11,9.an hypocrite with his mouth destroieth his 12,6, the moinh of the vpright shall deliver them See Ver. 14. & Chap. 13.2.

13.3 he that keepeth his mouth, keepeth his life 14.3 in the mouth of the foolish is a rod of pride 15.23.a man hath joy by the answer of his mouth
28.mouth of the wicked poureth out cuill things

21.23 whofo keepeth his mouth - keepeth his 31.8. open thy mouth for the dumbe. See Ver. 9

Ecclef. 5.2. be not rath with thy mouth. Cine. 1.2, let him kiffe me with the kiffes of his mouth 1/4.29.13. draw neere voto me with their mouth

59.21, shall not depart out of thy mouth, nor out Ier, 12,2, thou art neere in their mouth, and far Lam, 3. 48. our of the mouth of the most High E7ck-33.31. with their mouth they shew much lone Mic th 7.5. keep the doores of thy mouth from her . M.d. 2.7. they should feek the Law at his mouth M.v. 15, 17, whatfoeuer entreth in at the mouth, goes See Ver, 11,18,

Ink, 21.15. I will gipt you a mouth and willome Rom, 10.10 with the mouth confession is made to 15:6. with one mind, and one mouth glorifie God: 2 Thef, 2.8 confume with the spirit of his mouth, and 14m. 3. 19-OUL 18 Int. 3.10. out of the fame mouth proceedeth bleffing

P[al. 115.5, they have mouthes, but they speak not See P(al. 135.16.

Maltitude. See Pjai.

Exoi. 23.2. that not forlow a multitude to do en'll Num. 11.4, the mixt meditude—fell a lufting, and Pro. 10.19. In the multitude of words there wants not fin 11.14, in the multitude of counfellers there is fafetic 14.28, in the multitude of people is the Kings honour Durbertt.

Num. 35.16.the menderer thall furely be put to death See Ver. 17,19,21,30.

31, take no fatisfaction for the life of a musderer

1) by 8.44, he was a musderer from the beginning

90 urmure, 90.

Exod. 15. 24 and the people manuel. See Chap. 16. 2. Num. 14. 2. & 16. 41.

16.8.heareth your manufags which ye measure aga, 1 Cor. 10, 100 neither measure ye as some of them Phil. 2, 14, doe all things without measure is and Spite.

Pfal. 143.5. workes I mu'e on the work of thy hands

Dess. 25. 4. nor mu?? le the Oxe when he treads out the corn See 1 Cor. 9.9. 1 Tim. 5.18.

Pfal. 45.8. thy garments finell of myrrhe and aloes Cane. 1.13. a bundle of myrrhe is my Beloued to me

Spoletie.
Col. 2. 2. my ferie of Gol—and of Christ. See Cha. 4. 3.
2. The Col. 2. 7. the mysteric of iniquitie doth—work
1. Tim. 3. 9. holding the mysteric of faith in a pure
16 great is the mysteric of godlinesse: God was
Res. 17, 5. a name written, Mysteric, Babylon the

#### Paile.

E(v. 19.8.to give vs a naile in his holy place If a. 22.23. I will fasten him as a naile in a sure place Paken.

Exod. 32,25. Moses saw that the people were naked for 2 Ciro. 28,19. Ahaz—for he made Iudah naked 100 1.21,22 ked came I out of my mothers wombe

Vide Eccle 5.15. 1 Tim. 6.7.

Il. 38.7, when thou feelf the naked, that thou couer

Eccle 16.7, whereas thou walt naked and bare. Ver. 23.

Heb. 4.13. all things are naked—to the cies of him

Iam. 2.15, if a brother or fifter be naked, and 1

Rev. 3.17, that thou art—poore, blind, and naked

Plante.

Evad. 6. 3, by my Name Ichouah was I not knowne to 33.12.1 know thee by name, and thou haft also Leuit. 19.12, nor shalt thou profane the Name of thy God See Cha. 21.6. Etc. 20.39. & 36.20. & 39.7.

24 11 blafeberned the Name of the Lordand
Dem. 28, 58 feare this fearfull and glorious Name, the
Vide Mal, 1, 14.

Lyfe. 7. 6. and what wilt thou do to thy great Name?

Pful, 8.1 how excellent is thy Name, in all So Ver. 9.

\$3,18. whose Name alone is Ichouah art the

99-3, them praife thy great and terrible Name 111.9-for ener: holy and reuerend is his Name 19.10,7-but the name of the wicked shall rot 18.10 the Name of the Lord is a strong rower.

18.10, the Name of the Lord is a fitting towes 22.1, a good name is rather to be chosen then 30.9-and take the Name of my God in vaine Eccles 7.1.a good name is better then precious Cassi-13, thy Name is an ointment poured forth 18.2.9.23 they shall fanctifie my Name, and Cha. 36.23. Ice, 20.9, nor speak any more in his Name Yes, 20.9, nor speak any more in his Name Hola, 17. shall no more be remembred by their name See Exad, 23, 13, Pfal, 16.4, Zech, 13.2.

Mal. 2, 2, to give glory to my Name, faith the Lord
Mar. 18. 20, two or three are gathered—in my Name, that
10hm 14, 13, whatfoeuer ye shall aske in my Name, that
See Ver. 14, (b. 15, 16, 28, 16, 23, 24, 26,

MR.4.12.there is no other Name—whereby we mult Phil.2.9.giuen him a Name, which is aboue every name Col.3.17.doe all in the Name of the Lord Iefus, giving 2 Time 2.19.that nameth the Name of Clarift depart from Rev. 2.17. in the flone a new name written. Chap. 3.12.3.11. Thou haft a name that thou lively, and art dead

13.17.the name of the Beaft, or the number of his name
See Chap. 15.2.

Maines.

Pfal. 49.11 they call their lands after their owne name Luke 10, 20, your names are written in heaven Phil. 4.3, whose names are in the book of life Vide Resel. 13, 8.

Pame lake.

If a. 48.9. for my name fake will I deferre mine anger See Verfe 11.

E (ek. 22.9.but I wrought for my name fake, that See Ver. 14,22,44-

36.23. but for my holy name fate, which ye have Mapkin.
Luk. 19.20. which I have kept laid up in a napkin

Faction, etc.

Exed. 19.6, a kingdome of Priests, and a holy nation

Deur. 4-7. what nation is there for great

Sec 1 Peter 2-9.

Sec 2 Peter 2-9.

Sec 3 Peter 2-9.

Sec 4 Peter 2-9.

Sec 4

E(ek. 16. 3. as for thy marinity, in the day that thou See Chap. 21. 30.

EZek. 16.4.thy namel was not cut neither wast

Pro. 20. 14.it is naught—faith the buyer Pature. Paturall.

Rom.11.21, if God spared not the netwell branches
1 Cor. 2.14, the naturall man receiveth not the things
Per. 1.3 and were by nature the children of wrath
2 Per. 1.4 ye might be partakers of the dinine nature

1 Cor. 9.16. necessity is laid upon me, yea woe unto me if Atthe.

Pro. 1.9, and chaines about thy necke.

Chap. 3.3, 20. & 6. 31.
29. 1 he that hardeneth his necke thalbe - destroied

Dett. 15.11, thy hand wide—to the poor, and to the need.

See Chap. 24.14.

Pfal. 9.18 for the needs shall not alway be forgotten

See Pfal, 12, 5, & 3, 10, & 72, 12, 13, 82, 4, deliver the poore and needy, rid them out 113, 7, he liften by the poore and needy out of the Pro-31-9-plead the cause of the poore and neety level, 3, 28, the right of the needy doe they not indeed Amos 4, 1, which crush the needy.

See Chap, 8, 4, 6.

Fine 1.4.28 may have to give to him that needs h. See Chap. 8.4, 1 10/m 3.17, and feeth his brother bath need, and fluts Rev. 3.17, and have need of nothing, and knowest not Rev. 3.17.

Luk. 10, 42 but one thing is needfield, Mary hath

1/3.55.6.call ye upon him while he is neere

Ver. 12.2.thou art neere in their mouth, and far from

Heb. 10.22.let us draw neere with a true heart, in full

13m.4.8.draw neere unto God, and he will draw

Beighbour.

Leuis. 19. 18, thou shalt love thy neighbour as thy selfc Sec. Mar. 19. 14, Luk. 10. 27, Rom. 13. 9. Gal. 5, 14.

Pf.1.15.3.nor doth cuill to his neighbour, nor Sec Pro. 3.29. & 22.39. Rom. 13.10.

Pro. 3. 28. fay not to thy neighbour, Goe, and come againe 25.17. withdraw thy foot from thy neighbours house 27.10. better is a neighbour that is neere, then a brother Eccles. 4. 4. for this a man is enuied of his neighbour Luk, 10, 29, faid vnto Iesus, And who is my neighbour?
36 was neighbour to him that fell among the thecues

Rom. 15.2. let euery one please his neighbour, for his

Reighen. Ier. 5.8 cuery one neighed after his neighbours wife Pet.

Pro. 1. 17. in vaine is the net spread in the fight of Hab, 1, 16, they facrifice to the net, and burne incense Mar. 13.47-like a nee cast into the sea, and gathers

Bew. Rewnelle. Ecclef. 1.9 and there is no new thing vnder the fun Eck. 11.19 and I will put a new ipirit within you See Chap. 36, 26,

18.31 make you a new heart, and a new spirit, for why M.u. 13.52. out of his treasure things new and old Rom. 6. 4 even fo we should walke in newnesse of life 7.6. that we should ferue in newnesse of spirit, and Cor. 5. 17 behold all things are become new G.11.6. 15.nor vncircumcifion, but a new creature Epref. 4, 24, and that ye put on that new man, which

Vide Col. 3. 10. Pet, 2.2.as new borne babes defire the fincere milke 2 Tet. 3. 13. look for new heavens, and a new earth See 1/1.65.17:8 66.22.

1 John 2.8,3 new commandement I write vnto you Ren. 21.5. behold, I make all things new

Migh. Leuit, 20, 3.be fanctified in them that come nigh me Pfal. 34.18.223h vnto them that are of a broken heart

See Pfal. 145.18. Ephel. 2, 13. far off, are made nigh through the bloud of

P[al. 16.7-my reines instruct me in the night season 91.5, shall not be affraid for the terrour by night, nor C.m. 3. 1. by night on my bed I fought him whom my C.m. 3, 1, by night on my bed a longite there
Reu, 21, 25, by day: for there shalbe no night there
See Chap-22, 5.

Mothing. P(al. 49.17 he shall carry nothing away. See I Tim. 6.7. If s. 40.17 they are counted leffe then nothing and vanitie Amos 3.7. God will doe nothing but he renealeth

Qumber. Pfal, 90, 12, fo teach vs to number our daies, that we Ier. 2. 32. people have forgot me daies without number Res. 13, 18, count the wimber of the Beaft : for it is Burfing.

1/1.49.23. Kings shalbe thy musting fathers, and Queenes thy murfing mothers Purture.

Epher. 6.4, bring them vp in the mureure of the Lord

### Dath.

Eccle [ 9.2 that fweareth, as he that feareth an oath F? k. 17.49, my outh which be bath despised, and my Zich. 8.17, and loue no falle outh, for all thefe I wk. 1.73 the out which he fwere to our father Hel, 6, 16, an outh -is to them an end of all ftrife 17. God - confirmed it by an outh

Dather. Mar. 5.33-but shall performe thine outes to the Lord Dbedience.

Ronz. 5. 19. To by the obedience of one many are made 16.26. to all nations for the abedience of faith Heb. 5.8. learned obedience by the things he fuffred

Deut. 4. 30 and shalbe obedient to his voice 1(4.1.19.if ye be willing and obedient, ye shall cate the Ephel. 6.5, seruants be obedient to -your masters
Phil. 3, 8, and became obedient vnto death, even the death

Tit. 2. 5. obediene to their owne hulbands, that the Sec 1 Comm. 14.34.

Dbry.et. Exod. 19.5, if ye will obey my voice indeed, and keep my See Chap. 23.21,22. Deut. 11.27. & 30.2.

Dene, 27-10 thou shalt obey the voice of the Lord

See Chap. 30, 8, 20. 1 Sam. 15,22, to obey is better then facrifice, and to Pro. 30. 17. and despiseth to ober his mother; the Rauens Ier. 7. 23.oley my voice, and I will be your God, and ye

See Chap. 26.13. & 38.20. Zech. 6.15. 12.17. but if they will not ober, I will veterly See Deut, 11,28.

All 5.29 we ought rather to obey God then men 32 whom God hath ginen to them that obey him Rom. 6.16 ve yeeld your felues as feruants to obey Ephel 6.1. children obey your parents in the Lord

Sec Colof. 3.20. Tir.3.1.to obey magistrates, to be ready to enery good work Heb. 13, 17. obey them that have the rule over you Per. 3. 6. as Sarah obered Abraham, calling him Lord Dblatton, et.

If a. 1.13 bring no more vaine oblations, incense is 66.3 an oblation, as if he offered swines bloud Ier. 14.12.an oblation, I will not accept them, but I Dbferue. — Dbferue.

Lenis. 19.37.ye shall observe all my statutes See Deut. 12.28, 2 Chron. 7.17. Nehem. 1.5.

Pfal. 105.45. & 119.34. P(al. 107.43, whofo is wife, and will ob, one thefe things E7ck. 37.24. and observe my statutes, and doe them Ion.th 2.8, they that observe lying vanities, for fake
M.w. 23.3 they bid you observe, that observe and doe
28.20 teaching them to observe all things what source

Gal. 4, 10. ye observe daies, and moneths, and times Sec Rom. 14.6.

Dbleruer,ac. Deut. 18, 10.0r an observer of times, or an See Ver. 11, Ecclef. 11.4.he that observeth the wind shall not fow

Decalion. Dan, 6.5, we shall not find any occasion against Daniel Rom, 7, 8, sin taking an occasion by the commandement

Tim. 5.14. give none occasion to the adversary 1 John 2.10 there is none occasion of stumbling in him

Dffence. Mar, 16, 23. thou art an offence vnto me: for thou Rom, 5.15, not as the offence, fo alfo is the free gift 14.20 euill for that man who cates with offen:e I Cor. 10.33. give none offence, neither to the Tewes nor Sec . 2 Cor.6.3.

Diffences. Mar. 18,7. woe to the world because of offences for it Rom, 16, 17. which cause divisions and offences, contrary

Dffend. Iob 34:31 chastifement, I will not offend any more Mar. 5. 29. if thy right eye offend thee, plucke it out

See Ver. 30 Chap. 18.9. Mar. 9.45. 17.27: left we should offend them, goe thou to the 18.6. whoso shall offered one of these little ones 3, if thy hand or foot offend ther, cut it off 1 Cor. 8.13, if meat make my brother offend, I will

1.1m. 3.2. in many things we offend all, if any man Dffended,ec.

If 2, 29, 21, makes a man an offender for a word, and M.z., 26, 33, though all men thould be offended Dffer,et.

Mars 24 and then come and offer thy like

Dff fouring.

Dlo.

Lette. 19.3 2. and bonour the face of the old man, and

lob 21.7, wherefore do the wicked become old, yea are

Pfal. 71. 18 when I am old and gray-headed for lake me not

Prot. 20.29, and the beauty of old men is the gray head

23.22.and despife not thy mother when site is old a serie. 16.aske for the old pathes, where is the good way sold a serie. 16.aske for the old pathes, where is the good way sold each. 18.ask 10.ask 10.ask

Dline.

Pfal. 52. 8.I am like a green Olive tree in the bonfe 12.8.3, thy children like Olive plants: round about Hab. 3.17, the labour of the Olive thall faite, and the Rom. 11.17, thou being a wild Olive tree. See Ver. 24. I am. 3.12, can the fig-tree—beare Olive berries?

Ich 9.3. he cannot answer him one of a thousand
Pfal. 14.3. there is none that doth good, no not one

Mal, 2, 10, have we not all one Father Sec Rom. 3-10.

Lid. 10.42, but one thing is needfull, Mary hath

Iohn. 10, 30. I and my Father are one

17.11.that they may be one as we are. See Ver. 22,23.

AE. 4.32.were of one heart, and of one fonic, neither

Rom, 5.12.as by one man fin entred into the world.

See Ver. 15, 16, 17, 18, 19.

See 1 Corin. 12.12,13.

I Cor. 8.4 there is none other gods but one. See Ver. 6.

Ephel. 4.5, 6. Gal. 3, 20. Lam. 3. 19.

2 Cor. 13.11 be of one mind, line in peac. See Phil. 1.27.

Epief. 4. 4. one bodic, and one spirit—alled in one hope a Tim. 2. 5, there is one God, and one Mediator between 1 John 5, 8 and these three agree in one

1 10hm 5, 8 and these three agree in one

Den.

Den. 15.11 thou shalt open thy hand wide to thy

Deut. 15.11 thou inait open try hand white to the pfalfs. 11.5 speen my lips O Lord, and my mouth field Cans. 5.3 open vnto memy loue, my fifter, my doue Ifa. 22.32 the field open, and none field that Overthe Act.

Job 33.16 he openeth the cares of men, and Ch. 36.10,15.
P(al. 145. 16 thou openeth the hand, and far shelf I [a. 53.7, yet he opened not his mouth, he is brought Mat. 7.7, knock, and it shalbe opened with you AH. 16.14, whose heart the Lord opened, that the Reu. 3.7 he that openeth, and no man shutteth
Dypostumity.

Gal. 6.10.35 we have opportunity, let vs doe good to all Dupleffr.

Exad, 22.21 neither vexe a stranger, nor oppresse him See Chap. 23.3. Leuis. 25.17, Ier. 7.6,

Teuir, 35, 14-ye shall not opposite one another Tro, 22, 32, neither opposite the affiliated in the gate Ier, 30, 20, and I will runish all that opposite them 16, 12, 7, are in his hand, he loueth to opposite them 16, 12, 7, are in his hand, he loueth to opposite 4 man 4.1, which opposite the poore, which crush the Mice the 2, 2, 60 they opposite a man and his houte, cuen Tech 7-10, and opposite not the widow, nor father lesses Mal. 3, 5, those that opposite the hireling in his wages Opposition.

2 Sam. 12.3 whom have I oppuffed? or of whose P(21.9.9 the Lord will be a refuge for the oppuffed

10.18.to judge the fatherless and oppressed, that Sec. Plat. 103. 8.3. 145.7.

53.7-he was oppreffed, and he was afflicted, yet Oppreffeth.

Pro. 14, 31, he that oppressed the poore, reproacheth
22, 16 he that oppressed the poore to increase his
28, 3, a poore man that oppressed the poore, is like

Dippeffing.
Zeph.3.1, woc.—to the oppueffing citie
Dyppefficon.

T(:1.12.5, for the oppession of the poore, for the 62.10. trust not in oppession, become not vaine Eccles, 7.7. surely oppession maketh a wise man mad I'2.33.15, be that defision the gaine of oppession by oppession take—by oppession, ac.

Ich 27. 13, and the heritage of oppression, which they I(1, 3, 12, children are their oppression and women Zechig. 8, and no oppression shall passe through them Dibatinets.

Aff. 10, 42, ordained of God to be the Judge of quick and 13.48, and as many as were ordained to eternal life. Inde 4, who before were ordained to condemnation

2 Sam. 17.23, put his houshold in order, and hanged 2 Kin. 20.1, fee thy house in order, for thou shalt die Pfal. 37.23, the steps of a good man are ordered by the Lo. 1 Co. 14.40, let all things be done decently, and in order Col. 2.5, beholding your order, and the stealstaftnesse

Col. 2, 14-blotting out the hand-writing of ordin to es 1 Per. 2, 13, fubmit your felues to enery ordinance of man

Exod. 34.4.no man did put on his ornaments. See Ver. 5:

1ev. 2.32.can a maid forget ber ovnaments. or a Bride

Ecel. 16.7, thou art come to excellent ornaments. Ver. 11.

Duen.

Ho. 7. 4-as an oven heated by the Baker,

Mal. 4. t. that shall burne as an oven, and all the

Durrome, at.

16/20 16.33-be of good comfort, I have overcome the
Rom, 12, 21 be not overcome of cuill, but overcome cuill
2 Per. 2, 19,0f whom a man is overcome, of the fame is
1 lohn 5, 4, he that is born of God overcome the the world
See Verie 5.

Rett. 2.7. to birn that our cometh will I gine See Ver. 17.26. Ch. 3. 5. & 12.21. & 21,17. Quetficht.

Gen. 43.12. pera luenture it was an overfight ... Dutward, ac.

Mat-33,27, which indeed appeare beautifull out was d 28, ve also out wardly appeare righteous vnto men Rom 2,28, he is not a lew that is one out was dly, neither Dut.

Rom. 13.8, owe no man any thing, but to loue one another

1 Cor. 6.19, ye hane of God, and ye are not your owne 10, 24, let no man feek his owne, but eurry man See Ver. 33, Phil. 2.4.

Phil. 2 38. all feek their owne, not the things - of Christ Dre.

Exad, 21.28. If an ave gore a man. See Ver. 29, 32, 35, 23, 4-thine enemies are or affe going aftray, thou thalt See Dem. 22, 1, 4.

1 Sam. 12.3, whose one have I taken for whose asse Pro-7.22, as an one goeth to the slaughter Isa.1.3-the one knoweth his owner, and the asse his masters

66.3, he that killeth an overas if he flew a man

1 Cor-9.9, thou shalt not muzzle the mouth of the size

See Deut. 25.4.& 1 Tim. 5.18,

See Deut. 25.4.& 1 Tim. 5.18,

Dyle.

Pfal. 45.7, annointed thee with the oyle of gladnesse

See Hehr. 1.9.
141.5. an excellent eyle which shall not break my head
Pro. 5.3. and

Can', 1.3, thy name is an oyntment poured forth

# 19almetree.

P(al.52.12, righteous shall flourish like a Palme-ree Cant. 7.7. thy Stature is like a Palme-tree; and thy Danteth.

Pf.1.43.1. as the Hart pameth after the water-brooks

Luk, 23. 29 and the paps which never gave fucke

Pro. 26.7. fo is a Parable in the mouth of fooles

Daravile.
Lut. 23.43 this day shalt thou be with me in Paradi? 2 Cor, 1 2.4. he was caught vp into Paradife, and Darbon,ac.

2 Ciro. 30. 18 the good Lord pardon enery one that Neh, 9.17 thou art a God ready to pardon gracious 1(a. 55.7. our God, for he will aboundantly pardm ler. 33.8. I will pardon all their iniquities, whereby Micah. 7. 18. like vnto thee, who pardon th iniquitie, and

Battaktr, et.

1 Tim. 5, 22, neither be parater of other mens fins: keep
Heb. 3, 14, we are made paraters of the brill, if we hold
6, 4, and were made paraters of the boly Gholt

12.10 that we might be partakers of his holineffe Per. 4.13. as you are paraters of Christ fufferings Darnality.

Tim. 5. 21 before another, doing nothing by partiality

[Partition]

Fp'e'. 2. 14-broken downe the middle wall of partition

Dartifoge.

Ier. 17.11 as the Parridge fitteth on egges, and hatcheth

Paffr, ec. Pro.4.15.paffe not by it, turne from it, and paffe away Micah 7. 18 and paffeth by the transgression of the

Exod. 1 : 11 it is the Lords Paffcouer. Sec Ver. 21,27. Num.9.13 and forbeareth to keep the Paffcouer 1 Cor. 5.7. euen Christ our Paffeoner is facrificed for vs Paffinns.

Att. 14.15, we also are men of like paffuns with you Sec Iames 5,17.

Paftors. Ier. 3. 15. I will give you Paftors according to my heart

10.21.the Paffors are become brutifh, and have 23.1. wocto the Paftors that -deftroy the theep Ephef. 4. 11. Euangelifts : and fome Pafters and Teachers Paffure.

Ho'.13.6.to their pasture, so were they filled, and Path.

Pf.1. 16.11. Thew me the put of life 119.105. vnto my feet, and a light vnto my path 139.3. thou compaffest my path, and my lying downe 142.3, then thou knewest my path: in the way
Pro. 1.15, with them, refraine thy foot from their path

See Chap. 4. 14.

4.18.the path of the inft is as the finning light See Chap. 5.6. Bathes.

106 33. 11 in the stockes, he marketh all my parter Pfal. 17.5. hold vp my goings in thy pubes Sie Pfal. 23.3. & 25.4 & 119.133.

Pro. 3. 6.acknowledge him, and he shall direct thy pathes 17.0f pleafantnesse, and all her pathes are peace Ier, 6.16, aske for the old pathes, where is the good 19 .rience.

Luk, 8.15.keep it, and bring forth fruit with patience

21, 19 in your patience possesse ye your soules
Rom. 5.3 that tribulation worketh patience and
8.25 then doe we with patience wait for it 15.5 now the God of patience and confolation grant Heb. 6.12 who through faith and patience inherit the 10.36 for ye have need of patience, that after you 12.1, let vsrun with patience the race that is fet

Iam. 1.3 the trying of your faith worketh passince
4. let passince have her perfect worke
11, ye have heard of the passince of Iob, and

2 Per. 1.6. pasience, and to pasience godlinesse Reu, 13, 10, here is the pasience, and the faith of the Sec Chap, 14.10.

Datient. Eccle 7.8 the patient in spirit is better then the proud
Rom. 2.7. who by patient continuance in well-doing 12,12-reioycing in hope, prince in tribulation
1 The 5,14 be patient towards all men1 am 5,8 be ye also patient; stablish Sc

Patiently. Plal. 37.7 reft in the Lord, and wait patiently for him

40.1.1 watted patiently for the Lord, and he inclined
1 Pet-2,20, and fairer for it, ye take it patiently, this is
13 patternt. — 30 atternt.
ENod. 25. 40. make them after their pureons. See Ver. 9.
& Chap. 26. 30. & 27. 8. Act. 7. 44. Heb. 8. 5.

Tit, 2.7, shewing thy selfe a patterne of good workes.

19 apeti.

Pfal. 37, 21, the wicked borroweth, and payeth not agains

If a. 57.11. I held my peace of old, and thou fearest me not 62.4. for Sions sake I will not hold my peace

Drace. Num. 25.1 2. I give vnto bim my covenant of peace See Eick. 34.25. & 37.26.

Deur. 23.6, thou shalt not feek their peace 29.19.1 shall have peace, though I walke 5.23 the beafts—shalbe at peace with thee Joh 5.23 the beafts-

Tfal.4.8.I will lay me downe in peace, and fleep 29, 11, the Lord will bleffe his people with peace Sre P'al. 85.8.8 147.14.

34.14.doc good, feek peace, and purfue it 85.10. righteoufnelle and peace haue killed each other 119.165. great peace haue they that loue thy Law 122.6. pray for the peace of ferufalem: they shall Pro-3 17.0f pleasantnesse, and all her path exare peace.
12.20, but to the counsellers of peace is lov

16.7 makes his enemies to be at peace with him Ecclef. 3.8.a time of warre, and a time of peace Ma. 9.6, the enertalting Father, the Prince of prace

ce Verft 7. 26.3 thou wilt keep bim in perfect peace, whose 27.5 take hold of my forength, that he may make peace 3 2.17 the work of righteouineffe shalbe place 45.7. I make peace, and create cuill. See Chr

Sec Char. 26.11. 48.22 there is no search faith my God, to the wicked See Chap. 57.21.

52.7-that publisheth peace, that bringeth good Sec Rom. 10.15.

53.5. the chastifement of our peace was voon him 54.10 nor the couenant of my peace be removed. \$7.19.pe see, peace to him that is far off, and to him

10.6.14.faying, Teace, peace, when as there is no peace

29.7-for in the peace thereof ye shall have peace

It. thoughts of peace, and not of cuill to give Zech. 8.19, therefore loue the truth and peace Zech. 1.9. therefore love the truth and pear.

M.u. 5.9 bleffed are the prace-makers: for they

10.34, think not that I am come to find peace on

See Luke 12.54.

Mar. 9. 30 and have peace one with another Luk. 2.14, and on earth peace, good will towards men-

12.53. Suppose ye tha: I am come to give peace 24.36 peace be vnto you. Sec John 20, 19,31,26.

& 1 Pa.5.14. Ishn 14.27-peace I leave with you, my peace I give to you

16.3 3. that in me ye might have peace in the world Rom. 5.1. by faith we have peace with God, through 14.17, but righteousnesse, and peace and joy in the 19. follow -the thing, which make for peace, and 15.13.fill you with all joy and peace in beleeuing 33. the God of peace be with you all. See Cha. 16,20. Phil. 49. 1 The 5.23. 2 The 6.3.16, Heb. 13.20, 1 Cor. 7.15, but God hath called vs to peace 2 Cove 13, 11 liue in peace, and the God of loue and peace Gil. 5, 22. the fruit of the spirit is loue, joy, peace Ephel. 2. 14, he is our peace, which hath made both one 4.3. keep the unitie of the spirit in the bond of peace 6.15, with the preparation of the Gospel of peace Prist, 4.7, the peace of God which passeth all understanding Col 1.20 having made peace through the bloud of his 3, 15, let the peace of God rule in your hearts, to the 1 Thef. 5.3. when as they shall fay, Peace and safetie Heb. 13, 14, follow peace with all men, and holinesse 13, 20, now the God of peace that brought I Pet. 3. 1 1. doe good, let him feek peace, and enfue it Reu. 6. 4. power -to take peace from the earth, and that Beaceable. 1/a.32.18 dwellings, and in a peaceable habitation 1 Tim. 3. 2, that we may lead a quiet and peaceable life.
I am 3. 17 wildome is first pure, then peaceable, gentle Iam. 3.17. wildome-Jer-9.8.one speaketh peaceably but in his heart be
Rom. 12.18 line peaceably with all men. See Heb. 13, 14, Bearles. Mar. 7.6. nor cast you your pearles before swine, lest 13.45.to a Merchant man feeking goodly parter Peculiar. Exod. 19.5, ye shalbe a peculiar treasure vnto me, for Dent. 14.2, the Lord bath chosen thee to be a peculiar See Chap. 7.6. & 26.18. 1 Per. 2.9. Tir. 2. 14.2 peculiar people, zealous of good workes People. Deut, 28.9. eRablish thee an holy people to himselfe, as Pfal-144-15. happy is the people that is in fuch a cafe 149-4 the Lord taketh pleature in his people, he will Pro. 14.28. want of people is the deftruction of the Prince Pro. 1.4. 28. want of people is the destruction of the Park 3.4. but fin is a reproach to any people—thou didft 1/2.47.6. I was wroth with my people—thou didft 1/2.47.6. I was wroth with my people and I will be your God See Chap. 24.7.& 31.33. & E. et al. 36.28. & Zach. 8.8. & 2 Cor. 6.16. Ziph.3.12 in thee an afflicted and poore people, and Rom.9.35.1 will call them my people, which were not 2 Cor. 6. 16.1 will be their Go 1, and they shall be my people.
See Zech. 8.8.8.3.9.8c Heb. 8.10.8c Reu. 21.3.
Reu. 18. 4. Come out of her my people, that ye be not 

Detrect.
Gen. 6.9. and perfect in his generation, and Noah

See Pfal. 135.4. See Chap. 7.6. See 1 Pet. 3.10. Dea. 10.13 thou shalt be perfect with the Lord thy God 32.4, he is the rocke, his work is perfect: for all his 2 Kis. 20.3 before thee in truth and with a perfect heart 1 Chro. 28.9. ferue him with a perfett heart Sce 2 Chron, 33.9. Iob 1.8.a perfett and an vpright man. Sec Cha. 3.3. 8.20. God will not cast away a perfet man 9.20 if I fay I am perfect, it - shall proue me Sec Ver. 10, 21 Pfal. 18.30, his way is perfect. Sec Ver. 13. 19.7 the Law of the Lord is perfet, connerting the 37.37 marke the perfect man, and the voright 138.8. the Lord will perfect that which concerneth Pro. 4. 18. thineth more and more vnto the perfet day Mar. 5.48.beveperfect as your Pather \_\_\_ is perfect 19,21. if thou wilt be perfiff, goe and fell that

I Cor. 13. 10, when that which is perfett is come, then 2 Cor. 12.9.my Grength is made perfect in weakneffe 13.11.be perfett, be of good comfort, be of one Ephel. 4.13, vnto a perfelf man, vnto the measure of the Phil. 3, 12, not as though I—were already possess. 15. as many as be perfelf, be thus minded; and 2 Tim. 3, 17, that the man of God may be perfet? 110.3,17, tract the man of God may be perfect.

146.13,17, tracke you perfect who curry go, dworke.

14m.3.2, the fame is a perfect man, and able allo to.

1 Per. 5, 10, the God of all grace make you perfect.

1 Per. 5, 10, the God of all grace make you perfect.

2 Cor. 7, 1, perfecting holimeffer in the feare of God.

Lam. 2.15 that men call the perfolions of beauty, the joy Heb. 6.1 let vs goe on vnto perfolions, not laying againe Perfolions.

Col. 3. 14 charitie, which is the band of perfectings

1 Sam, 27, 1. I shall periff one day by the hand of Saul Esth.4.16.1 will goe-if I perish, I perish lob 3 4.15. all fieth thall perish together, and man Pfal. 1.6. the vngodly shall perift. See P[41.37, 20. & 112, 10. Pre, 10, 28.

Pro. 3 1.6. ftrong drink vnto him that is ready to perifo Iohn 10.38, and they shall never perifo, nor shall any 1 Cor. 1.18, is to them that perifo, foolishnesse: but 3 Cor. 4.16 thoughour outward man perifo, yet the Heb. 1.11 they shall perift, but thou remainest : and they 2 Per-3.9.not willing that any man should periffs, but

Feelef . 7. 1 5. there is a lust man that perifteth in his Ifa. 57.1. the righteous peribeth, and no man layeth Micah 7, 2, the good man is peribed out of the earth Iohn 6.27, labour not for the meat that peribeth, but Berleute,et.

P(al. 69.26, they perfecuse him whom thou hast smitten Mar. 5.10, that are perfermed for rightcoulnesse sake

44. pray for them which—perfecture you, bleffe, and 10, 23, but when they perfecture you in this citic, flee Iohn 15, 20, if they have perfectured me, they will also Rom. 13, 14, bleffe them which perfecture you, bleffe, and

Mar. 10.30, children and lands with perfecutions, and

3 Tim. 3, 12. line godly—thall fuffer perfecution

[Strientrance,

Ephef. 6.18, watching thereunto with all perfecutione Berlon,ec.

Iob 34.19. that accepteth not the perfor of Princes, nor Pro. 24.23. not good to have respect of perfors in judgment See Chap. 18.5. & 24.23. & 28.21. & Lenit. 18,15.Dest. 1.17. & 16.19.

Rom. 2. 1 1. for there is no respect of persons with God See Desc. 10. 17 2Cmo. 19.7. & Ast. 10. 34. Gal. 2. 6. Eph. 6, 9, Col. 3. 25, 1 Per. 1. 17.

Heb. 1.3 and the expresse image of his perfor, and Jans. 2.1. the faith - of Christ with respect of persons

2 Per. 3, 11. what manner of perfores ought ye to be in Inde 16. having mens perfors in admiration, because See the words Accept & Refpect.

Rom-8. 38-I am per waded, neither death nor life, nor 14.5-let cuery man be fully persivaded in his mind Bemerle.

Pro. 4. 24. and persons lips put away far from thee See Chap. 19.1,

12,8 but he that is of a prount? heart shalbe despised 14.2.he that is perverfe in his wa'es despiseth him 17.20. hath a person e tongue, falleth into milchiefe See Chap. 28.6, 18.

Beftilence. 1 Kin. 8.37, if there be in the land peftilence, blafting Sec 2 Chro. 6.28. 8 7.13. Plal.91, 3. from the noisome pestilence. Sec Verfe 6. E7e4.38,32, I will plead against him with pestilence

Pharifer, &c.

Bharifte, oc. Mar. 5.20, exceed the righteournes of the Pharifees, the

Phil. 3.5 as touching the Law, a Pharifee,

196(16) 1975 Pharifee,

196(16) 1975 Pharifee,

196(16) 1975 Pharifee,

1975 Phari

2 Cmo. 16.12 fought not to the Lord, but to the Phylicians
10h 13.4-ye are all Phylicians of no value Iev. 8. 22. is there no Physician there? why then is M.u. 9.12, they that be whole need not a Physician, but Luk. 4.23. to me this Prouerb, Physician, heale thy selfe

Pro. 28.21. for a tiece of bread that man will transgresse Dierceb.

P(al. 12. 16, they pierced my hands and my feet Sec Tohn 19.37.

Zeeh, 12,10, look on him whom they have pierced John 19.34 with a speare pierced his side, and forthwith Reu, 1,7 see him, and they also that have pierced him

Bilgrimage, et.

Gen. 47.9. the daies of the yeeres of my pilgrimage are

Pfal. 119.54. in the house of my pilgrimage. Pfal. 39.12. Heb. 11.13. were strangers and pilgrims on the earth
See the word Strangers.

Billar,ec. Pfal. 75.3. I beare up the pillars of it. Selah I Tim. 3.15 the pillar and ground of the truth

Ditysec.

Tob 6.14.to him that is afflicted piry should be shewed P(4.106, 46.he made them to be pixed of all those that Pro.19.17.he that hath pixy on the poore. See Cha. 28.8. 1/4.63.9. in his loue, and in his pipe he redeemed them
Lum, 5.1. the Lord is very priffull, and of tender compaf.
1 Pet. 3.8. loue as brethren, be purifull, be courteous

Pro. 28. 10.he falleth himfelfe into his owne piz, but the Eccle . 10, 8, that digs a pie fhall fall into it. Pro. 26, 27.

Place.er. Ecclef. 6.6. good: doe not all goe to one place?

I/a. 22. 23. as a naile in a fure place, and he See Ver. 26. Mar. 12.43. walketh through dry places, feeking reft Iohn 14.3. I goe to prepare a place for you, I will come

Pfal.91, 10, nor shall any plague come nighthy dwelling 106.30.executed judgement, and fo the plague was staid Mar. 5.34.goe in peace, and be whole of thy plague

P/al-27-11.lead me in a plaine path, because
Pro. 8.9.plaine to him that vnderstandeth, and right

Ier.1.10.fet thee oper Nation to build and plant

Pfal. 1.3. like a tree planted by the rivers of waters 92.13. planted in the house of the Lord, shall flourish Ier. 17.8.he shalbe as a tree planted by the waters, and Mar. 15.13 which my heavenly Father hath not planted \* Cor. 3.6.1 have planted, Apollos watered: but God 7-nor is he that planteth any thing, neither he

Pfal. 35. 1. plead my cause (O Lord) with them that Sec Pfal. 43.1. & 119.154. Pro. 22.23. the Lord will plead their cause. See Cha. 23.11. 3 .9 and plead the cause of the poore and needy 1,3.59.4.nor any man pleadeth for truth : they trust

Pleafant. E (ek. 33.32. one that hath a pleasant voice, and can

Plal. 69. 31. this alfo shall please the Lord better then an Pro. 16.7. when a mans waies pleafe the I ord, he makes

Rom. 8. 8. they that are in the fielh cannot pleafe God 15.2. let enery one of vs. pleafe his neighbour for his 1 Cov. 10.33 enen as I pleafe all men in all things Gil. 1.10.or doc I feck to p'ea'e men f for if I yet Tir. 2,9, and to pleafe them well in all things, not Hee, 11.6. without faith it is impossible to please God

Blanka, etc.

Mat. 3, 17, in whom I am well pleafed.

See Ci
Ephel. 6.6. not — as men pleafers, but as

See Ci
Ephel. 16, 10, worthy the Lord, vnto all pleafers, being. See Cha. 17.5. Sec Col.3.22.

1 The . 3.4. hot as pleasing men, but God, which trieth Disaints.

Pfal, 35.27, hath pleasure in the prosperitie of his servant Pro. 21.27, he that loueth pleasure shalbe a poore man 1/4.53.10, the pleafure of the Lord shall prosper in his 58.13. from doing thy pleasure on my holy day, and E (ek. 18.23, haue I any pleasure at all that the wicked

See Ver. 32.& Chap. 33.11. Luk, 12, 32, it is your Fathers good pleasure to give you Ephe 1.5, according to the good pleasure of his will

Sec Verfe 9. 2 Thef. 2.12. but had pleafure in vnrighteousnesse I Tim. 5.6. but the that liueth in pleasure, is dead while Iam. 5.5. ye have lived in pleasure on the earth, and

Bitalures.

Iob 36.11, they shall spend their—yeers in pleasures

Pfal. 16.11, at his right hand pleasures for enermore

36.8, make them drink of the riners of thy pleasures If a. 47.8. thou that art given to pleasures, that a Tim. 3.4. louers of pleasures more then louers of God

Heb. 1, 25, to iniou the pleasure.

[Dlebge.

Expd. 22, 26, if thou take thy neighbour garment to please.

Daux. 24, 6, or vpper mill-stone to please, for he

See Ver. 10, 11, 12, 13, 17.

Iob 14,9 and they take a pledge of the poore Pro. 20, 16 take a pledge of him for a ftrange woman E(ek. 18,7 but hath reftored to the debter his pledge 33. 15. if the wicked reftore the please, gine againe

Islate.

Ish 4.8 they that plow iniquitie—reap the fame
Luk. 9.62, no man having laid his hand to the plow 19lomen.gr.

Tro. 21, 4 and the plowing of the wicked is fin Hof. 10.13.ye have plowed wickednesse, ye have reaped Bollute, &c.

Ier.7.30 my name to polluce it. See 1(a.48.11. & E7ek. 20.39. Irr. 34.16.

E(ek.13.19. will ye pollue me for handfulls of barley 16.6. and faw thee pollured in thine owne bloud Donder, ac.

Tro. 4.26 ponder the path of thy feet, and let all thy 5.21.and he pondereth all his goings 21.2.but the Lord pondereth the heart. See Cha. 24, 12. Luk. 2. 19, these things, and pondered them in her heart See Chap. 1.66.& 3.51.

Exed. 22.25 if thou lend money to any of the poore 33-3-not countenance a poore man in his cause

Sec Leuit. 19, 15. 6. not wrest the judgement of the poore in his

Sec Ifa. 10, 1.& Zech, 7, 10, Deg. 15.7 thou shalt not shut thy hand from thy poore II. for the poore shall never cease out of the land 1 S.m. 2.7, the Lord maketh poore, and maketh rich Iob 5.15.he faucth the poore from the fword. See Ver. 16. 29.12. I delinered the poore. Sec Ver. 16. Chap. 30-25.

Pf.1.9.18 the expediation of the poor shall not perish 41.1. bleffed is he that confidereth the poore: the

Sec Troy. 29.7. 69.33. the Lord heareth the poore, and despiseth not

72.12.he shall deliver the \_\_prove and him also 82.3. defend the prove and fatherlease, doe instice

112.9.he hath ginen to the powe. Sec 3 Co . 9.9. 113.7.he raiseth the poore out of the dust, and See 1 Sam. 2, 8, & Pfal. 107.41.

132.15.1 will fatisfic her poore with bread 1 40.12, the Lord will maintain the cause--of the poore 1 10, 10, 4.; 00 1, Pro. 10. 4. poor e, that dealeth with a flacke hand : but the 13.7, there is that maketh himfelfe poore, yet hath 8. but the poore heareth not rebuke

14, 20, the prore is hated even of his owne neighbour 21. he that hath mercie on the poore, happy is he 31.he that oppreffeth the poore, repreacheth his See Chap. 17.5. & 22,16.

18, 23 the poore vieth intreaties, but the rich 19. 1 better is the poore that walketh in his integritie 4. but the poore is separated from his neighbour 7. all the brethren of the poore doe hate him 17. he that hath pitie on the poore, lendeth 22.and a poore man is better then a liar

21.13, who to ftoppeth his earcs at the crie of the poore 22.7, the rich ruleth over the poore, and the borrower 9, be bleft, for he grueth his bread to the poore

22. rob not the poore, because he is prove; nor
28.3, a poore man that oppressed the poore, is like
6, better is the poore that walketh in his vprightnesse 27 he that grueth to the poore shall not lacke 30.9. or least I be poore, and steale, and take the 31.9. plead the cause of the poore and needy
20. the stretcheth out her hand to the poore Ecclef. 9.16. the poore mans wildome is despised, and

If 3, 3, 15, and grind the faces of the poore, faith the 25, 4, thou haft been as firength to the poore 58.7. that thou bring the poore-into thy house E7ck. 16.49 nor did fire ftrengthen the hand of the poore Dan. 4.27. by thewing mercie to the poore, if it may Amos 2.6. fold the poore for a paire of floors Ch. 8
H. 26. 3. 14. was to denoure the poore feeretly
M.v. 5. 3. bleffed are the poore in spirit, for they shall see

11, 5, and the poore have the Goffel preached to them M.D. 10.21, fell what thou halt, and give to the poore L.4.4. 18. to preach the Gospel to the poore, he hath 6.20.bleffed be ye prove, for yours is the Kingdome 14.13.makeft a feaft, call the poore, the maimed 2 Cor. 8.9. yet for your fakes he became poore, that ye

1 am. 2.5 hath not God chofen the pooge of this world Reu. 3. 17 miferable, an I poore, and blind, and naked Portion.

Deg. 32.9, the Lords portion is his people 104 26.14. but how little a portion is heard of him, but Pfal. 16.5. the Lord is the portion of mine inheritance See Pfal.73.26.8: 119.57.8: 142.5.

17.14 which have their portion in this life, and whose Lam. 3.24. the Lord is my portion

19 Miffour. Gen. 14. 19. poffeffour of heaven and earth-See Ver. 22. Boffible.

Mar. 16.27. with God all things are possible

1969.25 my daies are fwifter then a Poff, they fice potter.

1/2.64.8, we are the clay, and thou the Poster, we are In. 18.2, goe downe to the Possers boufe, and there See Ver. 3, 4, 6, 9. Cha. 19. 1, 11.

Rom. 9. 21 hath not the Potter power ouer the clay & Ponerty.

Pro. 6, 11. fo shall the powerty come as one that travelleth 10.15 the destruction of the poore is their powerty 30.8. giue me not prierry, nor riches, feed me 2 Car. 8. 2 and their patters abounded vnto the riches

power. E col. 9, 16, railed theeto flew in thee my power 2 Chro. 25.8. God hath power to help, and to caft 106 37.23. he is excellent in power, and in judgement

Pfal-37-35. I have teen the wicked in great power, and 62.11. heard this, that priver belongs vinto God Pro-3-27, when it is in the power of thy hand to doe it Eccle 6.2. God giveth not him power to cate thereof 1'a. 40, 29 he giveth power to the faint, and to them Hof. 12.3.he had power with God. See Ver. 4. Micah 3.8. truly I am full of power by the Spirit Zer'. 4.6. not by might, nor by power, but by my

Mar, 30. 18, all power is given voto me in heaven, and John 19,11. thou coulded have no power at all, except Rom, 1, 16.for it is the power of God to faluation, to 13.1. for there is no power but of God. The powers Cor. 1. 18.to vs that are faued, it is the power of God

24. Chrift, the power of God, and the wisdome 4, 20. Kingdome of God is not in word, but in power 2 Cor. 8, 3-for to their power—and beyond their power Ephel. 6, 10 in the Lord, and in the power of his might 1 The . 1, 5, not in word only, but also in power, and 2 Tim. 3.5.a forme of godlinesse, but denying the power

1 Pet.1.5. who are kept by the power of God by faith Reu, 19.1, honour and power be to the Lord our God

Deu. 10, 21 he is thy profe, and he is thy God, that Pfal. 33.1. prate is comely for the vpright. Pfal. 147. 1. 47.7. fing ye praises with understanding 49.18, men will praie thee when thou dost well-50.23, whoso offereth praise, glorifieth me: and to 65.1. prasse waiteth for thee O God in Sion: and 71.6 my praise shalbe continually of clice. P(al. 34.1. 8. let my mouth be filled with thy praife, and with 86.12 I will praise thee--with all my heart, I will

See Pfal. 111.1. & 138.1. 145.2. I will praife thy Name for euer and euer See P/al, 146, 2:

147.1. it is good to fing praises, it is pleasant Pro. 27.2, let another man praise thee, and not thine owne Sec 2 Corin, 10.18.

28.4, they that forfake the law, praise the wicked loel. 2, 26. ye shall cate—and praise the Name of the Lord Iohn 12.43. for they loved the praise of men more then Rom. 2. 29, whose praise is not of men, but of God 13.3. doe good, and thou that have praise of the fame 1 Cor. 4.5, and then shall every man have prine of God Heb. 13.15. offer the facrifice of praise vnto God

2 Sans, 22.4. who is worthy to be praifed. See Pfal. 18.3. 1 Chro. 16 25 great is the Lord, and greatly to be prayed Plating.

Pro. 10.8, but a praise foole shall fall. Diay.

1 Sam. 12. 23. that I should fin-inceasing to pear for you 1 Kin. 8.30, when they shall pur towards this place See Ver. 33,35.8c. 2 Chron. 6.14, 16,29. & Chap. 7. 14.

1 Chro. 17.25-hath found in his heart to pray before thee Pfal, 32,6, hall every one that is godly prin vnto thee 55.17.euming,and morning,and at noon will I pray

I22.6-p. sy for the peace of the people. Chep.11.14.8 14.11. Zech. 8, 21. let vs goe speedily to pray before the Lord Mar. 5.44. may for them that delp ghtfully vie you 6.7. when we pray, vie not vaine repetitions, as

26.41 watch and pray that ye emer not into temptation Mar. 11.24. what - ve defire when we pray, believe that 13.33. take ve heed, watch and part, for we know not I uk. 11.1. Lord, teach vs to pray as Iohn aifo caught

18.1. that men ought alwaies to pray, and not faint See Chap. 21.36. Iohn 17.9. I pray for them, I pray not for the world : but

Row. 8.26, we know not what we should pear for as we 1 Cor. 14. 14. if I pray in an vnknowne tongue, my spirit See Verfe 15. 1 Thef. 5.17. pray without ceafing

I Tim. 2. 8. I will - that men may every where, lifting Iam. 5.13. is any afficied? let him pary. See Ver. 14, 15. 16. and pray one for another, that ye may be healed Played.

D 22.6. 10, three times a day, and praved. See Ver. 13. Mu. 26. 39 and fell on his face, and orayed, faving Mar. 1 35, into a folitarie place, and there part d Aff. 10.2, and projed vnto God alwaies

Diayer.

2 Sam. 7, 27. Sound in his heart to pray this prayer to thee 2 Chro. 6. 19. haue respect to the prayer of thy servant 106 22.17 thou shalt make thy prager vnto him, and P/a/.65.2. O thou that hearest prayer, vnto thee shall

88.13.in the morning shall my prayer preuent thee 102.17.he will regard the prayer of the destructe, and 109.4.aduerfaries : but I give my felfe vnto prayer 7. condemned, and let his prayer become fin

Pro, 15, 8 but the praser of the veright is his delight 29, but he heareth the prayer of the righteous 28,9 hearing the Law, his prayer that be abomination 1/a, 26, 16, they pomed out a prayer, when they chaffning 56.7 make them toyfull in my house of prayer

Sec Ver-44. Lam. 3.8, he flutteth out my piayer. Dan. 9. 21. yea, whilft I was fp aking in prayer. See Ver. 3.

Mat. 21, 22. what focuer ye shill aske in prayer, believing 23.14. and for a pretence make long prayer

Luk. 6. 12, and continued all night in prayer to God

AG. 12, 5, prayer was made without cealing—for him

Rom. 12. 12. Continuing inflant in prayer Phil. 4.6. by prayer—with thank giving let your request Col. 4.3. continue in prayer and watch in the same with

Tim. 4.5. it is fancified by the word of God and prayer

Iam, 5.15, and the prayer of faith shall faue the ficke 6.the effectuall feruent prayer of a righteous man 1 Per. 4.7. be ye therefore foher, and watch vnto prayer

Biayers. I(a.1.15. when you make many prayers, I will not Din. 9.3. vato the Lord God to feek by prayers, and Heb. 5.7. Offered vp prayers with strong crying a Per. 3. 12 his cares are open to their prayers, but See Pfal. 34.15.

Ren. 5.8. which are the prepers of the Saints 8.3. offer it with the players of all Saints, upon the

Bravelt, ec. Mar. 6, 6. but thou, when thou prayest enter into thy closet All 9, 11 called Saul of Tarfus for behold he prayeth

Dan, 9.20. whilft I was speaking & praying, and confessing Ephes. 6. 18. praying alwaies with all praiers, and The 3, 10 night and day praying exceedingly, that we fude 20 your most holy faith, praying in the Holy Ghost

May 16 15 and preach the Goffel to enery creature 1 Cor. 9.14, preach the Goffel, should line of the Gospel

16. woe is vnto me, if I preach not the Gospel
2 Cor. 4. 5. we preach not our seles, but Christ Iesus the Gal, 1.9. if any man preach any other Gospel vnto you 2 Tim. 4.2 peach the word is inflant in fealon, out of Reu. 14.6 having the enertalling Golpel to preach Dieached, ac.

Rom, 10.14. how shall they heare without a Preacher? he peached to the spirits in Deaching. I Pet.3.19.by which

" Cor. 1.21. by the fool threffe of preaching to faue them 2.4.my preaching was not with enticing words of Peccept.

I :. 28.10, for precept must be upon precept, precept vpon precept, line vpon line
29.13, their feare—is taught by the precept of men Diecepts.

P(a), 119, 15, I will meditate in thy precepts. See Ver. 27, 40,45, 56,63,69,78,87,93,94,100,110, 128, 134,141,159,168,173.

Bertions. 1.1.43.4. fince thou wast precious in my fight Ier. 15. 19. if thou take forth the precious from the vile

19.but with the precious then of gold that
19.but with the precious bloud of Christ, as of 2 Pet, 1, 1 like precious faith with vs through See Ver. 4. Biebellinate, ac.

Rom. 8.29. predeftinate to be conformed to the image

30, whom he did predestinate, them also he called Ephef. 1.5. predestinated vs vnto the adoption of children Sec Verfe 11.

PRE

Col. 1, 18 that in all thing he might have the prehemmence President, etc.

Pro. 16. 1. the preparation of the heart is from the Low

-is from the Lord Ephel.6.15. with the preparation of the Gospel of peace

2 Chro. 19.3 prepared thine heart to feek the Lord 30.19 that prepareth his heart to feek God Mat. 3.3 prepare the way of the Lord, make ye

25.34 inherit the Kingdome prepared for you from the Iohn 14.2. told you I goe to prepare a place for you Rom 9.23, which he had before prepared vnto glory 1 Cor. 2.9. God hath prepared for them that loue him Pulence.

Pfal. 16.11, in thy presence is fulnesse of joy for euermore 139-7, or whether shall I see from thy presence?

19 prient. — 19 prient.

Act. 10.33, we are all here prefere before God, to heare

Col. 1.28 that we may prefere every man perfect Dieferne.

P(al. 121.7. the Lord shall preferue thy foule. See Ver. 3. If a. 49.8.1 will preferue thee, and give thee for a 2 Tim. 4-18.2nd will preferue me to his enertalling

Dieferner, &c Tob 7, 20.0 thou Pre cruer of men, why haft thou Pial. 36.6.0 Lord, thou preferrieft man and beaft

Differenth

Pfal. 31, 33 the Lord presenteth the faithfull, and 97, 10, he presenteth the soules of his Saints he delivereth Sec Pros. 2.8.

116.6.the Lord preferment the simple: I was 145.30, the Lord preferueth all them that love him Bieffe. - Preffed, ac.

Amos 2.13.1 am pueffed vnder you as a cart is
Luk, 16.16, and enery man pueffeth into it
Phil. 3.14.1 preffe toward the markefor the price

1926 unptuous, et.

Num. 15, 30, the foule that doth ought prefumpruously See Dau. 17. 12,13. Pfal. 19.13. keep -thy servant from presumptuous fins

1/a. 59.15. departs from cuill, maketh himfelfe a prey

Dent. 23.18 or the price of a dogge into the boule of Pro. 17.16.a price into the hand of a foole to get Zech. 11.12.if ye think good, give me my price See Ver. 13.& Mar. 27.9.

1 Cor, 6, 20. for ye are bought with a price, therefore Phil. 3. 14. for the price of the high calling of God

All. 2.37. they were pricked in their heart, and faid

Niem. 33.55. Shalbe prickes in your eies

See the word Thomes.

Pf.sl. 10.2. the wicked in his peale doth perfecute 73.6. pride compassech them as a chaine: violence

Pro. 8. 13. pride and arrogancie doe I hate 11.2. when pride commeth, then commeth shame 13.10. only by pride commeth contention, but with 14:3 in the mouth of the foolish is a rod of pride

16.18. pride goeth before defiruction: and an See Zeph. 2.10. Lude 1.51.
29.23. a mans pride (ball bring him low,but every

1/2, 28.1 woe to the crowne of pride to the drunkards
fer. 13, 17, shall weep in secret for your pride, and my
E7ck, 16, 49 filter Sodome, pride fulnette of bread, and D 12.4.37. those that walke in pride he is able to abase Ho'. 5.5 the pride of Israel doth tellifie. See Cha.7 Obad. 3-the pride of thy heart bath deceived thee

Pro. 10.4, poor ethat dealeth with a flacke hand: but the 13.7, there is that maketh himfelfe poore, yet bath 8, but the poore heareth not rebuke

14, 20, the phore is hated onen of his owne neighbour 21, he that hath mercie on the phore, happy is he 31, he that opprefieth the phore, representeth his See Chap. 17, 5, -8-22, 16,

18, 23, the place vieth intreaties, but the rich 19, 1, better is the poore that walketh in his integritie 4, but the poore is feparated from his neighbour 7, all the brethren of the powe doe hate him 17, he that hath pitte on the powe, lendeth

22.2nd a poore man is better then a liar
21.13, who to floppeth his eares at the crie of the poore
22.7the rich ruleth ouer the poor, and the borrower
9, be bleft, for he giveth his bread to the poore
22.7th poit the poore, because he is pages nor

22. rob not the poore, because he is poore; nor 28.3, a poore man that oppressed the poore, is like 6, better is the poore that walketh in his yerightnesse 27, he that gueeth to the poore shall not lacke 30.9, or least 1 be poore, and steale, and take the

31.9. plead the cause of the poore and needy 20, the stretcheth out her hand to the poore Eccles 9.16, the poore mans wisdome is despised, and 1/3.3.15, and grind the faces of the poore, saith the 25.4, thou hast been as strength to the poore

25.4. (not have east trength to the poore 58.7, that thou bring the poore—into the houde of the poore Din. 4.27, by the wing mercie to the pooreif it may Amas 2.6. fold the poore for a paire of thooss Ch. 8.6. Hab. 3.14 was to demoure the poore fecretly
May 5.3. bleffed are the poore in fpirit, for they shall see

11. 5. and the poore have the Goffel preached to them M.v. 10.11, fell what thou halfband give to the poore Lv&.4, 18, to preach the Goffel to the poore, he hath 6.20. heffeld be ye poore, for yours is the Kingdome

14.13. makeft a feaft, call the poore, the maimed 2 Cov. 8.9. yet for your takes he became poore, that ye 1200.2.5. hath not God chofen the poore of this world Reu. 3.17. miferable, an ippore, and blind, and naked 1900ton.

Deut. 3 2.9, the Lords portion is his people

Job 26.14-but how little a portion is heard of him, but

P(al. 16.5, the Lord is the portion of mine inheritance

See P(al. 73, 26.8: 119.57, & 142.5.

17.14. which have their portion in this life, and whose Lan. 3.24, the Lord is my portion

99 Aftflour.
Gen. 14. 19. poffefforer of beauen and earth. See Ver. 22.

Mar. 10.27 with God all things are possible

1069.25 my duies are fwifter then a Post, they flee

I'.. 64.8, we are the clay, and thou the Poster, we are Ier. 18.2, goe downe to the Posters house, and there See Ver. 3, 4, 6, 9. Cha. 19. 1, 11.

Rom. 9. 21 hath not the Potter power ouer the clay ?

Pro. 6. 11-fo shall the power; Come as one that trauelleth 10-15, the defiraction of the poore is their power; 30.8 gine me not power; nor riches, feed me 2 Cov. 8. and their power; abounded who the riches

E cod. 9. 16 raifed thee—to flow in thee my power 2 flow 25.8. God hath power to help, and to call 16 37. 23. he is excellent in power and in taggement Pfd-37.35.1 have feen the wicked in great power, and

62, 11 heard this, that power belongs vinto God.

Pros. 27, when it is in the power of thy hand to doe it

Eccle 62, God giveth not him power to atte thereof

I'a, 40, 29, he giveth power to the faint, and to them

Ho'. 12, 3, he had power with God.

Micah 3.8 truly I am full of power, by the Spirit

Zerb. 4, 6, not by might, nor by power, but by my

Mst. 30.18. all power is given vnto me in heaven, and lobn 19.11. thou coulded have no power at all, except Rom. 1.16. for it is the power of God to faination, to 13.1. for there is no power but of God. The power of God. Cor. 1.18. to vs that are faund, it is the power of God.

24-Christ, the power of God, and the wisdome
4.20. Kingdome of God is not in word, but in power
2 Cor. 8.3-for to their power—and beyond their power
Ephel, 6.10. in the Lord, and in the power of his might
1 The 1.15 not in word only, but also in power, and
2 Tim. 3-5, a forme of godlinesse, but denying the power
1 Pet. 1.5 who are kern by the source of God by saith

2 Tim. 3.5.a forme of godlineffe, but denying the power and 1 Pet. 1.5. who are kept by the power of God by faith Reu. 19.1 honour and power be to the Lord our God 19.2 ft. 3.5. Who are the power be to the Lord our God 19.2 ft. 3.5. Who are the total conductions and power be to the Lord our God 19.2 ft. 3.5. When the conduction is the conduction of the

Deut.10.21.he is thy prafe, and he is thy God, that

Pfal. 33.1.p.use is comely for the veright.

47.7. sing ye prafes with understanding

49.18, men will praie thee when thou doft well
50.23, who fo offereth praif, glorifieth me : and to
65.1. praie waiteth for thee O God in Sion : and
71.6. my praife thalbe continually of diee.

8. let my mouth be filled with thy praife, and with

86.12 I will praise thee—with all my heart, I will
See Psal.111.1.8:138.1.

145.2.I will praife thy Name for ever and ever see Pfal, 146.2.

147.1.it is good to fing praifes, it is pleasant with the and not there owner.

Pro. 27-2, let another man praise thee, and not thine owne See 2 Corin. 10.18.

28.4, they that forfake the law, praife the wicked 10el. 2, 26. ye shall cate—and praife the Name of the Lord 10m. 12.43, for they load the praife of men more then Rom. 2.29, whose praife is not of men, but of God

13-3. doe good, and thou that have praife of the fame 1 Cor. 4-5, and then that every man have praife of God Heb. 13-15-offer the facrifice of praife vnto God 39:16:00.

2 S.m., 22, 4. who is worthy to be praised. See Pfal. 18.3.
1 Cho. 16 25, great is the Lord, and greatly to be praised.

Pro. 10, 8, but a practing foole shall fall. So Ver. 10

1 S.m. 12. 23, that I should fin—in ceasing to pear for you I Kin. 8. 30, when they shall p ar towards this place

See Ver. 33, 35. &c. 2 Chion. 6, 24, 26, 29.

& Chap. 7.14.

1 Chro. 19.25 hath found in his beare to pray before the Pfal. 3.46, hall enery one that is godly pray who thee
55.17, evening and morning and at noon will I pray

I 22.6 p. 17 for the peace of Ierufalem, they shall Ier. 7.16, p. 14 not thou for this people. See

Zech. 8. 21. let vs goe speedily to pray before the Lord Mu-5. 44. pray for them that desp ghefully vse you 6.7 when ve pray, vse not vaine repetitions, as 26.41 watch and pray, that ye error not into temptation

Miss 11.24 what — we defire when we may be least that 13.33, take we heed, watch and post, box ve know not 1 uk. 11.1. Lord, teach vs to post as 1 ohn are taught 18.1.1 hat men ought alwaits to post, and not faint

See Chap. 21.36.

See Chap. 21.36.

Rom. 8.26. we know not what we should pear for as we

1 Cov. 14.14. if I peay in an vnknowne tongue, my spirit

See Verse 15.

1 The [.5.17, pray without cealing
1 Tim. 2, 8,1 will — that men pray energy where, lifting
1 Am. 5.13 is any afficied? let him pray. See Ver. 14, 15,
16, and pray one for any ther, that ye may be healed

Day 6, 10, three times a day and pravid. See Ver. 13.

M.w. 26, 39 and fell on his face, and pravid, faving
M.w. 135, into a folitarie place, and there pray d

48.10.2 and prayed vnto God alwaies

Diaker.

Bayer.

2 Sam. 7, 27 found in his sear to pray this prayer to thee

2 Circ. 6, 19 have respect to the prayer of thy scream

106 22, 17 thou shall make thy prayer vnto him, and P(al. 65.2. O thou that hearest prayer, vnto thee shall

88.13, in the morning shall my prayer preuent thee 102,17, he will regard the prayer of the destitute, and 7. condemned, and let his prayer become fin

Pro. 15. 8.but the prayer of the veright is his delight 29.but he heareth the prayer of the righteous 28.9 hearing the Law, his prayer shalbe abomination If a. 26. 16. they poured out a praver, when thy chaftning

56.7.make them loyfull in my house of prayer Lam. 3.8. he flutteth out my prayer. D.21.9.21.yea, whilft I was speaking in prayer. See Ver. 3.

Mar. 21.22. what soener ye shall aske in prayer, beleeuing

23.14.and for a pretence make long prayer Luk. 6, 12, and continued all night in prayer to God
AE. 12, 5 prayer was made without ceasing for him Rom. 12.12. continuing instant in prayer
Phil. 4.6. by prayer—with thankingining let your request Col.4.3. continue in priver, and watch in the fame with a Tim. 4.5. it is fanctified by the word of God and prayer Iam. 5.15. and the prayer of faith shall faue the ficke

16. the effectual! feruent prayer of a righteous man 1 Per, 4.7 be ye therefore fober, and watch vnto prayer Biayers.

I(a. 1.15. when you make many prayers, I will not Ding. 3. voto the Lord God to feek by prayers, and Heb. 5.7. Offered vp prayers with strong crying 1 Per. 3. 12. his cares are open to their prayers, but See Pfal. 34.15.

Reu. 5.8. which are the prevers of the Saints 8.3. offer it with the prayers of all Saints, vpon the Sec Verfe 4.

Mat. 6.6. but thou, when thou prayeff enter into thy closet All. 9.11 called Saul of Tarfu, for behold he prayeth

Dan 9.20. whilft I was fraking & praying, and confelling Ephel 6.1 & praying always with all prairs, and I Tle 3.1 on aght and day praying exceedingly, that we fude 20. your most holy faith, praying in the Holy Ghost

Mar. 16 15 and preach the Goffel to enery creature 1 Cor. 9.14. pre seh the Goffel, should line of the Gospel

16. woe is vnto me, it I preach not the Gospel 2 Cor. 4. 5. we preach not our selves, but Christ Icsus the Gal, 1.9, if any man preach any other Gospel vnto you Phil. 1.5. forme preach Christ even of envice 2. Tim. 4.2 preach the word, ise instant in season, out of Rev. 14.6 having the eventalling Gospel to preach Breached.ac.

Rom. 10.14. how shall they heare without a Preacher? 1 Per.3.19.by which--he preached to the spirits in Dieathing.

( Cor. 1.21.by the fool threffe of preaching to faue them 2.4.my preaching was not with enticing words of Peccept.

1 2.28.10, for precept must be upon precept, precept

vpon precept, line vpon line
29.13. their feare—is taught by the precept of men Dierepts.

Pfal. 11p.15. I will meditate in thy precepts. See Ver. 27, 40,45,56,63,69,78,87,93,94,100,110, 128, 134,141,159, 168,173.

Decions. Icr. 15. 19. if thou take forth the precious from the vile Per. 1.7 much more precious then of gold that
19 but with the precious bloud of Christ, as of

2 Pet, 1, 1, like precious faith with vs through Sec Ver. 4. Predellinate, ac.

Ram. 8.29 predestinate to be conformed to the image

30. whom he did predestinate, them also he called Ephef. 1.5. predestinated vs vnto the adoption of children

Col. 1, 18 that in all thing he might have the prehemmence preparation, et.

Pro. 16. 1 the preparation of the heart is from the Low

Ephe 6.15. with the preparation of the Gospel of peace

Piehare, ac. 2 ( hro, 19.3. prepared thine heart to feek the Lord 30.19 that prepareth his heart to feek God Mat. 3.3 prepare the way of the Lord, make ye

25.34, inherit the Kingdome prepared for you from the Iohn 14, 2, told you I goe to prepare a place for you Rom. 9.23, which he had before prepared vnto glory 1 Cor. 2.9. God hath prepared for them that loue him

Palence. Pfal. 16.11, in thy prefence is fulnesse of ioy for enermore 139.7, or whether shall I see from thy presence?

Patfent. -- Pulmi. AR. 10. 33, we are all here prefent before God, to heare Col. 1.28. that we may prefer every man perfect Dieferne.

P(al. 121.7 the Lord shall presente thy soule. See Ver. 1. 2 Tim. 4.18. and will preferre me to his everlasting

Deletuer, &c.
106 7.20.0 thou Prefaver of men, why halt thou Pial. 36.6.0 Lord, thou preferuest man and beaft

Paterutth.
Pfal-31, 23 the Lord presenteth the faithfull, and
97, 10, he presenteth the foules of his Saints, he deliuereth

116.6.the Lord preserveth the simple: I was 145.20, the Lord preserveth all them that love him Pielle. -- Preffed, ac.

Amos 2.13, I am pressed vnder you as a cart is Luk. 16.16, and enery man presser into it Phil. 3.14. I presse toward the markefor the price Piclimptuous, &c.

Num, 15, 30, the foule that doth ought prefumpruoufly Sec Dau. 17. 12,13.

Pfal. 19.13. keep -thy feruant from prefumpeuous fins 1/a. 59.15. departs from euill, maketh himselfe a prey

Deut. 23.18 or the price of a dogge into the house of Pro. 17.16, a price into the hand of a foole to get

Zeeh. 11, 12. if wethink good, give me my price See Ver. 13. & Mar. 27.9.

I Cor, 6, 20. for ye are bought with a price, therefore See Chap. 7-23.

Phil. 3. 14 for the price of the high calling of God

19 16 keb.

All. 2.37. they were pricked in their heart, and faid

Drickes. Num. 33.55. Shalbe prickes in your eies See the word Thomes.

Pf.1. 10.2 the wicked in his pride doth perfecute
73.6 pride compaffech them as a chaine: violence Pro. 8.13. pride and arrogancie doe I hate 11.2. when pride commeth, then commeth shame 13.10 only by pride commeth contention, but with 14.3. in the mouth of the foolish is a rod of pride

16.18. pride goeth before defiruction; and an Sec Zeph, 2.10. Lude 1.51. 29.23. a mans pride (hall bring him low, but every See Dan. 4.37.

1/1, 28.1. woe to the crowne of pridesto the drunkards
1/21.13.17. shall weep in secret for your pridesand my
1/21.16.49. silter Sodome, pride, fullerstee of bread, and
1/21.16.49. silter Sodome, pride fullerstee of bread, and
1/21.16.16. shall walke in pride be is able to abase
1/21.16.16. see Char. 10. Ho'. 5. 5 the pride of Ifrael doth tellifie. Obad. 3-the pride of thy heart bath deceived thee putit. Bifeft.

Leuis, 21,9.daughter of any pieft, if the profane ber
2 Cho. 13,9.thay be a pieft of them that are no gods 15.3. without a teaching priest, and without Law 7/al. 110. 3. thou are a press for over after the order of See Heb. 5.6. & 6.20. & 7.1, 11, 15. & 8.1. I a. 28.7. the trieft and the Prophet have erred Sce ler. 6,13.8 8.10.8 23,11,

Fich. 7.26, the Law shall perish from the priest, and 44.21 nor shall any priest drinke wine when they Hof. 4.4 are as those that strine with the priet

6, that thou shalt be no priest to me, seeing and there shalbe like people, like priest: and Zect. 6.13. he shalbe a priest vpon his throne, and the Heb. 2.17. a mercifull and faithfull high priest, in

3. 1. the Apostle and high priest of our profession 4, 15, we have not an high priest which cannot lie 5.6, thou art a prish for euer after the order of Melchif. 7. 26. for fuch an high priest became vs, who is holy 10.21. having an high proof over the house of God Bicte.

Gen. 47. 22. only the land of the priefts bought he not See Verfe 26.

Exed. 19.6. ye shalbe to me a Kingdome of prusts 2 Chro. 6. 41 let thy priefts - be clothed with faluation Sec P[al.132.9,16.

Lam. 4.13, for - the iniquitie of her priefts that have Fick 22.26.her priests have violated my Law, and Micah 3.11 the prinfts—teach for hire, and the Prophets
Mal. 2.7 for the prinfts lips should keep knowledge Rec. 1, 6. hath made vs Kings and priests vnto God See Chap. 5, 10.

Difeithoob .. Fiel, 40. 15.an curlafting priesthood. See Chap. 25.13. H.b.7.12. he priethood being changed, there is made 1 Per. 1.9. a royall priethood an holy nation, a peculiar

P. 0-17.7 much leffe doe lying lips a Trince 25.15.by long forbearing a Prince is perswaded 28.16 the Prince that wanteth vnderstanding is also Il a.9. 6. the cuerlasting Father, the Prince of peace F(ck. 37-25. Dauid shall eitheir Prince for euer 44-3-the Prince, he shall sit in it to See See Cha. 46.2.

16.16. If the Trince give a gift vnto Sec V Dan. 8.25. fland up against the Prince of princes Sec Ver. 17,18. Micah 7.3. the Frince afketh—a reward : and the John 12.31. Prince of this world be cast out.

Ch. 14.30. & 16.11, 1 Cor. 2.6. Ephef. 3, 2, See Res. 1.5. . AEL 5.31.a Prince and a Saujour. Fphef. 2. 2. the Prince of the power of the aire, the Spirit Dinces.

106 12,19 he leadeth away Princes spoiled, and See 1/4.40,23. Hof.7.16. 21, he poureth contempt vpon Princes, and

See P(41, 107, 40. 34.19.him that accepteth not the person of Princes

Pfal. 118,9. then to put confidence in Princes Sec Tfal. 146.3. Pro 8.16. by me Princes rule, and Nobles, euen all

28.2. of a land, many are the Princes thereof 3 1. 4. to drink wine, nor for Princes ftrong drinke Ecclef. 10.7, and Princes walking as feruants on the

16.a childe, and thy Princes cate in the morning 17. and thy Princes cate in due feafon, for ftrength Ifa. 3. 4-giue children to be their Princes, and babes 40.23 that bringeth Princes to nothing

Zeph. 1. 8.1 will punish the Princes and Kingschildren 3.3.her Princesprincipality, at.

Eph f. 1. 21 far aboue all Principality and power and Col. 2. 15 and having spoiled Principalities and powers Tu. 3. 1. subject vnto Principalities and powers, to

Diffon, ac. Pfa'. 69.33. the poore, and despiseth not his prisoners

79.11. let the fighing of the prifaner come before 146.7. the Lord looleth the prifaners I(4,42.7.to bring out the prisoners from the prison See Chap, 61, 1.

Mar, 25.36, I was in prifon, and ye came vnto me 13:ofeffe.

Tit. 1, 16, they professe that they know God, but 1320ffflon.

Heb. 3. 1. high Prieft of our professor, Christ Iesus
4.14. Son of God, let vs hold falt our professor. 10,23 let vs hold fast the profession of our faith

15 am, 12.21, after vaine things, which cannot profit
106 21.15, what profit shall we have, if we Pro. 10.2, treasures of wickednesse profit nothing, but

See Chap, 11.4. Eccle, 1, 3, what profit hath a man of all his labour See Chap, 2, 11.

5.9-the profit of the earth is for all : the King 1/4.44.9 delectable things shall not profit, and they 48.17. which teacheth thee to profe, which leadeth

Ier. 2,8. things that doe not profit. See Ver. 11, & Chap. 16.19. 12.13. put themselves to paine, but shall not profit

Mal. 3. 14, what profit is it that we have kept his Mar, 16, 26. what shall it profit a man to gaine the

Sec Mar. 8.36. I Cor. 10, 33 not feeking mine owne profit, but the Heb. 12.10, but he for our profe, that we might be

Pofitable. Ich 22.2, can a man be profitable vnto God Sashe

I Tim. 4. 8. but godline fie is profitable to all things John 6.63 quickneth, the flesh profitesh nothing

Pro. 10, 27, the feare of the Lord prolongeth daies: but 28.16 hateth courtoufnesse, shall prolong his daies Ecclif. 8.1 2. and his daies be prolonged. See Ver. 13. If a. 53. 10.he shall prolong his daies, and See Deur 6.3.

Diomile, tc. Num. 14.34 ve shall know my breach of promise Pfal. 77.8. doth his promife faile for evermore? Act. 2.39. the promife is to you, and to your children Rom. 4.16. that the promise might be fure to all the feed 2 Cor. 1. 20, 211 the promifes in him are Yea and Amen 7-1. having these promises, let vs cleanse our seines Heb. 4. 1. left a promise being left vs of entring into his 10, 23, he is faithfull that promised. See 1 Thef. 5.14 2 Per. 1.4-to vs exceeding great and precious promises 3.4. where is the promise of his comming i for fince

Diamotion. P[11-75.6. promotion commeth neither from the East, nor Pro. 3-35-but shame shalbe the promorion of fooles 19 jophane.

Leuit. 18, 21, thou shalt not prophane the Name of God See Chap. 19, 12.8 21.6.8 22, 3, 32.

21,12, nor prophase the Sanctuary. Sec Ver. 23. 22.15. they shall not prophase the boly things of Eck. 4.4.23, between the boly and prophase, and caule Heb. 12.16. or prophase person, as Edu, who for one Drophstie, etc.

1/a. 30.10. prophesse not vnto vs right things Ier. 5.31 the Prophets prophesse failly. Chap. 11, 21.8 14.4.8 23, 16. Icel 2.28 and your daughters thall prophefie

See Atts 2, 17. Amosty. 13. proplesie not-any more at Bethel

See Chap. 2.12. Micah 2,6, Mic sh 2. 11. I will prophefie to thee of wine, and ftrong 1 Cor. 13. 2 though I have the gift of prophelie, and
14.1 but rather that ye may prophelie.

See V See Ver-3.4.

2 Per. 1.19, a more fure word of prophefie

Sec Verf. 20, 21. Biophet.

Diophet.

Deut. 18.15.raile vp a Prophet from the midft of you Sec Ver- 18, & Aft. 3.27.& 7.37.

1 Kin. 13.18. I am a Prophet alfo as thou art 1/a.9.15. the Propher that teacheth lie he is the taile Hof.9.8 the Propher is a snare of a souler in all his EZek. 2.5. Shall know that a Prophet hath bin among them Micah 2, 11, he shall even be the Prophet of this people Micha 2, 11, he that teuen be the Proprie of this people Zech, 13, 5, 1 am no Propher, I am an hulband man Mat-10, 41, he that rectiteth a Propher in the name of 13, 57, a Propher is not without honour, faue in his owne Luk, 24, 19, a Propher mighty in deed and word Brophers in the Luk, 24, 19, a Propher mighty in deed and word Brophers and Luk, 24, 19, a Propher mighty in deed and word 15, 10, 16, 12, and doe my Prophers no harme 2 Circa, 20, 20, belong the Prophers and ye fall profiner.

2 Chro. 20, 20, beleeue his Prophets, and ye shall prosper 36-16, and mis-used his Prophets, vntill the wrath

114.30.10, and to the Prophets, Prophetic not to vs Lim. 2-14, thy Prophes have feen vaine things, and
Amos 2-12, commanded the Prophes, faying, Prophefe not
3.7. reuealeth his fecret to his feruants the Prophes

Micah 3.5. the Prophets that make my people erre I I and the Prophets thereof dinine for money Mar. 7.15. beware of falle Prophets Luk. 16.29.they have Mofes and the Prophets, let I Cor. 14. 32. the Spirits of the Prophets are Subject to

Rom. 3. 25 fet forth to be a propination through faith I John 2.3.he is the propinization for our fins, and not

4-10. fent his Son to be a propiration for our fins
1300ptr.

Gen. 39. 23 that which he did, the Lord made it profer

Sec 2 Chron. 26. 5. 106 12,6, the tabernacles of robbers profer, and they See Ierem. 2. 58.

P[al, 1.3 and what foeuer he doth shall profper

73,12-are the vingodly who peopler in the world
See P[al. 37-7,35-& 73.3-ler. 5.28.& 13.1121.6-they that peopler that love thee

I[a, 53-10, of the Lord that peopler in his hand
55.11 my word—flall peopler in the thing 3 John 2 thou mayest profperas thy foule prospereth

Job 36.11 they shall spend their daies in prosperity Pfal. 30.6. in my proferry I faid, I shall never be 35, 27, hath pleafure in the profperier of his fernant Pro. 1.3 2. the profession of fooles shall destroy them Eccles. 7.14 in the day of profession be joyfull, but in In. 22.21. If ake vnto thee in thy profession, but thou

Diong. 136 26.12 by understanding he smiteth through the proud 40.11, behold enery one that is proud. So Ver. 12. Pfal. 21.33 and plent fully rewards the proud doer 40.4. and respectech not the proud. Sec Pfal. 101.5.

138.6. but the proud he knoweth afar off Pro. 6. 17. the Lord hates - a proud look, a lying tongue 15.25. the Lord will de troy the \_\_proud : but he will 16.5.p.o ed in heart is an abomination to the Lord 21.4.an high look, and a proud heart, and the 28.25.1 pri d heart ftirreth vp ftrife : but he

Feele 7.8, is better then the proud in spirit 1/3, 2, 1 2. voon enery one that is proud and lofty, and See Chap. 13.11. Mal.4.1.

Ic. 13.15. be not provid: for the Lord bath spoken

Mal. 3.15. we call the proved happy : yea they that worke 4. 1. ail the provid-finalbe stubble, and the day Ism. 4.6. God refifteth the providabut giveth grace to See 1 Per.5.5.

19:one. Dew. 8.2. to humble thee, and to presentee. See Ver. 16. 2 (97.13.5. proue vour owne felues, know you not your Gal. 6, 4-let every man grove his owne worke, and I Thef. 5.21.prove all things : hold fast that which is

Panibe. Gin. 23 8. God will provide for himfelfe a Lambe : fora 1 Tim. 5.8, if any man provide not for his owne, and .

13) outloth.

106 38.41. who providesh for the Rauen his food 5 when

1 Cor. 10, 22, doe we prosoke the Lord to icaloufie? are

13.5. Charitie is not easily prosocial, thinkes no cuill Gal. 5.26 prosocing one another, ensuying one another Ephe. 6.4. fathers prosocie not your children to wrath See Colof. 3, 21

Heb, 10.24-to pressole vnto loue and good workes Budent.

Pro. 12,23-a prudent man concealeth knowledge 14.15 the prudent man looketh well to his going 18. but the prudent are crowned with knowledge

23, 3-2 prudent man fore-feeth the epill and hideth 1/a.5.21.woe to them-that are prudent in their own fight

See Chap. 10.13.

1 Cor. 1.19. I will bring to nothing the vnderstanding of the prudent. See If4. 29.14, ler. 49.7. 13 almes.

Ephel. 5.19. Speaking to your selves in Plalmes, and Col. 3. 16.in Pfalmes, and Hymnes, and Tpirituall fones Bublican, ac.

Mar. 11.19.a friend to Publicans and finners : but 21.31. Publicans and Harlots go into the Kingdome Luk. 18. 10, the one a Pharifee, the other a Publican

1 Cor. 8.1. knowledge pufferh vp. but charity edifierh
13.4. charitie is not puffed vp. vaunts not it felfe

Pro-17.26 to punify the just is not good, nor to Hof-4.14.I will not punify your daughters when Amas 3.3. I will provib you for all your iniquities

Jounifieb.

Pro. 22.3. but the simple passe on, and are punified

Dunistiment.

Gen. 4.13 my punishment is greater then I can beare 1 Pa, 2, 14 for the punishment of eathl doers, and for Pure, ac.

Ioh 25.5, yea the starres are not pue in his sight
Pfal-12, 6 the words of the Lord are pine.
Pfal-19, 8, & 119, 140. Pro. 30-5.

24.4 he that hath cleane hands, and a pure heart Pro. 20, 9-my heart cleane, I am pure from my fin 30.12.a generation that are pure in their owne eies Hab.1.13.thou are of pure eies then to behold euill Mar. 5.8.bleffed are the pure in heare : for they shall Phil. 4.8. what focuer things are pine—louely 1 Tim. 1.5-out of a pine heart, and good confeience

See 1 Pet. 1,22, 3.9. holding fast the mysteric of faith in a piore conscience 4.12. in charitie, in spirit, in faith, in purity

2 Tim. 1.3. I ferue from my fore-fathers with pure consti. 3, 22, that call on the Lord out of a pine heart Tir. 1.15, vnto the pure all things are pure, but to

Pro. 22, 11 he that loueth pure effe of heart, for the 19urge, ac.

Pfal. 51.7-proge me with hystope, and I shalbe cleane 1/a.6.7.thine iniquity is taken away, and thy fin proged Sec P (al. 79.9.

Iohn 15.2, he purgeth it, that it may bring forth more fruit 2 Tim, 2, 21. if a man—pur, a himfelf—he fhalbe a veffell Heb, 9, 14-purge your conferences from dead workes

Mal. 3.3 he shall purifie the fons of Leui, and purge Tit, 2.14, and prairie vnto himfelfe a peculiar people 1am, 4.8, and prairie your hearts ye double-minded 1 Pet. 1, 22, pro thed your foules in obeying the truth 1 John 3.3. proifieth himfelfe, euen as he is pure

A. 15.9.vs and them, purifying their hearts by faith

M.tr. 15.17. and they clothed him with purple, and Burpele,ac. Purpole, to.

Pro. 15.22. without counfell purpoles are disappointed 20.18. euery purpole is established by counfell: and 1/3.14.27, the Lord hath purpoled, who shall disanuli it fer. 51.29. euery purpole of the Lord shabe established Aft. 11.23 with purpose of heart they would cleaue vnto
Rom. 8.28 who are the called, according to his purpose
9.11 that the purpose of God according to election

Epte . 3. 11 according to the eternall purpofe See Chap, 1,11. 2 Tim, 1.9.

Burfucth.

Lenu. 26, 17-ye shall fice when none purfueth you

Pro. 1 3.21 emill profest finners: but to the righteous

But on. Dut off.
Luk. 12, 22 neither for the bodie, what ye shall put on Rom. 13.14, put ye on the Lord Iefus Christ, and make Gal. 3. 27. baptized into Christ, have pue on Christ Ephef. 4.24. ptu on the new man which See Col. 3.
Col. 3.8, ptut of all these anger, wrath, malice, blass phen of the old man with his See Ephef. 4. Sec Col. 3.10. See Ephef. 4.22. 12.pit biz-bowels of mercies, kindnesse

# Dneen.

16.7.18 to make cakes to the Queen of heaven, and See Chap. 44. 17,35. Rett. 18.7. I fit a Queen, and am no widow, and shall Quench

Mat. 12.20, the fimoaking flaxe shall he not quench Ephel. 6.16. to quench all the fiery darts of the wicked 1 Thef. 5. 19 quench not the spirit

Queltions. 2 Tim, 2.23 foolish and vnlearned questions avoid See Ti. 3.9.

Quicke. 1 Per. 4.5, who is ready to judge quicke and dead Sec At. 10, 42. Rom, 14.9.

Duicken. Pf:1.71.20.thou shalt quicken me againe, and bring me 80.18 quicken vs, and we will call vpon thy Name

See Pfal. 119.25,37,50,88,107,159.86. Rom. 8, 11 . thall also quicken your mortall bodies

1 Cor. 15.36, it is not quekened, except it dye Eshef. 2. 1. you bath he quickened, who were dead in fin Sec Ver. 5.Col. 2.13.

1 Per. 3. 18 death in the flesh, but quickened by the spirit Duickeneth.

John 5.21 epen fo the Son quickeneth whom he will 6.63.it is the fpirit that quickeneth, the flesh Rom. 4, 17, even God who quickeneth the dead, and calleth 1 Tim. 6, 13 who quickeneth all things, & before Christ Ie.

Duit kening.

1 Cor. 15.45, the laft Adam was made a quickening fpirit Duiet.

Inig. 10, 27. a people which were at quiet, and fecure 16.21,23. full ftrength, being wholly ateafe and quier
1/2,33.20. ees shall fee Ierufalem a quier habitation I Tref. 4. 11 that ve fludy to be quet. See 2 Thef. 3.12, 1 Tim. 2, 2, that we may lead a quiet and peaceable life Per. 3.4.the ornament of a meek and quiet spirit

2 Chro. 22, 9. I will gine peace and quietneffe vnto Ifrael See Chap. 34.29. 70h 34.29 when he giveth quierneffe, who can then

Eccles. 4, 6-better is an handfull with quierneffe, then See Prou. 17.1. 371,30.15. in quierniffe and confidence shalbe your 32.17. the effect of rightcounsesse shalbe quierniffe

Du ner. Pfal. 127, 5- that bath his quiner full of them, they 2/a.49.2 a polithed that, in his quiner bath he hid me

Mar. 5.22. Shall fay to his brother, Raca, Shalbe in Rage,ec.

Pfa, 2, 1. why do the heathen rage, and the people. All. 4, 25 Pro. 14, 16 but the foole raget, and is confident Railed, er.

May. 15.29, they that passed by him, railed on him 1 Cor. 5.11. or a railer or adrunkard or an extortioner 1 Tim. 6. 4. whereof commeth enuie, railings, and euill 2 Pet, 2, 11, bring not vailing accusation. Sec Iude 9. Raiment.

Deur, 8, 4, thy raimous waxed not old vpon thee, nor 10.18 the stranger, in giving him food and vaiment 106 27, 16 and prepare raiment as the clay Mar. 6, 28, and why take ye thought for raiment? Luk, 23.34, and they parted his raiment, and cast lots 1 Tim. 6, 8. having food and raiment, let vs be therewith Reu. 3. 18. white raiment, that thou maift be Sec Ch. 4. 4. Raine.

Den. 11. 14. I will give you raine, the first and latter Sec 106 5. 10. Pfal. 147.8. loel 2.25. 1/a.55.10. for as the vaine commeth downe, and the Amos 4.7.1 have withholden the raine. See Zech. 14.17.

Zech. 10, 1, afke ye of the Lord raine in the time of the latter vaine

Mar. 5. 45, and fendeth raine on the just and vniust

Iohn 2.19 destroy this temple, and I will raise it vp Sec Chip. 10, 18. 6.39. I will raife it vp at the laft. Sec Ver. 40, 44,54.

Act. 26.8. with you, that God should raise the dead ? Rom. 8, 11, shall also raife your mortall bodie, by his Raifen.

Exad. 9. 16. for this cause have I raised thee vp Alt. 2.24. whom God hath raifed vp, having

Ver. 32.Ch. 3.15, 26. & 5.30. & 10.40. & 12.30. & 17.31. Rom. 10.9. 1 Cov. 6.14. Rom. 4.25. and was raifed agains for our just fication a Cor. 15. 15. whom heraifed not vp, if so be that the 52. the dead shalbe raifed incorruptible, and 2 Cor. 4.1 4. raifed up the Lo, Iefus, and that raife vs up alfo

Sec Ephel . 2.6. Roffeth.

I Sam. 2.8, raifeth vp the poor out of the dust, Pfa, 113-7.
Ransome.

106 33.24. I have found a ranfome 36.18. then a great ransome cannot deliner thee Pfal.49.7. nor give to Good a ransome for him Pro. 21.18, the wicked shalled a ransome for the righteons Hof. 13.14. I will ranforme them from the grane : I will Mar. 20.28. and to give his life a ansome for many 1 Tim. 2.6. ho gave himfelfe a ranfonse for all, to be

Rafb. Eccles 5.2, be not raff with thy mouth, and let not Ralos.

Pfal. 52.2. thy tonguelike a sharp rafor working Rauens.

1 Kin, 17.4. I have commanded the Ranens to feed Pfal. 147.9 and to the young Rauens that crie Pro. 30.17 the Rauens of the valley shall picke it out Ranfftt.

Pro. 5. 19 be thou ranifor alway with her loue. Reade,ac.

Dew, 17,19 he shall reade therein all the daies of his 1. 11.thou shalt reade this Law before all Ifrael Hab. 2.2, on tables, that he may run that readeth it 1 Tim. 4, 13, give attendance vnto reading, to exhortation Res. 1.3, bleffed is he that readeth, and they that heare

Rrady. Neh. 9.17.a God ready to pardon. See P(al. 86.5. 1 Tim. 6, 18. ready to distribute, willing to communicate Tit, 3. 1. Magistrates ready to enery good worke 1 Pet. 5. 2. not 1 Tet.5.2, not for filthy lucre, but of a ready mind Reap

I euit. 19,9 thou shalt not wholly reap the corners Pfal. 126,5 they that fow in teares, shall reap in ioy Hof. 8.7. and they shall reap the whirlewind, it 10.12. fow in righteousnesse—resp in mercie

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ot

See Verfe 15. Micah 6.15, thou shalt fow, but—not reap: thou 2 for, 9.6, he that soweth sparingly, shall reap sparingly G.1.6.7, what a man soweth, that shall he also reap Sec Ver. 8,9.

Realout. Rebell.

Io/h. 22.19. rebell not against the Lord, nor rebell against vs. I/x. 1.20, if ye refuse and rebell, ye shalbe deuoured Expellion.

I Sam. 1 5.23. for rebellion is as the fin of witchcraft Pro. 17. 11 an euill man seeketh only rebellion Rebellious.

Deur. 21. 18. if a man hauc a \_\_\_\_\_ rebellione fon. See Ver. 20. 1/4.30.1. woe to the rebellious children, faith the Lord 50.5, and I was not rehellious, nor turned away backe Rebuike, gr.

Leuis, 19, 17. thou shalt-rebuke thy neighbour, and Pfal.6.1.0 Lord rebute me not in thine anger, nor See Tfal. 38

Pro. 9.8. rebuke a wife man, and he will lone thee Sec Chap, 28.23.

13.1. but a fcorner heareth not rebuke 8. but the poore heareth not rebuke 24.25 but to them that rebuke him shalbe delight 27.5. open rebute is better then fecret loue Ecclef. 7.5. it is better to heare the rehuke of the wife Amos 5.10 they have him that rebuteth in the gate Zech-3.9 the Lord refute thee, O Satan, See Inde 9. Lisk, 4-39 he rebuked the feuer, and it left her

17.3. if thy brother trespasse against thee rebute him I Tim. 5. 1 rebiske not an Elder, but intreat him as 20. them that fin rebute before all, that others 2 Tim. 4.2, reproue, rebuke, exhort with all long-fuffering Tir. 1.13, rebuke them sharply, that they may be found in

See Chap. 2.15. Reu. 3.19. as many as I loue, I rebute and chaften Receine.

Joh 2.10, shall we receive good at the hand of God EZek-3-10 receive in thy heart, and heare with thy eare Hof. 14.2. receive vs gracioufly, fo will we render Mar. 10, 14, who focuer shall not receive you, nor heare John 3.27-a man can receive nothing, except it be gruen

16.24-afke, and ye shall receive, that See M.11.7.7. A.7. 20.35.it is more bleffed to give, then to receive Rom, 15.7, receive ye one another, a Christ-vs to the 1 Cor. 4.7, what haft thou that thou didft not receive?

Recetued. Mar. 20, 8. freely ye have no and freely give Toin 1, 12. as many as received him, to them gave he 1 Cor. 11, 23. I have received of the Lord that which 2 Cor. 7, 15 how with feare -ve received him Recfueth.

Mar, 10, 40, he that receiveth you, receiveth me, and he Sec Luk-10, 16. John 13, 20.

Reckoned. 2 Kit. 12.15. they recked not with the men, into whose See Chap. 22.7.

Recompence, ac. Pro. 11.31, the righteous shall be recompensed in the earth Ier. 18.:0. shall cuill be re-ampenced for good for they 25.14.I will recompeace them according to their

See Chap. 50.29. & \$1.56. E7.4.7.4,8,9. & Chap. 9.10. & 11,21. & 16,43. Leek, 14.12.left \_\_a recompense be made thee Rom. 12, 17 recompence to none cuill for cuill. 1 The . 5.15. P.o. 20, 22.

Heb 11.26.had respect to the recompence of reward

Dan-9-14-to make reconciliation for iniquitie, and Mar. 5.24. first be reconciled to thy brother, and Ram. 5. 10. enemies we were reconciled to God by 2 Cor. 5.18, who hath reconciled vs to himselfe by Sec Ver. 19,20. Ephef. 2. 16. Col. 1.20,21.

Red,ac.

23.29. who hath woe? — who hath rednesse of cics
31.look not — ypon the wine when it is red Pro. 23.29. who hath woe ! -Ifa.1.18, though they be red like crimfon, they shall

Redeem. Leuis, 25, 25. if any of his kinne come to redeem it

See Ruth 4.4. Pfal.25.22. redeem Ifracl out of all his troubles Sec Pfal. 130 8.

26.11, redeem me, and be mercifull voto me Sec Pfal. 44.26.8 69.18.

49.7-by any meanes redeem his brother, nor give 15. God will redeem my foulc, Sec P(al.73.14. Ier. 15.21. Hof. 13.14.

Gal. 4.5. to redeem them that were vnder the Law Tiv. 2.14. that he might redem vs from all iniquitie Redtemen.

Pfal. 31.5. thou haft redeemed me, O Lord God of truth See Pfal. 71.23.8. 74.2 & 77.15.8. 136.24.
Ifa. 43. 1. feare not, for I have redeemed thee, I have Sce Chap. 44.22. Zech. 10.8.

52.3. and ye shalbe redeemed without money 63.9. in his love and pitic he redeemed them Lat. 1.68, he hath visited and redeemed his people Gal. 3.13. Christ hath redeemed vs from the curse of 1 Per. 1.18, ye were not redeemed with corruptible Ren. 5.9 and haft redeemed vs vnto God by thy bloud

ReDeemer. Iob 19.25. I know that my Redeemer liveth, and that P[al. 19. 14.0 Lord my ftrength and my Rediemen Pro. 23.11. their Redeemer is mighty, he shall plead If a. 41.14, faith the Lord, and thy Redeemer

See Chap. 43.14. & 44.6. & 47.4. & 48.17. & 49. 26. & 60.16.

Redermeth, et.

Pfal. 3 4. 22 the Lord redeement the foules of his fernants. 103.4.who redeemeth thy life from destruction Ephef. 5. 16, redeeming the time, because the daies are enill See Colo .4.5.

Pfal. 49.8-the redemption of their foules is precious 130,7 and with him is plentcous redemprion Luk. 21.28 for your redemption draweth neere Rom. 3.24 through the redemption that is in Iefus Christ

8.23 waiting for—the redemption of our bodie
1 Cov. 1.30, righteoufnesse, fanctification, and redemption Ephef. 1.7. in whom we have redemption in his bloud

4.30. ye are scaled vnto the day of redemption Heb. 9.12. having obtained eternall redemption for vs Befine, ac.

1(a. 48, 10, I have refined thee, but not with filver Zech. 13.9. and will refine them as filter is refined and Refiners.

Mal-3.2 he is like a refiners fire, and like fullers fope Reinmed.

Leuit, 26, 23 and if ye will not be reformed by thefe Refrefbing.

Act. 3. 19 when the times of refreshing thall come Refuge.

P(al. 9.9.the Lord alfo will be a refuge. 11,9,9-the sour refige. See Pfal, 39-20-6.
\$6 21.7. & 91.2.& 94, 22, & 142.5. · See Pfal. 14.6.

Ifa. 35.4. thou haft been-Refnfrb.sc.

Ich 6.7. the things that my foule refused to touch, are Pro. 1, 24 because I have called, and ve refused, I have If a, 8.6, this people refuseth the waters of Shiloh Ier. 11, 10, refused to heare my words. See 2 Sec Zech. 7.11. 15.18.woun.1 15.18, wound incurable which refused to be healed Regard.

REI

Pfai. 28.5, they regard not the workes of the Lord See Ifaiah 5.12. 66, 18. if I regard iniquitie in my heart, the Lord

Regarbed, Gc. Pial. 106. 44. he regarded their affliction, when he heard

Pro. 1. 24-ftretch out my hand, an i no man regarded Ecclef. 5.8. higher then the highest regardeth, and Regeneration.

M.r. 19.28, ve which have followed ne in the egeneration Tiv. 3.5. by the washing of regene 4 ion Retetter.

1 S.m. 10.19. ye have reacted your God, who himfelfe Tor. 8.9. they have sein ? at the word of the Lord, and Hof-4.6.because thou half renefted knowledge, I will

Reignt, &c.
Pfal. 146.10.the Lord thall reigne for cuer. Sec Pfal. 47.8. & 93.1, 1 Chro. 16.31.& 29.12. 1/4.52.7

Pro 8.15 by me Kings mig me, and Princesdecree 0, 22, for a fernant when he reigneth, and a foole 1 nt. 19.27, would not that I should regne ouer them Ram. 5.17 death reigned by one, much more they 6.12.let not fin rigne in your mortall bodie, that 2 Tim. 2.12.if we fuffer with him, we shall ver ne with him

Reime. P(a).7.9.the righteons : God trieth the hearts and reines Sec ler. 1 1.20. & 19.10. & 20.12. Res. 2.23 16.7.my respectatio inftructure in the night featons 26, 2, prope me, trie my reines and my heart Ter, 12-3 in their mouth and far from their reines .

Beforce. Leur, 23, 40 ye shall reinice before the Lord your God See Dew . 12.7,12,18. & 14.26. & 16.11.

& 27.7. Ifa.41.16. Desa . 16. 14. thou fhalt reforce in thy feath, thou and 26, 11. thou fhalt reionce in enery good thing 28.63.fo the Lord will referee ouer you to destroy you

See Chap. 30.9.& ler. 32.41. see Pfal.9.14. 1 S.m. 3.1, I recorce in thy faluation. & 13.5. & 20.5. & 35.9.

a Chao. 6. 41 and let thy Saints resource in goodnesse Net. 12.43. God bath made them to reinree with Pfal. 2. 11 the Lord with feare, reione with trembling 5.11 let all that put the'r truft in thee reiorce : let 31.7. I will be glad, and reionce in thy mercie 32.11, reieyee ve righteous : and shout See Pfal. 58.10.

33.1. eiorce in the Lord, O ye righteous. Pf41.97.12. & 9.3. [ a.61, 10. loel 2, 23. Phil. 3, 1,3. & 4.4. 32.11. See 1/4.61,10.

68.3.1ct them exceedingly reionee. 104.31 the Lord shall rejorce in his works. Ita.62.5. 119.162, I choper at thy word, as one that findeth Sec Ver. 14.8: 11

Pro . 2 . 1 4 who reioyce to doe enill, and delight in the 5.18 and rejoyce with the wife of thy youth Eccle . 3.4 2, but for a man to reionce, and to doe good See Ver. 22. Chap. 5.19.

11.9 reiorce, O young man in thy youth and let 1/2.62.5. ouer the Bride, fo shall thy God reloyer over thee Sec Ier. 32.41.

Amos 6, 13, ve which reionee in a thing of nought Hah. 3.18, yet will I reiores in the Lord 1 14. 10.20. in this reionce, not that the fpirits are 10'12 16.20 but the world shall rejoyce, and ye shall

22. your learts shall reionce, and your foy no man Rom. 5,2, and reioyce in hope of the glory of God

See Chap, 12.12. 12.15 reionce with them that reionce, and Sec Ver. 12. I Cor. 1.31 he that rejoyceth, let him rejoyce in the Lord See 2 Cor. 10, 17.

3.27, let no man veince in men, for all things 7.30.they that reince, as though they rejoyced not, and Col. 1.24 who now referee in my fufferings for you

1 Thef. 5.16. reioyce cuermore 1 Pet. 1, 8 ye resorce with soy vnspeakable and full Reiopceft,ac.

Icr. 11. 15, when thou doft cuill, then thou reioyceft 1 Cor. 13.6. riogeeth not in iniquitic, but reiogeeth Relogiting.

Act. 5.41 reiorcing that they were counted worthy to 2 Cor. 1.12 our reiorcing is this the testim onic of 6.10, as forrowfull, yet alway reioscing : as poote Relieut.

Leuis. 25.35, then thou shalt relieue him, yea though Religion. Religious.

14m.1.26, if any man feem to be re grows, and bridleth Remeby.

2 Cive. 36.16, his people, cill there was no remedy Pro. 6.15, suddenly—broken without remedy Remember.

Num. 15.40.that ye may remember, and doe all my Pfal. 105. 5. remember his maruellous workes

Eccle', 11.8.remember the daies of darkneffe 12.1. rememb, now thy Creator in the daies of thy youth I a. 43.25. I will not remember thy fins. See Ier. 31.34.

& Hebr. 8, 13, & 10, 17. 47.7 neither didft remember the latter end of it Elek. 16.61. thou shalt remember thy waies : and be

See Ver. 63. Cha. 20, 43. & 36.31. Hof. 9.9. therefore he will remember their iniquitie Lik. 23.42. Lord, enumber me when thou commest Inde 17 vementer the words which were fpoken by the Reu 2.5. remember from whence thou art fallen, and report 3.3. remember how thou haft received and heard

Remembrance. Tob 18,17. his remembrance shall perish. See Pfal. 34.16. P(al, 112, 6, the rightrous shalbe had in \_\_\_\_remembrance Mal. 3. 16 and a book of remembrance was written John 14, 26, he shall-bring to your remembrance 1 Cor. 11, 24. for you: this doe in remembrance of me

25. as often as ye drink it, in remembrance of me 2 Per. 1, 12.to put you alwairs in remembrance of thefe See Ver. 13,15;

Remembreth. Lam. 1.9. The remembresh not her last end therefore

M.1. 26, 28, which is the for many for the remiffion of Mar. 1.4-reperitance for semuffing of fins

See Luke 24.47. Alt, 2.38, Heb. 9, 22. without shedding of bloud is no remission Remit.

Iohn 20.23. whose sins ye remit, they are remitted Remnant.

Ifa. 10, 22, yet a remnant of them shall returne Sec Rentg. 27. Remound.

1/4.54.10 and the hils removed, but my kindnesse Render.

1 Sam. 26.23, the Lowender to enery man his righteoufnes See lob 33.26. & 34.11. Pfal.62.12. & Pron. 24.13,29.

Pfal. 38, 20, they that render cuill for good, are my 116.12, what shall I lender vnto the Lord for all Pro. 26, 16, then feuen men that can render a reason Hof. 14.2, fo will we render thee the calues of our lips Mar. 22.21 render vnto Cefar the thing that are Rom. 2,6. will repair vnto enery man according to his

Rendging. Per. 3.9. not rendring entil for entil. Sec 1 Thef. 5.15.

2 Cor. 4. 16. yet the inward man is remewed day by day Ep el. 4. 23. and be rememed in the spirit of your mind Col. 3.10, which is renewed in knowledge, after the Heb, 6, 6, to renew them againe by repentance : feeing

Renewing of your mind Ti:. 3 5 regeneration and imeming of the holy Ghoft

Repeatery.

Meventeth.

Pro. 17.9. he that repenterh a matter, separateth Repent.

Num, 23, 19, nor the fon of man that he should repent See 1 Sam. 15.29.

Isb 42.6. abhorre my felfe, and repeat in dust and ashes Fick. 14.6 repent, and turn your felues. See Chap. 18.30. [oel 2, 14. if he will returne and repent, and leave M.st.3, 2. repent ye, for the Kingdome of heaven is at hand

Lik. 13-3-except ye repent, ye likewife shall all—perish
17-3-rebuke him and if he repent for giuchim
17-3. rebuke him and if he repent for giuchim
18-2. 38-repent, and be baptized enery one of you
3. 19. repent ye—and be converted, that your fins

17.30.commands all men enery where to repent 26.20. that they should repent and turne to God Res. 2, 5 repent, and doe the first workes

Sec Ver. 16. & Chap. 3.3. 21. space to repent, and she repented not of her

Sec

3.19 be zealous therefore and repent

Repentance. Hof. 13.14-repentance shalbe hid from mine eies Mar. 3.8. fruits -- meet for repensance.

Duke 3.18. A.t. 26.20. 11 baptize - with water vnto repensance : but 9.13 righteous, but to call finners to rep. no mee Luk. 24.47. that repensance and remission of fins should

11.18 then hath God—granted repensance vnto life
13.34 preached—the baptiline of repensance vnto life
13.34 preached—the baptiline of repensance to all Sec Chap. 19.4.

20.21 repensance towards God, and faith towards Rom. 2. 4 the goodnesse of God leadeth thee to repent ance 11,29, and calling of God are without repentance 2 Cor. 7.9. but that ye forrowed to repensance : for ye 2 Tim. 2.35-if God will give them repensance. Heb.6, 1. of repensance from dead workes, and of 12.17 for he found no place to repensance 2 Per. 3.9 but that all should come to repensance

Repented.

1e. 8. 6. no man repensed him of his wickednesse, saying 31.19. after I was turned, I repented Mat. 27.3 then Iudas repented himfelfe, and brought

Reu. 9.20, repented not of the workes of their hands See Chap. 16, 9.

Repenteth.

Luk. 15.7-ouer one finner that repenseth, more then Repenting, ac.

Ier, 15.6, and deftroy thee, I am weary with repensing Ho.11.8.my repensings are kindled together

Replica. Rom. 9.20.0 man, who are thou that replieft against God & Report.

F.vod. 23.1, thou fhalt not raife a false report : put not Nissa. 13.32 they brought up an entil report of the land

See Chap. 14.37. Fro. 15.30 and a good report maketh the bones fat 1/a.53.1. who hath beleeved our report?

Iohn 12.38.8 Rom. 10, 16. 2 Cor. 6.8. by eu'll report and good report, as deceivers Phil. 4.8. what focuer things are of good report

Reproach. Pfal. 15.3.nor taketh vp a reproach against his neighbour 69. 20 repreach bath brokenmy heart, and I am 119, 22.remoue from me repretch and contempt

See Verie 39. Pro. 14. 3 4-but fin is a reproach to any people Ila. 5 1.7. feare we not the reproach of men Ir.6. 10, the word of the Lord is to them a represch

See Chap, 20, 8. Ho . 12, 14, his reproach shall his Lord returne vnto Heb. 11, 26, efteeming the reproach of Christ greater riches 13.13 without the camp bearing his reproach

Reproached. 1 Ter. 4. 14, if ye be reproached for the name of Chr ft Reppobate,ec.

Rom. 1.28. God gave them over to a reprobate mind 2 Cor. 13.5. Christ is in you, except ye be reprobates Tu. 1,16-to enery good worke reprobate

Pro. 1, 25-counfell, and would none of my reproofe See Verfe 10.

10.17-but he that refuse h reproofe, erreth 12.1. but he that hateth reproofe, is brutish 13.18. he that regardeth reproofe shalbe honoured 15.5.he that regardeth reproofe is prudent 10.and he that hateth reproofe shall-die

3 1. the eare that heareth the reproofe of life

See Verfe 33; 17. 10.a reprosse entreth more into a wife man

29.15 the rod and reproofe give wildome, but a. Pfal. 141. 3 and let him reprove me, it shalbe an excellent Pro. 9. 8, reprove not a scorner, lest be hate thee

19.25 reprove one that hath vn lerstanding and I/a. 11. 4. and reprose with equitic, for the mecke 1/4.11. 4. Anni Peprose was reprose another: for this
10/2.4. 4. yet let no man reprose another: for this
10/2.16. 8. he will reprose the world of finand of
Ephr. 5.11. haue no fellowthip but reprose them rather
Reprosected to himselfe

Tro.9.7.he that represents former getteth to himfelfe 25.12.10 is a wife reproser vnto an obedient care 29, 1 he that being reprosed, hardens his necke 1/4, 29, 31, and lay a frare for him that reprosech in the

Reputation.

Phil. 2.7. made himfelife of no reputation, and took

Reputation.

Phil. 4.6. let your request be made knowne vnto God

Require,ec.

If a. 1. 12, who bath required this at your hands? to Miesh 6.8, what doth the Lord require of thee, but to Luk. 12.48 of him shall much be required: and to

Requite, et.

Deur. 3 2, 6. doe ye thus require the Lord, O fooligh
Indg. 1.7, as I have done, to God hath required me I Tim. 5.4 and to require their parents, for it is good Refift.

Zech. 3. 1. Satan flanding at his right hand to refiff him Mat. 5.39.but I fay vnto you, that ye refift not cuill Iam. 4.7 refift the Diuell and he will flee from you 1 Pet. 5.9. whom refift stedfast in the faith, knowing

Refifteb. Rom. 9.19. yet find fault : for who hath refilled his will 5 Heb. 12, 4.ye have not yet refifted vnto bloud, ftriuing Rechect,ec.

Leuis, 19.15, shalt not reflect the person of the poare See Exad. 23.13. Dess. 1.17. 2 Sam 14.14. nor doth God reflect any person, yet doth Ich 37.24-he refpest th not the wife in heart

Pfal. 119, 6, when I have refpect to all thy commandements Tro. 24.23. it is not good to have refper of persons

Sce Iam. 2, 1.& 3,9. Aft. 10, 34, God is no refecter of persons, See Rom. 3, 11.

See the word 19erCon.

Gen. 49.15, and he faw that rell was good, and the land E vod. 31, 15. is the Sabbath of reft, See Chap. 35.2. Lew. 16.31. & 23.3,32. & 25.4.

33.14.and I will give thee reft. Sec 2 Sam, 7.10 1 Km.5.4. 2 Chro. 14.6.

34.21. in earing time and harnest thou shalt wift Ios 3.17. there the weary be at reft. See Chap. 17.16.

Plat. 16,9 my flesh also shall reft in hope 37-7-reft in the Lord, and wait patiently for him Eccles. 2, 23. yea, his heart taketh not rest in the night 1/a. 14.3 the Lord shall give thee reft from thy forrow

7. the whole earth is at reft, and is quiet : they 10.15 in returning and reft shall ye be faued, in 62,7, and give him no rest till he establish, and till

10.6.16.and

Icr. 6, 16. and ye shall find refl to your foules : but Micah 2. 10 and depart, for this is not your rest Zech. 1. 1 1, behold all the earth sitteth still, and is at rest Mar. 11.29 and you shall find reft to your soules Heb. 4.9. there remaineth a reft to the people of God See Ver. 3, 10,11.

Ren. 14, 13 for they relt from their labour, and their Beftitution.

Expd. 22, 3, he flould make full reftuntion : if Sec Ver. 5,6,12,& Tob 20,18.

Reffort.

Law. 6.4-he shall reflore that which he took. Gal. 6.1, reflore fuch a one with the spirit of mecknesse. Reftraine. Tr.

1 Sam. 3. 13 themselves vile, and he restrained them not 14.6.there is no restraine to the Lord to faue Ion 15.4. and reflirament praier before God

Refurrection. Ink. 20.35, and the refurettion from the dead. Ver. 36.& Tohn 5.29.& 11.24. A. 24.15.

John 11.25. I am the refune Tion and the life : he that AS 2.31 . Spake of the refurection of Christ, that 1 Cor. 15. 12. fay forme of you that there is no refurettion Sée Ver. 13,21,42.

Phil. 3. 10. and the power of his refuredion, and the Heb. 11.35 they might obtaine a better refure Eion 1 Per. 1.3.by the refunction of Icfus Christ from the Res. 20. 5. this is the first referrettion. See Ver. 6.

Ritaint. Pro. 4, 4.let thy heart rerain my words: keep my comman, Retaineth.

Micah 7.18.he retaineth not his anger for euer, because Beturne.

See Cha. 5.15: Eccle 1.7 thither they renome againe, & 12.7. lob 1:21,

Hof. 5.15. I will goe and retione to my place, till Beturne

Dere. 30. 2, and Shalt retions to the Lord, and Shalt 8. thou shalt returne, and obey the voice of the Lord 2 Ciro. 6. 38, if they returne to thee with all their heart Cont. 6. 13. retione, return, O Shulamite, returne 17a. 44.22 venique vnto me, for I have redeemed

See more Ch. 55.7, ler. 3, 1,12,22,& 4.1,& 18,11. & 35.15. E7ck. 18.23. Hof. 14.1. icr. 24.7 remove vnto me with their whole heart

Hof. 6. 1, come, and let vs returne vnto the Lord 11.5. his King, because they refused to renome

14.1. O Ifrael remone vnto the Lord thy God : for Amos 4.6. yet they have not renomed voto me, faith the L See Hag. 2.17.

Mal. 3.7. resume to me, and I will resume to you, faith the Reucale. Pill.3.15. God fhall remeale even this to you

Benenieb. Dent. 20, 29. things that are rausled belong to vs Mar, 11, 25, and Fast renealed them vnto babes 16. 17. flesh and bloud bath not renealed it vnto 2 Thef.1.7, revealed from heaven with his mighty Angels

3.8. then shall that wicked be remealed, whom Renealeth. Pro. 11.13.a tale-bearer nuealeth fecrets ; but he Amos 3.7.he revealab his fecret to his fernants the

Renenge. 2 Cor. 7. 14 what acale, yea what revenge; in all Reuile, ac.

E.od. 22.28, thou shalt not retile the gods, nor curse Sec A.T. 23.5.

If a. 5 1.7 neither be ye affraid of their werings Ma. 5.11. bleffed are ye when men revale you 1 Cor. 4. 12.being reniled, we bleffe See I Pet. 2.23. Reufue.

16.57.15 to resine the fpirit of the humble and to renine the heart of the Hof. 6, 2. after two daies he will revise vs : in the

Renolt, ec. Ifa. 1.5. ye will result more and more : the whole Ier. 5.23 rebellious -they are resolted and gone

Hof. 5.3, the revolvers are profound to make Remarbate. Gen. 15.1. Abraham, I am-thy exceeding great renard Dag. 10, 17. regardeth not perfons, nor taketh reward

P/al. 15.5. nor taketh remark against the innocent 58, 11. verily there is a reward for the righteous 103,10,nor rewarded vs according to our iniquities Pro, 11,18 foweth rightcousnesse, shalbe a sure reward 17.13, who to rewardeth cutll for good

21.14.a reward in the bosome (pacifical) strong 24, 20 there shalbe no reward to the cuill man 25.22.on his head, and the Lord shall remard thee If 1, 5.23, which inflifie the wicked for a seward

See Chap, 1,230 62, 11, his reward is with him, and his worke before Hof. 9. 1, thou haft loued a remard upon enery Micah 3, 11 the heads thereof judge for remard

See Chapt. 7.3. M.t. 5.12. for great is your reward in heaven Luk. 6.35 and your remard shalle great, and ye shalle 1 Cor. 3.8 curry man shall receive his owne remard

Sec Mar. 16, 17. & Rom. 2, 6. 14, bath built thereupon, shall receine a reward Col. 3.24, ve shall receine the reward of inheritance Heb. 10, 35 which hath great recompence of reward

Sec Chap, 11.26. Ren. 22.12, I come quickly, and my reward is with me

Ich 34, 19, nor regardeth the rich more then the poore Plai. 49.16, be not affraid, when one is made rich Pro. 10, 4.the hand of the diligent maketh rich

15 the rich mans wealth is his strong citie 22. the bleffing of the Lord, it maketh rich Sec I Sam. 2.7. & Day . 8.18,

13.7. there is that maketh himselfe rich, and 14.20, hated—but the rich bath many friends 18.23, intreaties, but the rich answereth roughly

12.7. the rich ruleth ouer the poore, and the
16. that giveth to the rich, shall come to want 23.4. labour not to be rich : cease from thy owne 38, 14; the rich man is wife in his owne conceit : but

30.he that maketh hafte to be rich, shall not be Eccles . 5. 12 the abundance of the rich will not fuffer 10.9.23. let not the rich man glorie in his riches
Mar. 19.23. a rich man shal hardly enter into the Kingdom Lak. 1, 53 and the rich he hath fent empty away.

6.24, woe vnto you that are rich: for ye have 12,21, for himfelfe, and is not rich towards God Rom. 10, 12, operall, is rich vnto all that call vpon him 2 Cor. 6, 10, as poore, yet making many rich: as I Tim. 6.9 they that will be rich, fall into temptation 17. charge them that are rich in this world, that

Tam. 1, 10, but the rich in that he is made low 5. 1. goe to ye rich men, weep and howle, for your Ret. 2.9. I know thy pourtie, but thou art rich 3.17.thou fayeff, I am rich, and increased with Richter.

1 Chro. 29. 12. both riches and honour come of thee Job 20, 15, fwallowed downe riches, and shall vomit them 36.19, will be effeem the victes? no nor gold Pfal. 27. 16, is better then the viehes of many wicked 39.6.he heapeth vp riches, and knowes not who shall 49.6. themselves in the multitude of their riches 52.7. trufted in the abundance of his riches, and

62. 10, if riches increase, set not your heart your them 104.24, them all, the earth is full of thy riches 112.3. wealth and vieles shalbe in his house Pro. 8. 18 riches and honour are with me

11.4. riches profit not in the day of wrath : but 28 be that trufteth in his riches fhall fail : but 23.5. for viches - make themselnes wings, they 27, 24 riches are not for euer : and doch the

30.8.giue

30.8 giue me neither pouertie nor viches : feed Ecclef. 4.8. nor his eye fatisfied with riches, nor 5.13. riches kept for the owners—to their hurt 19-to whom God hath given riches and wealth Sec Chap.6.2.

RIG

9. I I nor yet riches to men of understan ling 10.9.23, let not the rich man glorie in his riches, nor 17.11. to be that getteth rienes, and not by right F (ek. 28.5. thy heart is lifted vp, because of thy riches Mar. 13.22, the deceitfulnesse of riches choaketh the May. 10.24, for them that truft in riches to Ephel 2.7. to the exceeding riches of his grace 3.8. Gentiles, the vnfearchable riches of Christ

Phil. 4.19, according to his riches in glorie, by Christ Tim. 6.17, that they trust not in vacertaine riches Inn. 5.2. your riches are corrupted, and your Right.

Deut. 6, 18. thou shalt do that which is right and good See Chap. 12, 25, 28, & 21.9.

3 2.4 and without iniquitie, inft and right is he Pial. 19. 8, the flatutes of the Lord are right reloycing Sec Pfal. 33.4. & 119.75.

51.10.and renew a right Spirit within me Pro. 16.8 then great revenues without right 13, and they loue him that speaketh right 10.17.11.10 he that getteth riches, and not by right

Dew. 5.3 2. ye shall not turne aside to the right hand, or to See Chap. 28, 14. 10fb. 1.7. & 23.6.

13.41.13 thy God will hold thy right hand Mu. 5.30 if thy right hand offend thee, cut it off 6.3. thy left hand know what the right hand doth I 14, 22.69 lit on the right hand of the power of God See 4 45 7.56. Rom. 8.34.Colof.3.1.

& 1 Pet.3.22. AT. 2.34. fit at my right hand. See P(4/, 110, 1. Mar. 22. 44. Heb. 1. 3, 13. & 10, 12. & 12, 2.

Righteous. Gen, 18, 23, wilt thou destroy the righteous with the Exod. 9.27. the Lord is righteous. Sec 2 Chro. 12.6. E7ra 9.15. Neb. 9. 8. P(al. 116. 5. & 129. 4.3c

145.17. Dan. 9.14. 106 9.15 though I were rightcom, yet would I not

See Chap. 15.14: 35-7. if thou be righteous, what giveft thou him Plat. 1,6, the Lord knoweth the way of the righteous . 5.12.thou Lord wilt bleffe the zighreoue : With 34.15 the cies of the Lord are vpon the vi hicous Sec lob 36.7.

17. the righteous crie, and the I ord heareth See Pro. 1 1. 8. & 15. 29. 21, they that hate the righteous shalbe defolate

37.16.a little that the rightcons man hath is better 17, but the Lord vphol leth the righteens

25, yet have I not feen the richteous forfaken 29. the righteons shall inherit the land, and \$5,22. Shall never suffer the righteons to be moved See Trou. 10, 30.

92.12. the righteous shall flourith like the Palme-tree See Pron. 11, 28.

97. 11. light is fowne for the righteous, and 1 46.8 bowed downe, the Lord loueth the righteous Pro. 3-32, but his fecret is with the rightcome

10.3. Lord will not fuffer the foule of the righteaus to 24, but the defire of the righteous shalbe granted See Chap. 11.23.

11.10. when it goeth well with the righteous, the Sec Chap, 29.2; 21. the feed of the rightenus shalbe deliuered 31. the righteous shalbe recompenced in earth

Sec P[41.99.8. 1 2. 26. the vightesvs is more excellent then his neighbour Excle . 7. 16. be not righteous ouermuch, nor make thy 1, 1, 3. 10. fay ye to the righteons, it shalbe well with them

53.11.shall my righteens fertiant institute many
57.1.the righteens perificeth, and no man
Icr.12.1.righteens art thou. O Lord, when I plead
E(ck.18.20-the righteens shalle on

See Ver. 24, 26. Cha. 33.12, 13, 18.86 3.18, 20.
24. when the right constumeth from his right conficult 21.3 cut off from thee the righteons, and the wicked M. 1.9.13. I am not come to call the righteous, but finners 10.41 he that receiveth a righter man in the

Rom. 3.10 there is none righteens, no not one 5.19.0f one, shall many be made righteous 1 Pet. 4.18, if the rightesus scarcely be faued, where Ren. 22.11, he that is righteous, let him be righteous still Righteously.

If 1.33, 15 he that walketh represent, and speakes Ii. 2.13, soberly, and represently, and godly in this Bashcoulles, ac.

Gen. 15.6.he counted it to him for righteens mis

See P(al, 106,31. Deur. 9.5. not for thy righteen fres, or for

106 35.8 thy righteoughes may profit the fon of man Pfal, 11.7, the righteous Lord Joueth righteoughes See Pfal.33.5.8 45.7. Heb. 1.9.

85.10, ighteorifies and peace have kiffed each other 103.6, the Lord executeth righteor nes, and 119.142, thy righteoufnes is an cuerlasting righteoufnes

Pro. 10. 2-but righteens nes deliucreth from death
11.6-the righteen nes of the veright shall deliuer him See Chap. 13.6. & 21.2,

18, that soweth righteousnes, that be a fure reward
19, as righteousnesse tendeth to life, so be that
12.28 in the way of righteousness is life, and in the path See Chap. 21,21.

14-3 4-righteoufnes exalteth a Nation, but fin is a 15.9.he loueth him that followethafter richeou nes 16.12. for the throne is established by righter fines See Chap. 25.5.

Ecclef. 7.15.a just man that perisheth in his righteournes 1/a.45.24. in the Lord have I righteout nes and ftrength 61.10 couered me with the robe of righteoutrus 63.1.I that speak in righteoutrus, mighty to save.

64.6. all our righteenfreffes are as filthy rags Icr. 4.2. in truth, in judgement, and in rightered res. 22.3.execute ye righteou mes, and deliver the 23.6. the Lord our righteoutness. See Chap. See Chap-33.16.

E ?ek. 3. 20. doth turne from his righteoufnes. Dan. 9. 18 not for our righten fall but thy mercies

24.to bring in everlalling righteouties, and to 12.3, they that turne many to righteenfines, as the Hof. 2.19. I will betroth thee to me in righteoufnes See Zech. 8.8.

10.12. fow to your felues in righteensfires, reap in Zeph. 2. 3, feck righter fines, feck meckneffe, it Mal. 4. 2, shall the Sun of righteenfact arise with M.a. 3.1 5.it becommeth vs to fulfill all meteorines 5.6. are they that thirst after righteorefies for they

20-except your right-outsies exceed the righten thes 6.33, the Kingdome of God and his righten het Luk, 1.75 in holimoste and righten fines before him. John 16, 8 of fin, and of richceordines, and of Rom. 1, 17, the rightoufnes of God renealed from

3.21. the righteoufre of God without the Law is See Ver. 22,25,26. Chap. 9. 30. & 10. 3. 4-3-it was counted to him for rightemplies

See Ver. 6,9,11,22. 13, but through the righteou mes of faith

See Chap. 10, 6, Hen. 11.7. 6. 13. as infirmments of rightees ins. Sec Ver. 18:49, 8.4. that the righteon nes of the Law might be

9.30 ouen the righteoutnes which is of faith 10.3 ignorant of Gods righten fires and going about 14.17 righteousnes and peace and iov in the loly Gholt Cor. 1, 30 is made vato v. wildome and righteousness Con. 5, 21, that we might be made the right engines of God

6, 14 what fello withip hath righter fres with G 11. 2.21 . f righter free come by the Law, then Christ Ephe . 4. 24 created in righten thes and true holineffe 6. 14. hauing on the breast-plate of righteoufnes Phil.3.9 not having mine owne rightcorines, which is 1 1im. 6.11. follow after righten ifnes, godlineffe 2 Ten. 4. 8. s laid up for me a crowne of righteoufnes 1.m. 2, 23, was imputed vnto him for righteoufnes Per. 2. 24. de id to fins, should live to ri heeoufnes 10m 2. 29 he that doth righteou nes, is borne of him See Chap . 3.7,10.

Rom, 13-13 not in rioting and drunkennesse, not in

1 Per. 4. 4-run not --- to the fame excesse of rior Rift.

N sm. 10.35, rife va, Lord, and let thine enemies be scattered Pf. 1.127, 2. it is in vaine for you to rife early, and P.o. 28.12 when the wicked afe, a man is hidden 10 m 20,9 they knew not that he must rife from I Cor. 15. 16. if the dead rife not, then is not Christ 1 The 4.16, and the dead in Christ shall rife first Bilen.

Mu. 28, 6.he is not here, for he is rifen Lick . 24.34 the Lord is rien indeed, and hath 1 Co. 15.20 but now is Christ rifen from the dead Cal. 3. 1. if ye be then me with Christ, feek those Riner,ac.

Pfal. 36. 8. shalt make them drink of the rivers of thy 46, 4, there is writer, the streames whereof shall 119,136, rivers of waters run downe mine eies

Rob, ec. 1/4.10, 2. and that they may rob the fatherieffe Mal. 3.8, will a man rob God 5 yet ye have robbed me but ye fay, Wherein haue we robbed thee ?

Robbery.

Robbery of the wicked shall destroy them Ila. 61.8. I hate robbery for burnt-offering, and I will Phil, 2.6. thought it not robbery to be equall with God

Robe,ec. 1/1 61, 10, he hath covered me with the rohe of M 1.27.28. ftripped him, and put on him a fcarlet robe Ren. 6, 11. and white robes were given -them, and See Chap-7.9,13.

7.14. and have wished their robes in the bloud of

Num. 20, 10, must we fetch water out of this rocke 2 Sam, 22, 3, the Lord is my rocke-See Ver. 3, 3 2. Pfal.18.2.& 31.3.& 62,6.& 94.22. 47, exalted be the God of the rocke of my faluation Sec Pfal. 89.26.

Mar. 7.25, fell not, for it was founded vpon a rocke 16.18, vpon this rocke will I build my Church; and 1 Co. 10.4 they drank of that spirituall rocke, and that rocke was Christ

Rou. 106 21,9 feare, nor is the rod of God voon them P(al. 23.4. thy rod and thy staffe, they comfort me

125.3. the rod of the wicked thall not reft upon the Pro-10, 13, a roll is for the backe of him that is void of

13.24, he that spareth his rod, hateth his son : but 22.15.the red of correction shall drive it far from 23.13. if thou be telt him with the rod he shall not 29.15. the rod and reproofe give wildome : but a Ifa. 10.5. the rod of mine anger, and the staffe in their 11.1. there shall come forth a rod out of the Hemme of

See Verfe 4. Lam, 3.1. Gen affliction by the roc of his wrath

Pro.5.19 let her be at the pleasant Ror, let her Canz. 2.9 my Beloued is like a Ros, or a young Hart Roofe.

Pfal. 137.6.my tongue cleans to the roofe of my mouth Sec E ?ck. 3.26.

Roe.

Mar. 12.39. the vppermolt roomes at feafts. Luke 14.7,9,10, & 20.46 Root, &c.

Ifa. 27.6. them that come of Iacob take roar 37-31. shall againe take roos downward, and Rom, 11, 16, if the root be holy, fo are the branches Col. 2.7. rooted and built up in him, and fablisht in Heb. 12, 15, left any root of bitternelle fpringing vp

Pro. 12.37, rofleth not that which he took in hunting Route.

Zech. 5.1.a flying roule, the length--twenty cubits

Rubies. Sec Pro.3 15. & 8.11. & 20, 15. & 31, 10.

Rule, - Rule, 3c.
Gen. 3, 16, to thy hulband, and he fhall tule ouer thee 4.7. (hilbe his defire, and thou shalt rule ouer him 1 Sam, 23.3, he that ruleth ouer men must be iust Pro. 16.32.he that ruleth his spirit is better then 25.28.he that hath no rule ouer his owne spirit, is

29,2, when the wicked begreth rule, the people 1,4.3.4. Princes, and Babes Chall rale over them 12.as for my peoply—women rule ouer them

E7ek, 20.33 with furit powred out will I rule over you

Ross, 12.8 he that ruleth with diligence

Phil.3, 16 let vs walke by the fame rule, let vs

I Tim. 3.4. one that ruleth well his owne house, having See Verfe 5. 5. 17-let the Elders that rule well, be counted

See Heb. 13.7,17,24. Ruler,gc.

Pro. 29.26, many feek the Rulers favour Eccl. 10.4. if the spirit of the Ruler rife vp John 7. 48, have any of the Rulers beleeved on him 5 AS. 23. 5.not fpeak cuill of the Ruler of thy people

Rom. 13.3. Rulers are not a terrour to good workes

Pfal. 119 32. I will rus the way of thy Commandements Pro. 1. 16. for their feet ros to enill and make hafte to Cane. 1.4. draw me, and we will mus after thee : the King Icr. 5. 1. ron ve to and fro through the ftreets of Ierufalem

11.5. if thou haft runs with the footmen, and they 1 Cor. 9. 24. the price ? fo nun that ye may obtaine Heb, 12, 1.let vs rus with patience vnto the race that

### Sabbath.

Exed. 16.23. to morrow is the reft of the holy Sahbarh See Ver. 25, 26, 29. 20.8 remember the Sabbuh day to keep it holy

See Chap-35.3. 31-15, is the Sabbath of rest holy vnto the Lord

Sec Leuis. 23.3. 35.3. ye shall kindle no fire on the Sahbath Non. 15.32. that gathered flickes on the Sabhath day

Neh. 10, 31, not buy it of them on the Sabhach day See Chap. 13.15. to 12. Ifa. 56.2. bleffed is the manthat keepeth the Sibhach 58.13. if thou turne away thy foot from the S. ihb. ith

Ier. 17.21. beare no burden on the Sabbath day See Ver. 23,24,27

Mas. 12.8. the fon of man is Lord of the Sabhath day 12.it is lawfull to doe well on the Sabbath day 24.20, that your flight be not -on the Sabbach M 17.2, 27. the Sabbath was made for man, and not Luk. 6. 5. the fon of man is Lord alfo of the Sabbath 13.15.on the Sabhath lofe his Oxe or his Affe

23.56. and refled the Subbach, according to the John 7.22.ve on the Sahhash day circumcife a man AR. 1.1 3. from Terufalem a Sabbath daies iourney Col.2. 16.let no man judge you -in respect of the Sabb.

Sabbaths.

Exad. 31, 13.my Sabbaths ye shall keep; for it is a figne See Ver, 15, 16, 17. Leny . 19. 3,30. & 26.2.

& E ?ck. 20, 20. I evit, 26, 34 then shall the land enjoy her Sabbath 1/a. 56.4. vnto the Eunuches that keep my Sabbaths Lam. 1.7. faw her, and did mocke at her Sabbaths E (ek. 20, 12, my Sabbarhs, to be a figne between me and Sec Exod. 31, 17.

22.26, and have hid their eies from my Sabbaths Sacrifice.

1 Sam. 15.22 to obey is better then facrifice: and Pal. 51.16 thou defired front facrifice. See Pf See P/41,40.6. 116.17. I will offer to thee the facrifice of thankinging See Amns 4.5.

Pro. 15.8. the facrifice of the wicked is an abomination See Chap. 21, 27. 1/1.34.6 the Lord bath a facrifice in Bozrab.

Ier. 46. 10. Zeph. 1.7. EZek. 39.17. Hof. 6. 6. I will have mercie, and not facrifice

See Mar. 9, 13. & 12.7. Hah. 1, 16, they frerifice to their net, and burne to Mul. 1. 8. if we offer the blind for facrifice Rom. 12.1 prefent your bodies a living facrifice, holy. 1 Cor. 10. 20 Genules facilice, they facrifice to Dinels Ephe", 5.2.2 (40.7) ice to God for a fweet finelling Heb. 9. 26. to put away fin by the facilice of himfelfe 10, 26, there remaineth no more facrifice for fin

13.15.let v. offer the Cacrifice of praise to God Pet. 2. 5. to offer vp fpirituall facrifice, acceptable Sacrifices.

Dest. 33. 19. shall offer facrifices of righteousnesse Sec Pfal. 4.5. & 51.19. -facrifices of ioy, I will fing, yea P/11.27.6.1 will offer-51.17. he facilices of God are a broken spirit

107.22. factifice the factifices of thankfgining, and Pro. 17. 1. then a house full of facrifices with ftrite 1 .. 1 . 1 the multitude of your facilities vnto me Ma . 12.33. more then all burnt-offerings and facrifices Heb. 13, 16, with fuch facilities God is well pleased See Phil. 4.18.

Sacrificeth. Feel. 9. 2. to him that Caerificeth, & him that Caerificeth not Ha. 66.3. he that funficeth a Lambe, as if he cut off

Mil. 1. 14 facilicate to the Lord a corrupt Safety. Pfal. 4 8, thou Lord only makeft me dwell in fafety 33.17.3n horse is a vaine thing for fafery: nor Pro. 21.31.0f battell, but fafery is of the Lord

Saints. 106 15.15. behold, he putreth no trust in his Saints Pfal. 16.3. but to the Samus that are on the earth and 37.28. the Lord-for akech not his Samusthey are 97.10, he preserueth the soules of his Saints : he 116, 15, of the Lord-is the drath of his Saines I Cor. 1.1. called to be Saints, with all that in enery 6,2 shat the Saints shall judge the world sand if Ephel. 5.3. named amongst you, as becommeth Saints

Sahe. 16:37.35, this citie, to faue it, for mine owne fake 43.25.blot out thy transgressions for mine owne fake 48 11, for mine owne fake will I doe it, for how D-10. 9.17. Sanctuarie that is defolate for the Lords fake 19. deferre not for thine owne fake, O my God

Lenit, 2.13 meat-offering shalt thou feafon with fale Mar. 9. 50 haue (alt in your feines, and peace Col. 4. 6 let your freech be—featoned with falt, that Col. 4. 6. let your freech be-Salter.

E7ch. 16.4. thou wast not falted at all, nor swadled Mu. 5.13 lost his fauour, wherewith shall it be salved?
Mu. 9.49 enery one shalbe salved with fire, and

Saluation. Gen. 49. 18. I have waited for thy faltacion, O Lord Exod. 14. 13-fee the faltacion of the Lord

15.2, he is become my faluation : he is my God Sec Pfal. 63, 6,7. 2 Sam. 22, 47, exalted be the God of the rock of my falua.

See Ver. 51, & Pfal, 18435. P[al. 3. 8. faluation belongs to God. See Pfal. 37.39. & Ionath 2.9.

See Pfal, 24.5. 18.46, the God of my falication. & 25.5.8 27.1,9,8 68,20.

119.155 Saluation is far from the wicked : for 174. I have longed for thy falsation, O Lord, and
144. I o, it is he that giveth falsation to Kings: who
1/3. 45-17, in the Lord, with an enertalting falsation
51.6-but my falsations shalle for energand my

59.17.an helmet of faluation. See Ephel.6,17. 63.5 mine owne arme brought faluation vnto me ler-3.23. in vaine is faluation hoped for from the hils Act. 4, 12 neither is there faluation in any other: for

13.26.to you is the word of this faluation fent Rom. 1, 16. Gospel -the power of God vnto fabration 11.1. faluation is come vnto the Gentiles, for to 13, 11. our 'aluation necret then when we beleeved Res. 7. 10. faluation to our God which fitteth vpon the Danctification.

1 Co. 1.30, right confectle, fanctification, and redemption 1 The . 4.3. this is the will of God -vour fan life arion. 4. his vessell in fan Tification and honour

2 Thef. 2.13 . through fantification of the fpirit, and Banctifie.

Exad, 31.13. I am the Lord that doth fanctifie you Sce Leuis. 20, 8, & 21.15, 23. & E?ek. 20, 12, & 37.28.

Leuit. 21. 8. thou fhalt fan Thie bim therefore John 17.17. an Tifie them through thy truth See Ver. 19. Ephe 5.26, that he might fantithe it, and cleanfe it with I The 5.23, the very God of peace antitie you wholly 1 Pet. 3. 15. fan Tifie the Lord God in your hearts, and Sanctifled.

Laur. 10.3. I will be fan thied in them that come nigh Ifa. 13.3. I have commanded my fam Titled ones: I Io'n 10.36 fay ye of him whom the Father Fath fan Tified A7. 20. 32. inheritance among them that are fantified 26. 18. them which are fan Lifed by faith in me Rom. 15.16, being fin Titled by the holy Ghoft

I Tim 4.5. it is fanticied by the word -and prajet Heb. 2 11. he that fanctifieth, and they who are fa Time 10, 10, by the which will we are find theathrough Sancmary, &c.

Leur. 19.30. reuerence my Sant saig. Sec Cha. 26, 2 21,23 blemish, that he profane not my S.m. Turnes 2 Chro. 30,19. according to the purification of the Small .. Eick 9.6, and begin at my Sandbary : thenthey Sand.

Pfal. 139.18. they are more in number then the fund 1/4.10.12, thy people I frael be as the fand of the fea See Hof. 1. 10. Rom. 9.17. ler. 5.22. placed the fand for the bound of the fra

M.2.7.26 man, which built his house vpon the fand esthan.

1 Chro. 21, 1 and Sathan stood vp against I frael, and Job 1.6. and Sathan came alfo amongst them. See Cha. 2.1 2.2. faid to Sathan, From whence commelt thou s

3. faid vino Sathan, Halt thou confidered my feruent Zech 3. 1, and Suban franting at his right hand to M.u. 16, 23 get they behind me S.u. 110, thon are an Luk-10, 18,1 beheld Sathan as lightening fall from

A.F. 5.3. why hath Suban filled thy heart, to lie to the 26.18 and from the power of Suban vnto God 1 Cor. 5 5. deliner fuch an one vnto Suban for the 2 Cor. 11.14. Suhan himfelfe is transformed into an 12.7.the messenger of Sashan to buffet me, lest I Rest. 2.13, thou dwellest where Sashans feat is

24, which have not knowne the depths of Sarban 12,9. Sashan, which deceiveth the whole world

In. 31.14. I will fatiere the foule of the Priests, and 25. I hane 25. I have faithted the weary foule, and I Sattefieb.

P. 1-17, 15, I thaibe aristic when I awake
36.8-they thaibe abundantly a said with the
37, 19-in the dais of famine they finalbe (aristical
65.4-we thaibe (aristical with the goodnesse of thy
Pro. 12.14-a man shalbe faristical with good by the
See Chap. 18.10.

30.15 three things that are neuer fatisfied, yea foure Ecolog. 4.8. not is his eye fatisfied with riches, not 5. to dones filter, thall not be fatisfied with filter 16.11.14 my people flatible fatisfied with goodnesse. Mich 6.14 thou that eate, but not be fatisfied, but Hah. 2.5. and is as death and cannot be fatisfied, but

Pal. 107.9 he (within the longing foule, and fils 145.16. [ain full the defire of eurry living thing If a, 55.2 your labour for that which satisfies not

2 Sam. 14.6. to the Lords of Jave by many or few, by 2 Km. 19.34. cities to fave it for mine owne fake Pfal. 31.16. feruant, and fave me for thy mercies faker 44.3. neither did their owne arme fave them 5 but 1fa. 63.1. I that fpeak righteouthefs, mighty to fave Ier. 30.10. I will fave thee from afar, and thy feed Hof. 1.7. and will fave them by the Lord their God Zech. 9.16 and the Lord—thall fave them of Mat. 1.21. he fhall fave his people from their fins

18.11. fon of man is come to faue that which was lost See Luk. 19. 10. & John 12.47.

1 Tim. 1.15. Christ—came into the worl it o fave finners
4.16, both fave thy felfe, and them that heare thee
1.21. 1.21 the—word, which is able to fave your foules
4.13. Law-giver, who is able to fave and destroy
Heb. 7.25 be is able to fave them to the vitermost that

Canton.

I(3,30.15) in returning and reft thall ve be faued Mar. 24.13, shall endure to the end, he shallo faued 1 Cor. 15.2, by which also ye are faued, if ye keep in Ephes 2.5, together with Christ, by grace are ye faued. See Ver

1 Tim. 2.4, who will have all men to be fasted, and 2 Tim. 1.9, who hath fasted and called vs with an boly 72. 3.5. according to his mercie be hath fasted vs.by 9 20.4. 18, if the righteous fasted y be fasted, where

Sam. 17. 47. he Lord fareth not with fword and speare

1.1.49.26. I the Lord am thy Sautors and thy Redeemer See Cha.43.3,11. & 60.16.

6; 8, that will not lie, so be was their Savious less, 14.8, the Savious thereof in the time of trouble Ho'. 13.4 for there is no Savious befiles me I vk. 2.11, to you is born—a Savious, which is Christ Ison 4.42, indeed the Christ, the Savious of the world Epic. (5.23, and he is the Savious of the bodie I lin. 1.06 God our Savious, and Lord Less Christ See Tim. 1.3, & 2.10, 13. & 3.4. 2 Pet. 1.1.

4.10. who is the Savisus of all men, specially See 1 John 4.14
Lide 25 to the only wife God, our Savisus, be glory

Mu. 16, 23 thou favourest not the things that be of God 2 Cor. 2, 15, a sweet sawor of Christ in them that are 16, to one the sawor of death yard death, and

Mar. 18 though your fins be as fearlet, they shalbe as Mar. 27, 28. Bripped him, and put on him a fearlet robe

Pro. 11. 24-there is that Conteneth and yet increaseth

Zech. 13. 7- and the sheep shalbe featured; an I will

See Mar. 26, 31.

Schoole matter.

G.1.3.2 4-wherefore the Law was our School e-mailer

25. we are no longer under a Schoole-mafter Stoffers.

2 Per-3. 3 there shall come in the last daies scoffers

Pro. 9.7-he that reproneth a scorner getteth shame See Ver. 8.& Chap. 15.12. 13.1.heareth—but a scorner heareth not rebuke

13.1. heareth — but a fewer's heareth not rebuke
14.6.a fewer feeketh wifdome, and findeth it not, but
19.25. finite a fewer, and the fimple will beware
See Chap. 21.11.82 22.19

24.9, and the fearner is an abomination to men

Pro. 1, 22, and the fearners delight in their fearning 3.3 4 furely be fearners delight in their fearning 19.29 independents are prepared for fearners 2 Pers. 3.3, there shall come in the last daies fearners

Pfal. 1.1 nor fitteth in the feat of the feornfull
Scripture.

2 Tim. 3.16.all Scripture is given by inspiration of God 2 Pt. 1.20.no Scripture is of any private interpretation Scriptures.

Mas. 22.29/ye doe erre not knowing the Scriptures, nor lobs 5,39-fearth the Scriptures, for in them ye think AB-17.11 and fearched the Scriptures daily Roma 15.4 and comfort of the Scriptures, might have hope

2 Tim. 3, 15 the holy Scriptures, which are able to make Scottnere, which are able to make

Mas. 27.26, and fourged lefus. See John 19.1. Heb. 12 6. he seourgesh enery son that he receiveth

Pfal. 107.23 they that goe down to the 'ea in thips Pro. 8.29 when he gaue to the fea his decree, that the See Iob 3 8.19.

If a. 57. 20. the wicked are like a troubled fea, when Icr. 5. 22. the fand for the bound of the fea, by a Lam. 4.3, euen the fea-monfters draw out the breaft Micah 7. 19, cast all their fins into the depths of the fea

Can. 8, 6, fit me as a feele on thy heart, as a feele upon thy 2 Tim, 2.19 flandeth furchaving this feele, The Lord Reis, 4, which have not the feele of God in their foreheads States, 5.

Iob 33.16 cares of men, and feeleth their instruction
Iohn 6.27 for him bath God the Father feeled
Ephef. 1.13, ye were feeled with the holy Spirit of promise
See 2 Con in. 1.22.

4-30.by whom ye are feated to the day of redemption Rev. 7-3. till we have feated the fernants of God in Starth.

Ic. 17.19 I the Lord fearch the heart. See Pfal. 139.23.
Rom. 8, 27, Res. 2.23.

Lins. 3. 40-let vs (exchand trie our waies
Zoph. 1. 1.1 will leach Terufalem with candles
loin 5.39 (tasch the Scriptures, for in them ye think
See AT. 17. 11.

Plat. 139 1.0 Lord thou half farched me and knowned to or. 2.10 the spirit farched all things, yea the Searching.

See 1 John 4.14. Pro. 20. 27- feat ching all the inward parts of the belly earlie glory

P(1), 145-15, thou giveft them their meat in due feafors Eccle(3, 1, 1, 0 every thing there is a feafors 1/2, 59, 4, how to fpeak a word in feafors to him that is Luk-4, 13, the Divell—departed from him for a feafor Gal, 6, 9, for in due feafor we fhall reap, if we faint not 2 Tim. 4, 2, be inflant in feafor, and out of feafors 1/2, 1, 1, 2, 5, to enjoy the pleasures of fin for a feafors

Deut. 29, 29 fecret things belong vnto the Lord our Go.!
Pfal, 19, 12 cleanse thou me from fecret sinnes

See Pfal, 90.8.

25.14 the feere of the Lord is with them that feare.

Pro-3.32 the Lord, but his feere is with the righteous.

9.17. fweet,

9.17 fweet, and bread eaten in fecres is pleafant 25.9-and discouer not a fecres to another Ecclef. 12.14. into judgement, with enory fecret thing

Amos 3.7-he reuraleth his fecret ynto his fernants

M.w. 6.4 thy Father which feeth in fecret will reward 6. pray to thy Pather which is in fecrer, and thy Sec Verfe 18

Mar. 4. 22, kept fecret, but that it should come abroad Lik. 8. 17. nothing in ferrit that shall not be manifest Ephes. 5. 12. those things which are done of them in secret Secrete.

Tfal.44.21. for he knoweth the feerets of the heart Pro. 11.13.a tale-bearer reuealeth feerers : but he that is of Sec Chap, 20.19.

Dan, 2, 28, is a God in heaven that revealeth fecrets Rom. 2.16. when God shall judge the fecreis of men by Dett.

47, 28, 22.25 concerning this Sett, we know that it Secure.

quiet and fecure Indg. 18.7. the people dwelt-See Ver. 10, 27.

Tob 9.11 he goeth by me, and I fee him not : he 19.26 in my flesh I shall fee God. Sec Ver. 27. 1.4. doth not he fee my waies, and count all my fleps ? Pfal. 10.11 he will neuer fee it. See Pfal.94.7.

Ifa. 29. 15. E ?ek. 8. 12. & 9.9. If a, 30, 10. which fay to the Seers, See not, and to the M.u. 3. 8 bleffed are the pure in heart, for they shalfee God Luk 8.10 that seeing, they might not see and hearing John 9.41 but now ye fay we fee, therefore your fin 1 Cor. 13.12.now we fee through a glaffe darkly, but 1 John 3.2 be like him, for we shall fee him as he is

Brett,ec. I Sam. 16.7. the Lord feeth not as man feeth Tob 10, 4 cies of flesh or feeft thou as man feeth ? Dico.

1.

ife

2

13.

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. 8.

P(a), 126, 6, and weepeth, bearing precious feed

Ecclef. 11, 6, in the morning flow thy feed, and in the

I(a.44.3, I will poure my spirit vpon thy feed, and my

Mal. 2.15, one, that he might feek a godly feed

Mal. 2.3, 31, is like a grain of mustard-feed, which a man Luk, 8, 5.1 Sower went to fow his feed, and as he fowed See Mat. 13, 19;

11-parable is this: the feed is the word of God Rom. 1.3. made of the feed of Dauid 9.29 except the Lord of Sabbath had left a fred Pet. 1.23 not of corruptible feed, but of incorruptible I John 3.9. for his feed remaineth in him : and he

Deve. 4. 29, if thou feek him with all thy heart, and feek his face continually 1 Chro. 16.11 , feet the Lord-See Chap. 22.19. 2 Chro. 15.12.

28.9. if thou (ek him, he will be found of thee, but

Sec 2 Chro. 15.2. 2 Ch. 0.19.3, and haft prepared thy heart to feek God

See Chap. 30.19. Pfal.9. 10. Lord, halt not forfaken them that feek thee 27.8.thy face. Lord, will I feek

34, 10, they that feet the Lord shall not want any thing Sec Pro. 18.5. 40, 16, let all those that feet thee reioyce

Sec Pfal.70.4. & 105.3. 69.32 and your heart shall live that feet the Lord 105.4. feet the Lord and his strength, feet his face 119.2, and that feek him with the whole heart

176-feek thy fernant : for I doe not forget thy See EZet.3 4.16. Pro. 8, 17, those that feek me early shall find me Capt. 3.2. I will feek him whom my foule loueth, I

I(a: 8. 19. should not a people feek voto their Gods 55.6. lek ye the Lord whileft he may be found Ice. 29. 13. ve fall feek me, and find me, when ye Hof. 5.6, to feek the Lord, but they shall not find him

15 they will feet me early. See IJ.
10, 12, for it is time to feet the Lord, till be come See Ifa. 26,5 Amos 5.6 feek the Lord, and ye shall line, left he

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See Zeph. 2.3. Mas. 6. 33. feek ye first the Kingdome of God, and his 7.7. feek and ye shall find knocke and it shalbe opened Luk. 19. 10. the son of man is come to seek, and saue that Luk-19.10.the 100 or man /eek his owne-but every man 1 Cov.10, 24-let no man /eek his owne-but every man See Phil, 3, 21.

2 Cor. 13.14.1 feek not your, but you: for the Col.3.1. feek those things which are abone, where Heb. 11.6.a rewarder of them that diligently feek him See the word face,

Deemeth. 1 Sam. 3.18. let him doe what formeth him good Sec 2 Sam, 15.26.

Seen: Num. 23.21, nor hath he fees peruerleneth in Ifrael
Mar. 6.1, before men, to be fees of them: otherwise ye have 5. that they may be feen of men. Verily I fay Iohn 1. 18.00 man hath een God at any time, the only 1 Cor. 3.9. eye bath not feen, nor care heard, nor have

Pfal, 49. 18. praise thee when thou dost well to thy elfe Pro. 16.4, the Lord hath made all things for himfelfe See 1/a, 43, 21.

Ier, 32, 3. I fweare by my felfe. See Chap. 49.13.

Tit. 2.14. who gave him felfe for vs Heb. 1.3. when he had by him/elfe purged our fins fate I Per. 2, 24, who his owne felfe bare our fins in his bodie

Sell.

Leuiz, 25.14, if thou fell ought to thy neighbour, or ec Ver.15,16,29. Amos 8.5, that we may fell corne? and the refuse of the end.

Gen. 45.5. God did find me before you to preserve life See Verfe 8.

Genluall. Iam. 3.15. but is earthly, forfuall, and divellish emt.

John 3.17. God four not his Son-to condemn the world 5.24. and beleeueth on him that four me, hath enerlasting 30, the will of the Father, which hath few me See Ver-37: & Chap. 6.38. & 7.16. & 20,21.

Dentence. Eccles. 8, 11. because fenuence against an enill work is not Separate.

Rom, 8.35. who shall separate vs from the love of God Deparated.

1/a. 59. 2-your iniquities have separated between me Depulchtes.

Mar, 23.27. ye are like vnto whited Sepulchres, which Gen. 3.1 now the Serpent was more fubtle then any

Sec Ver. 13, 14. Num, 21.8, make thee a fiery Supent. Sec Ver. 9.

2 Kin. 18.4 and brake in pieces the brazen Serpens ! I(1.27.1. euen Leuiathan that piercing Serpens ? 10,10. The alke fith, will be give him a Supere?
10,10. be ye therefore wife as Supere; and harmleffe
10,10. 3.14.as Mofes lift up the Supere in the wilderneffe.
Ren. 12.9, that old Supere called the Dinelland Saran

Sec Chap 20, 2.

Dermant. Exp. 31.5. if the forum that plainly fay, I love my Mafter 26, if a man finite the eye of his fernant, or the

Sec Verfe 27. Num. 12.7.my Course Mofes is not fo, who is faithfull Deut. 24, 14 thou shalt not oppresse an hired sensor 34.5. so Moses the farmout of the Lord died

Pfal, 116.16. I am thy former, I am thy former Vide Pfal, 119, 125.

b

Pro. 11.29 the foole shalle ferume to the wife of heart 1 4.35. the Kings fauour is towards a wife fernant 17.2.a wife firesat shall have rule over a fon that 19. 10 much leffe for a enunt to have rule ouer Princes 29.19.a feruane will not be corrected by words
21.delicately bringeth vp hisferuane from a childe Sec Chap . 30.32.

30. 10. accuse not a servant to his master, lest he Feder 7.21 lest thou beare thy fernant curfe thee M.l. 1 6 honours his father, and a forume his mafter Mar. 18.32. O thou wicked feru mr, I forgaue thee 24.45 who is a faithfull and wife forume

Sec Luke 13.37,38,43. 46.bloffed is that feruane, whom his Lord, when he 48. but if that euill feresn: Thall fay in his heart 25.30.caft ye the vnprofitable four into outer darkness Is'n 8.34.committeth fin, is the femans of fin

15.20, the ferume is not greater then his Lord 1 Cor. 7. 21 art thou called, being a ferume? care not See Verfe 22.

Gal. 1.10. I shoul I not be the fernant of Christ Phil. 2.7. took on him the forme of a foreane, and Reu. 19. 10, I'am thy fellow-fernant, and of thy brethren Beruante.

Egra 5.11 we are the fernants of the God of Heaven Pfal. 123. 2. as the eies of fernants look vnto the hand Eccles, 10,7,1 have feen fernancs vpon horses, and 1 a.65.13, my fernanes shall cate, but ye shalbe Luk. 17.10 we are unprofitable feruanis. See Mar. 25.30. John 15.15, benceforth I call you not feru mes, for the Rom. 6. 16. as eruanes to obey, his fernames ye are to whom

See Ver. 17, 12. 1 Cor. 7.23 a price, be not ye the ferums of men Ephel. 6. 5. ferisanes be obedient to \_\_\_your mafters

See Col. 3.23, & Tu. 2.9, & 1 Per. 2, 18. Col. 4. 1. giue vnto your fernants that which is iuft, and I Tim, 6, 1 let \_\_ ferisants \_\_ count their mafters worthy of Berne.

Exod. 23.25. ye shall ferue the Lord your God, and he See Deut. 6, 13. & 10, 12, 20, & 13.4. 2 Chro.

30.8.8 35.3.M 111A 4.10. Dew. 11.13 ferue him with all your heart. See 10/h; 22.5. & 24.14. 1 Sam. 12. 20, 24.

1016.24.15 as for me and my house, we will some the Lord 1 thro. 28.9. ferue him with a perfect heart, and with a p. 41-3. 11. ferue the Lord with feare, and rejoyce with

100, 2. erue the Lord with gladnesse, come before 162, 43.24 thou halt made me to ferue with thy fins Mal. 3.14. ve have faid, It is in vaine to fere God Mat. 6, 24 no man can ferue two Masters: for either he Lik. 1.74. enemies, might ferue him without feare

4, 8 and him only thalt thou "ence John 12.26, if any man ferue me, him will my Father Gal. 5.13. Hefh, but by love ferme one another Heb. 12.28 ferue God-with reverence and godly feare Derueth.

Mal, 3, 17-a man frareth his own fon that fewerh him 18 between him that feruth God, and him that Dentice.

2 Chron. 12, 8, that ye may know my ferrice and the feruce of the kingdomes of Ier. 22. 13 that vieth his neighbours feruice without

John 16, 2 will think that he doth God feruice. Ephel. 6. 6. not with eye-ferrice, as men-pleafers, but Sec Colof. 3.22.

7. with good will doing fervice,

AR. 20, 19 Gruing the Lord with all humilitie of mind Rom, 12.11 feruent in Spirit, ferning the Lord Det.

Pfal. 16.8.1 have fer the Lord alwaies before me Settled.

Zeph. 1.12. punish the men that are feeled on their lees Denen.

Leit, 16.18 punish you fever times more for your fin

Pfal, 119.164 feven times a day doe I praise thee Pro. 24.16, a fult man falleth feuen times, and rifeth Mar. 18, 22. I fay not vnto thee, Vntill feuen times:

but untill feuenty times feuen Sec Luke 17.4.

Seuenth Day. Gen. 3.3. and God bleffed the fenenth day, and fanctified Sec Exed 20.11

Exad. 16.26, the fewenth day, which is the Sabbath 20, 10, the fewenth day is the Sabbath of the Lithy God See Chap. 34-21.

Shabow. 1 Chro. 29. 15. our daies vpon earth are as a fluidow See 106 8.9. & 14.2. & 17.7. P [al. 102. 11.

& 109.23.& 144.4. P(al. 17.8 hide me vnder the badow of thy wings Sce Pfal. 36.7. & 57.1. & 63.7.

& 91,1, Cant. 2.3. Co'. 2.17 which are a Shadow of things to come, but

Shaft.

If a, 49, a and made me a polithed that in his quiner that the count of a that the leafe that chair 26, 36, the found of a that is leafe that chair the g, 6, which that the earth out of her place

Pfal. 83.16. fill their faces with hame, that they may frek Pro. 12, 16. but a prudent man couereth shame 17.2. overa fon that caufeth hame. 1/1.50.6. I hid not my face from Thame and spitting Din. 12.2, and force to hime and euerlafting contempt Zeph. 3.5, but the vniust knoweth no shame Phil.3.19. whose glorie is their shame, who mind Heb. 12.2. endured the croffe, despising the some, and

Shametatheeft.

1 Tom. 2.9 with fhamefafteeffe and fobrictie, not Chape.

Iohn 5.37, neither heard his voice--nor feen his Thape

Sheep. Pfal. 119, 176. I have gone aftray like a loft theep, feek 1/253.6. all we like theep have gone aftray we Elek. 34. 11. I will both fearth my fheep, and feek them

12. fo will I feek out my freep, and will deliver
Mar. 7, 15. false Prophets, which come—in free ps clothing 10.16.I fend youas heep in the midft of wolves 15.24. Iam not fent but to the loft theep of the 18, 12, if a man have an hundred theep, and one of 35. 32.as a shepheard divideth his theip from the List-15.4 what man of you having an hundred // eep John 10.3, and the Beep heare his voice, See Ver. 17.

4. the speep follow him, for they know his voice 11. the good shepheard giveth his life for the fleep 21.16. fred my Theep. Ver. 17 feed my Theip AA. 8. 3 2. he was led as a fleep to the flaughter, and See I aish \$3.7.

1 Pet. 2.25 for ye were as theep going aftray, but are Shepheard.

Pfal, 23.1, the Lord is my Repleard, I shall not want Ifa.40, 11, shall feed his flocke like a Stepheard : he See E7ck. 34, 12 23.

Zech. 11.16. I will raise up a supered in the land which 17. wee to the idol! Repheard that leaveth the 13.7.1 wake, O fword, against my steple and, and Mar. 26, 31.1 will finite the flepheard. See Zich. 13.7, Heb. 13.20. lefts that great flepheard of the theep 1 Per. 2-25, when the chiefe flepheard and Bithop of your foules 5-4-when the chiefe flepheard and hall appeare, ve See Zech. 13.7. See the word Sheep.

Ter. 50.6. their Depheards have caused them to goe E(ck. 342, woe to the Bepheards — that feed themselves Zech. 11.5. their owne Shepheards pitie them not Shew. - Shew.

P(al. 4, 6, who will then vs any good & Lord, life thou 39.6, euery man walketh in a vaine form : furely 1/a. 3.9, the form of their countenance doth witnesse Dhich. Gen. 15. 1. I am thy hield and exceeding great reward Dear. 33. 29. by the Lord, the shield of thy help Deta. 33. 29. by the Lord, the plates of thy near Pfal. 28.7, the Lord is my strength and my shield See Pfal. 33. 20. & 115, 9. & 144, 2. 84, 11. God is a sun and shield, the Lord will give

84, 11, God is a flited vato them that—trust in him Eptes, 6, 16, about all, taking the flited of faith, wherewith shills.

In. 7.12. goe ye to my palace which is in Shiloh, where 14. your fathers, as I have done to Shiloh

Shint.

D.m. 13.3. they that be wife, shall fine as the brightnesse M.u. 13.43, the righteous shall shine forth as the sun

Shinting.
Pro. 4. 18 path of the inft is as the Bining light, that

Pro. 31. 14. fhe is like the Merchants fips, fhe Shoors.

Exod. 3. 5. put off thy forces from off thy feet, for Amos 2.6, they fold-the poore for a paire of Theoes

A7.7.33. put off thy Thoses from thy feet : for the Shout, er. Num. 11.23. is the Lords hand waxen flore? thou shalt

Sec 1/4.50, 1. & 59, 1. Pro, 10, 27, the years of the wicked shalbe shortened Heb. 4. 1 any of you should seem to come shore of it Rest, 12.12, he knoweth he hath but a fort time

Shoulder. 1[4.9.6, the government halbe vpon his feoulder Zich-7.11 and pulled away the feoulder, and Ropped Sec Verfe 12.

Shulamite.

Cant. 6.13 . returne, returne, O Shulamire, returne Shutteth. Res. 3.7. he openeth, and no man Butteth, and shuts

See Ifa, 22.22. Sicke. Cant. 2.5. I am ficke of loue. See Chap. 5.8.

1/a.1.5, the whole head is ficke, and the whole heart Ho . 7.5. the Princes have made him ficke with bottles Mat. 9. 12 need not a Physician, but they that are ficke 25.36.I was ficke, and ye visited me : I was in

1.1m. 5. 14-is any ficke among you ! let him call for sicknette.

Evod. 23.25. I will take ficknesse-from the midft of thee See Dent.7.15. Pfal.41.3. wilt make all his bod in his fick puffe

M.u.8, 17-took our infirmities, and bare our fickneffe Dibe. John 19.34 with a speare pierced his fide and forthwith

20.25 and thrust my hand into his fide, I will not Dift.

Luk. 32.31. to have you, that he may fift you as wheat Sigh, sc.

Pfal. 12.5. of the poore, for the fighing of the needy 79.11 let the fighing of the prisoner come before Etck. 9.4. on the foreheads of the men that figh Mar. 7.34. looking vp to heaven he fighed, and 8.12, he fighed deeply in his fpirit, and fath

Sight. Pfal. 76.7, who may fland in thy fight, when once thou 143.2 in thy fight shall no man living be instified If a, 11-3, he shall not judge after the sight of the cies
Heb, 4-13, creature that is not manifelt in his fight

Signe. Exed. 31.13.my Sabbath \_\_ it is a figne between you and See Verfe 17.

1/1.7.11.afke thee a figne of the Lord. See Chap. 38.7. Mar. 24, 3, what shalbe the figure of thy comming See Ver. 24, 30.

Luk-2-34, for a figure, which shalbe spoken against

2 Thef. 2.9-all power, and figures, and lying wonders

Pfal. 3.3.3, when I kept filence, my bones waxed old 50.21, half thou done, and I kept filence and a time to fipeak lfal. 62.6, mention of the Lord, keep not filence Amos 5.13, the prodent skall keep stience in that time 1 Cor. 14.34-let your women keep stience in the Churches 1 Tim. 3.11, let the women learne in stience with all

Silver. Iob 27.16-though he heap up filter as the dust P[al, 119.73, then thousands of gold and filter Eccles. 5.10, he that loueth filter, shall not be fatisfied E(ck.7.19, their filter and gold shall not deliner them Zech.13,9.1—will refine them as filter is refined, and

Act. 3.6 Silver and gold have I none, but such as 20.33.I have covered no mans silver

Similitube. Dene. 4, 15. you faw no manner of fimiliande. See Ver. 16,

Pfal. 19.7. is fure, making wife the fimple. Pfal. 119, 130. Pro. 1 4.

116.6. the Lord preserveth the simple, I was Pro. 14.15. the fimple beleeueth euery word: but the Rom. 12.8. giueth, let him doe it in fimplicity 16.19 which is good, and fimple concerning enill

Sincers.

Phil. 1, 10, that ye may be funcere, and without offence
1 Per. 2, 2, defire the fincere milke of the word, that

Sincerty, et.

10fb, 24, 14 ferue him in finerity and in truth, and

1 Cor. 5.8 with the valeauened bread of finerity, and 2 Cor. 1.12, in simplicity and godly sincerity, not with

Sce Chap. 2.17.& 11.3. Eplef. 6, 24. that love our Lord Jefus Christ in fincerity Phil. 1. 16. of contention, not fincerely, supposing to Tu. 2.7. Shewing - granitie, fincerity Ding,et.

Pfal. 30.4. fing vnto the Lord. See P[41.32.2,3. & 68.4. & 81.1. & 96.1. Ir. 20.13. Icr. 31.7. fing with gladnesse for Iacob, and 1 Cor. 14.15. I will fing with the vnderstanding also
Ephes, 5.10 singing and making melodie in your hearts. Col. 3. 16. Imging with grace in your hearts to the Lord Lim. 5. 13. is any man merry flet him fing Plalmes Single, gr.

Mar. 6, 22-if thine eye be fingle, thy whole bodie shall
Ast. 2, 46 meat with gladnesse and inglentse of heart
Epie 6.5. in singlenesse of your heart, as you o Christ

Binne. Gen. 4.7. if thou dost not well, fin lieth at the doore 39.9. doe this great wickednesse, and fin against God? Leau. 4.13. fin through ignorance. See Num. 15.: Num. 5.7. they shall confesse their fin which they have 32.23.be fure your fin will find you out 1 Sam. 2.25 if a man fine against the Lord, who shall

2 Chro. 6. 36. if they fin against thee, for there is no Pfal. 32.1, and whose fin is covered. 5. I acknowle ged my fin voto thee, and mine 38.18 my iniquitie, I will be forry for my fin

51.3 and my fin is ever before me 5 and in fin did my mother conceiue me 59.3-not for my transgression, nor for my fin, O Lord 109.7. and let his praier become fine

Pro. 14.9. fooles make a mocke at fin, but among the 34, but fin is a reproach to any people

If a. 3.9, they declare their fin as Sodome, they hide 5.18. and fin as it were with a cart-rope

Icr. 3 1.34. I will remember their fin no more See Hebr. 8.12.

Hof. 4.8. they eat up the fin of my people, and they

Mich 6.7, the fruit of my body for the fin of my-foule

Zech. 13.1.a fountaine—for fin and uncleannesse

Iohn 1.29. Lamba—which taketh away the fin of the world

5.14-fin no more left a worfe thing come vnto thee 8.34, who focuer commits fire, is the feruant of fin

9.2. who I'd fin, this man or his parents, that he 41. Ir ye were blind, ye should have no for but 15 22 but now they have no cloak for their tous

16.8 he will reproue the world of im and of R .m. 3.9. that they all are vnder jos.

5, 12, as by one man for entered into the world, and Sce Verfe 13.to 21. 20. where for abounded grace did much more

6, 1. shall we continue in fin, that grace may abound 5 See Verfe 2.to 11.

12. let not-for reigne in your mortall bodies ee Ver. 13,1440 23.

7.14 Spirituall, but I am carnall, fold ynder fus 17. but fin that dwelleth in me. See Verfe 20. 23 bringing me into captinitie to the law of im

1 Cor. 15.56 the fting of death is im, and the strength of 2 Cor. 5.21. hath made him to be in for vs. who Heb. 3. 13. hardned through the deceictuinesse of sink 10-26, if we fin wilfully after we have received the

12, 1 and for, which doth to eafily befet vs, and Iam, 1.15. for, when it is finished, bringeth forth death 3. 1. in many things we for all : if any man

1 Per. 2, 22 who did no in neither was guile found in See I Tohn 3.5.

1 Io'm 1.7 bloud of Christ-cleanfeth vs from all fin 8, if we fay that we have no for, we deceive our 2.1. if any man for, we have an Advocate with the Pather 3.4.the Law, Im is the transgression of the Law

8, he that committeeth for is of the Divell, for 5.16.there is a for vnto death, I do not fay that 17. all vnrighteousnesse is fin, and there is

Sinned. Ich 7.20. I have founed, what shall I doe vnto ther, O 33.27. if any fay, I have finned

Pfal. 51.4. against thee, thee only have I finned and Sec 2 Sam, 13.13. Ier. 2.35 thre, because thou favelt. I have not found

50.7 we offend not, because they have somed Lam, 5, 16, woe voto vs that we have finned Dans, 9. 5. we have immed and committed Luk, 1 53.8 Father, I have finned against heaven, and Rom. 2 2 as many as have finned without Liw, shalland as many as haue finned in the Law

3.23. for all have finned, and come short of the glory of 1 lola 1.10.if we fay that we have not finned, we make

Dimmer, &c. Pro. 1. 10. finaers entice thee, confent thou not 13,21 ruill purfueth finners: but to the righteous

Ecclef. 8.12, though a forver doth cuill an hundred times 1/a.33.14 the formers in Sion are affraid Mat. 9. 13. to call the righteous, but finners to repentance John 9.31 God heareth not finners : but if any Rom. 5.8. whilst we were yet famers, Christ died for vs 1 Tim. 1.15. Christ came into the world to faue finners

Ding. Pfal. 19. 13, keep thy feruant from prefumptuous fus 25.7 remember not the four of my youth, nor my 90.8 our fecret four in the light of thy countenance Ifa. 1.18 though your fines be as scarlet, they shalbe

43.24. thou half made me ferue with thy finesthou-Ier. 5.25, your fires have withholden good things from D 14, 4, 27, break off thy fins by righteousnesse, and thine M.v. 16.18.is thed for many for the remittion of four Luk. 7.47 her fors which are many are forgiuen her

24.47 repentance and remission of four should be John 20, 23, whose fins ye remit, they are remitted 1 Cw. 15. 1. Christ died for our four, according to the Gal. 1.4. who gave himfelfe for our fins, that he might 1 Ter. 2. 24. who his owne felfe bare our fors in his bodie 1 John 1.9, he is faithfull to forgive vs our fors, and to 2, 1, and he is the propitiation for our for; and

See Chap. 4.10.

Rev. 1.5. and hath washed vs from our fins in his owner 18.4.that ye be not partakers of her fins, and . 5 her this have reached vnto beauen, and

Sinneft, oc. 1 Kin. 8, 46, for there is no man that formeth not Sec 2 Chro. 6.3 6. Ecclef. 7.20.

10h 3 5.6. if thou finnest, what dost thou against him 5 E (et . 18.4. is mine : the foule that firmeth, it shall die See Verfe 10.

1 John 3.9. he that is borne of God forneth not See Chap. 5, 18.

If a. 30.7. have criedtheir strength is to fir still Ephef. 2. 6. and made vs fir together in beauenly places Dittrtb. Zech.1. 11. all the earth faceth ftill and is at reft

Skin.

Iob 2.4-skin for skin, yea all that a man hath, will 19, 26, and though after my stin wormes destroy this Ic. 13.23.can the Ethiopian change his skin ? or the Mich.3.3. plucke off their skin from off them and their Slacke.

Tro. 10.4. becomes poore, that dealeth with a flacke hand 2 Per, 3.9. the Lord is not flacke concerning his promife Slander, ac.

Pro.10 18.he that vetereth a flunder is a foole Ier, 6.28.ail grieuous revolters, walking with flunders See Chap. 9.4.

elanderetb. P[al. 101, 5, whoso primity flandereth his neighbour

Exod. 4. 22 behold, I will flay thy fon 21.14 his neighbour, to (127 him with guile Pfal. 59.11 fin them not, left my people forget, scatter

P(al, 131.4 keeps I fract, shall neither flumber nor (keeps) 127. 2. forrowes, for to he giveth his beloved (lee) Pro. 4, 16, they fleep not, except they have done michiefe 6.4, give not fleep to thine eies, nor flumber to thine See Ver. 9, 10. & Chap. 24.33.

20.13. love not flee left thou come to povertie Eccles, 5, 12, the fleep of a labouring man is fweet Cant. 5. 2. I flep, but my bart waketh: it is the voice Din. 12, 2, many \_\_that fleep in the duft \_\_ fhall awake Rom, 13.11, it is high time to awake out of leep: for now 1 Thef. 4. 13. concerning them that are afterp, that yee for-

row not. 5.6-let vs not fleep as doe others, but let vs watch 7-they that fleep, flep in the night, and they strepeth, ac.

Pro. 10, 5. he that (leeper in harueftcauseth shame Mar. 9. 24, the maid is not dead, but fleeperh : and 25. 5. all flumbred and fl of

Ephel, 5.14. awake shou that thepelt, and arise from the elem.

Pfal. 78. 34. when he fle w them, then they fought him elightly.

flighely Her. 6, 14 they have healed the hurt-See Chap. 8, 11,

1 Sam. 25. 29. fling out as out of the middle of a ling Pro. 26, 8 as he that bindeth a stone in a stong, so is he Slip.

Iob 12.5. he that is ready to lip with his feet. Heb. 2.1, left at any time we should let them slip

P(al-73.18.thou diddelt fet them in flippery places

Pro. 12.24 but the florifield made vnder tribute
27, the florifield man rofteth not that which be 15.19 the way of a flochfull man is as an hed a of-18.9.h that is florthfull in his worke, is brother to 19.24.3 flochfiell man hideth his hand in his bosome 21,25 the defire of the floriful killeth him : for

See Chap. 24.30. 22,13.the A Concordance.

22.13, the flothfull man faith, There is a Lion without See Chap. 19.15.& 26.13.
26.14. his hinges; fo doth the flothfull upon his bed Rom, 12, 11.not florifull in bufineffe, feruent in ip:rit H.b.6.12, that ye be not (behfull but followers of them Slott. See Anger.

Pro. 6. 6. goe to the Ant, thou luggard. See Ver 10, 26 fo is the luggard to them that fend him 13. 4, the foule of the luggard defireth, and kath not 20. 4, the luggard will not plow by reason of cold 26. 16, the luggard is writer in his owne conceit then See Ver.9.

Slumber.

P(a). 121,3, he that keepeth thee will not flumber 132.4.or flum'er to minceie lids Rom. 11,8, God hath given them the spirit of flumber

Small. 1 Kin. 19.12 and after the fire a still fmall voice Amis 7.2.by whom shall Iacob arise for he is [mall Zich. 4, 10, who hath despised the day of small things

Smitt, ac. Exad. 21. 18, if one smire another with a stone 20. if a man fmite his fernant, or his maid with a rod See Verfe 26.

Pial. 141.5. let the righteous smite me, and it shalbe let. 18.18. come, let vs smite him with the tongue 31.19.after I was instructed, I fmore vpon my thigh See EZek. 21.13.

M.v.5.39. shall mire thee on thy right cheek, turne to miters.

I a. 50.6. I gave my backe to the finiters, and my cheekes, Dmitath.

Exad. 21, 12 he that (mireth a man fo that he die, shall 15.he that (miteth his father or mother shalbe Dew. 27.24. curfed be he that [mireth his neighbour fecretly I(1.9.13 the people turneth not to him that [missh them

Smitten. Ila, 53.4. Imuten of God, and afflicted ler. 3. 30 in vaine haue I fmitten your children See Ifa. 1.5.& Amos 4.6.8c.

Hof. 6. 1. he hath (mirror vs, and he will bind vsvp Smoake. Der. 29. 20 his icaloufic shall fmaake against that man

See Pfal.74.1 Pro, 10, 26, as [monke to the cies, fo is the fluggard to

Mar. 12 20. modking flaxe shall be not quench, till be

Smoother. were smoother then butter, but war Tf.al. 55.21. words-Sec Prou. 5.3.

Snare. P'al.69.22.let their table become a fnare before them Sec Rom. 11.9.

Pro. 20, 25, it is a facre to the man that devoureth that Hy.9.8.the Propher is a face of a fowler in all I the 21.25. for as a face shall it come on all them that 1 Tim . 3.7. left he fall into -the fare of the Divell Sec 2 Tim. 2. 26.

P(2'.11, 6.he shall raine 2 nessire, and brimstone Ecclef. 7. 26, whose heart is faures, and ners, and her Soher-ac.

Rom. 12, 3, but to think oberly, according as God 1 The . 5.6. let vs watchand be faher. See Ver. 8. I Tim. 3 11. ofer, faithfull in all things. See Tit. 1.8. To. 2. 12, that we should line soberly and righteously in 1 Pet. 1.13. be lober, and hope to the end, for the See Chap. 4.7. & 5.8.

eoft. In \$3.16. God maketh my heart for, and the Almighty Pro 15.1.a fofr answer turneth away wrath, but 25.15.anda foft tingue breakech the bones

Salaurner. Pfal. 39. 12. I am a stranger with thee, and a faiourner

Solt. Deut. 32.30, except their rocke had fo'd them, and the Neh. 13.16. fold on the Sabbath vnto the children of If a. 50.1. for your iniquities have fold your felues Amos 2,6, they fold the righteous for filuer, and Rom. 7-14, spirituall, but I am carnall, fold vnder for

E vod. 15.2. the Lord is my thrength and foug Pfal.69.12, and I was the fong of the drunkards 77.6. I call to remembrance my forg in the night 118.14.the Lord is my ftrength and my fong 119.54.thy flatutes have been my fongs 11.5.1.a/mg of my beloued touching his vineyard E(ek. 26.13. I will cause the noise of thy songs to cease Sec Amos 5.23.

Amos 8, 10. I will turne--your fongs into lamentation

Son. Gen. 22.2, take now thy for, thine only for Ifac Exad. 4.22. Ifrael is my for-my first borne
Deut. 21, 20, this our for is stubborne and rebellious 2 Kin. 8.27 for he was for in law of the house Pfal. 2.7. thou art my fon, this day have I begotten thee See 44.13.33. Heb.1.5.

Pro. 10. 1.a wife for maketh a glad father.

Chap. 13. 1. & 15. 20. See Chap. 10, 1.& 19.13.

Ifa.7.14.2 Virgin shall conceive and beare a few 9.6. ynto vs a fon is given, and the government Mal. 1.6. a for honours his father, and a feruant his malles M. 1.1.0.a four contents his naturagates a state of the fertieth him M. 1.3.17.my beloued for in whom I am well pleased See Chap. 17.5.

11, 27, no man knoweth the for but the father, nor 14.33 thou art the Son of God. See Chap. 26, 63,

Luke 1.35. Rom. 1. Tolm 1. 18. the only begotten for. See 1 John 4.9. Rom. 8. 3 2 he that frared not his owne for, but gaue 2 Thef. 3. 3. that man of finthe fon of perdition

Sonz. Ifa, 60. 1 4. the four of them that afflicted thee shall Mar, 21.28, a certaine man had two fow, and he came John 1,12 gaue he power to become the fins of God Gal. 4.6. and because ye are fons, God bath sent forth I John 3, 2, now we are the fons of God, and it doth

Pial. 38.18 mine iniquitie, I will be forry for my fins Sorrow.

Gen. 3. 16. I will greatly multiply thy forrow, and 17. in forrow thalt thou eate of it all the daies of Leuit, 26, 16 and cause for ow of heart : and ye shall fow Sec Dan . 28,65.

Pro. 10.22.maketh rich, and addes no forrow with it 15.13 by for ow of heart the spirit is broken Ecclef. 11. 10 remove forrow from thy heart, and put I(4.35.10 and forrow, and fighing shall flee way Ier. 30.15 thy forrow is incurable, for the multitude of Lam. 1.12. f there be any forrow like my forrow, which Tota 16, 20, but your forrow shalbe turned into ov 2 Cor.7.10 for godly forrow workes repentance to

but the forrow of the world workes death Reu. 21.4. and there shalbe no more forrow

Souromre. 1 Sam. 22.6. the for owes of hell have compaffed inc Ich 21.17.God diffributeth formeres in his arger 1/4.53.3 rejected of men, a man of forrowes, and 4.borne our griefes, and carried our forrowes

Soprowfull. I Sam. 1.15. I am a woman of a forrowfull spirit: I
Plat. 69.29. I am poore and forrowfull, let thy Mat. 19.22 he went away for owfield, for he had 2 Cor. 6. 10.as forowfull, yet alwaies rejoycing Phil. 2.28. and that I may be the lefte forowfull Sought.

See the word Stranger. I Chro. 15.4-and fought him, he was found of them

15 and fought him with their whole defire \$fal. 78. 3 4. when he flew them, then they forghe him Cant. 3.1 I fought him whom my foule loueth, I

17-65. 1. I am fought of them that alked not for me Ter, 50.20 iniquitie of Ifrael shalbe fought for, and there Doule.

Dest 4.9 keep thy foule diligently, left thou forget 29. if thou feek him with all thy fortle

See I Kings 2.4. 1 Chro. 22.19 fet your heart and foule to feek the Lord Pfal. 16. 10. thou wilt not leave my foule in hell, nor Sec Atts 2,27.

106.15 requert, but fent leannesse into their foule 121.7 theo from all cuill, he shall preserve thy foule See Prov. 24, 12,

138.3 Arengthen me with ftrength in my foule 143.8 for I lift my foule vnto thee

11. righteoufnesse-bring my foule out of trouble

Pro. 22. She that doth keep his forde shalbe far from 1/4.53. 10 thou shalt make his forste an offering for fin See Verfe 12.

11 he shall fee the trauell of his foule, and Mar. 10.28 but are not able to kill the forde, but 16, 26, gaine the whole world, if he lofe his owne foule 26.38 my foule is exceeding forrowfull -to the death Luk. 12. 20 this night thy foule shalbe required of thee 3 John 2 and be in health, even as thy foule prospereth Soules.

Louis. 23, 27 ye shall afflict your forles. See Verfe 29. & Numb. 29.7.

Pro. 11. 30, he that winneth foules is wife E (ck. 13.18. will ye hunt the fordes of my people and See Ver. 19.20.

18.4, all fordes are mine, as the foule of the father Iam. 1. 21 . word, which is able to faue your fordes Rev. 18.13. the merchandize-of flaues, and foules of men

Pfal. 119.80. let my heart be found in thy ftatutes, that I See Cha. 2.7. & 8, 14. Pro. 3. 21 keep found wifdome. 14.30. a found heart is the life of the flesh, but If a. 1 . 6 there is no found ne ffe in it, but wounds 2 Tim. 1 7. fpirit of love, and of a found mind Tir. 1, 13, that they may be found in the faith

Sow. - Sow, 4c. Peut. 22.9. thou shalt not fow—with divers feeds
P(al. 126.5. they that fow in teares shall reap in joy Eccles. 1.4. he that observeth the wind shall not 'ow-Icr. 4. 3. your fallow ground, faw not among thornes E? k. 13. 18. wor to the women that fow pillowes to all Mat. 13. 3.a fa ver went out to fare. So Mar. 4. 3. 1 Co. 15 36 that thou fowest is not quickned, except it die Sec Ver. 37, 42, 43, 44.

Mar. 13, 24.3 man which found good feed in his field 25 the enemie came and forwed trares among 25.26.that I rean where I fowed not and

Somer. See Solu. chowice.

2 Cor. 9. 6. he which towerh sparingly shall rean sparingly 6.1.6.7. whatforuer a man forwith that shall be reap 8.he that fowerh to the fleth, shall of the flesh reap Somme.

H.g. 1.6.ye have fowne much, and bring in little : ve 1 Co. 9.4 1 if we have forme to you spirituall things 15.42 it is fowne in corruption, it is raised

Spake. 2 S.far. 7.7. Pake I a word with any of the tribes of John 7.46 answered, Neuer man pake like this man Spare. ac.

Pfal. 39. 13.0 Pire mesthat I may recover firength Mal. 3.17.I will prethem as a man fo treth his owne Ron. 8.32. he that fared not his owne fon, but 11.21 if God fazred not the naturall branches

Dparkes. Ich 5.7. borne vnto trouble, as the fankes flie vpward Ha. 50, 1 1 and in the parker that ye have kindled Sparrolves.

Mar, 10. 29. are not two Sparrowes fold for a farthing : Exod-7-2, thou shalt speak all that I command thee

29.19 feat thou but let not God freak Deut. 3, 25 Speak no more of this matter 1/4.19.18 fine cities - Speak the language of Caraan M.10.19. take no thought how or what we shall speake

12.34 how can ye, being euill, speak good things Luk 6.26, when all men shall speak well of you 1 Cov. 14.19. I had rather freak fine words with mine See Ver. 21.10 35.

35-it is a shame for a woman to speak in the Church Tit. 3.2. to speak euill of no man to be no brawler 1.19. flow to feate, flow to wrath, flow to 4.11 speake not enill one of another, brethren, be

Dyeaketh. Exod. 33. 11. as a man fleaketh to his friend Iob 33.14. God freaketh once, yea twice P[al. 15.2. speaketh the truth in his heart lohn 7.18 he that speaketh of himselfe seeketh his owne

Heb. 11.4 being dead, yet (peaketh)
12.25, fee that ye refuse not him that (peaketh) speaking.

1/1.58, 13 owne pleasure, nor speaking thine owne words Drech.

Exod. 3. 10. I am flow of speech
Pro. 17. 7 excellent speech becommeth not a foole Canz. 4.3 thy (peech is comely, thy temples are like I Cor. 2. I. I — came not with excellencie of speech, or of Col. 4.6. let your speech be alway with grace, seasoned Spiders.

Iob 8.14. and whose trust shalbe a Spiders web 1/a. 59.5 and weave the Spiders web : he that dpirit.

Gen. 1, 2 the Spirit of God moved upon the face of 6.3, my Spirit shall not alway strine with man; for Exad. 3 1, 3. filled him with the Spirit of God, in wisdome P(al. 31.5. into thy hands I commit my pivit : thou 34. 18 and faueth fuch as be of a contrite pinio

51. Irland take not thine holy Spirit from me 12 and uphold me with thy free Spirit 17. the facrifices of God area broken spirit: a Pro. 16. 32 he that rulech his faire, then be that taketh See Chap. 25, 28,

17.22 but a broken fpirit drieth up the bones 18.14 the spirie of a man will beare his infirmity, but Ecclef. 8. 8. no man that hath power ouer the pine 1 2.7. the fair it shall returne vnto God who gape it If 1. 11.2 the Spirit of the Lord shall rest upon him, the 40.13 who fath directed the Spirit of the Lord, or 57.15 that is of a contrite and humble (pivis, to 61. i.the Spirit of the Lord-is vpon me, because

See Chap. 42.1.& Mat. 12.18. Luke 4.18. 63.10 but they rehelled and vexed his holy Specie 66.2, that is poore and of a contrine (pirit, and

EZek. 11.19. I will put a new spirit within you See Chap. 18.31.8 36.26,27. feel 2, 28, I will powre my Spirit vpon all flesh See Acts 2,17.

Micah 27. is the Spirit of the Lord straitened 5 Zech. 12. 1-the Lord-formeth the fpirit of man within Mal.2.15.one 5 vet had he the relidue of the (pivit Mat. 12.43. when the vnclean pivit is gone out of a man Luke 11, 13. give the holy Spirit to them that afke him

24. 39 a pirit hath not flesh and bones as we see me Tota 3.51a man be borne of water and of the Specie, he 6 that which is borne of the Sprie is Spirit, and 34. God giveth not the Spirit by measure to him

4.24.God is a Spiris, and they that worthin him, must worship him in Spirit and in truth 6.63 it is the Spirit that quickeneth; the fleth

Aft, 3, 17, I will powre out of my Spirit on all fielh See I sel 2, 28.

Rom. 7.6, that we should serve in newnesse of spirit, and \$.1, who walk not after the flesh, but after the Spirit 2, the Law of the Spirit of life in Christ Iefus bath 4. walke not after the felh; but after the Spirit See Verfe 5.

9, if any man have not the Spirit of Christ, he is 11, but if the Spirit of him that raifed up Icfus, quic-

ken your mortall bodies by his Spirit 14.as many as are led by the Spirit of God, they 15.not the Spirit of Bondage—but to adoption 16.the Spirit—beareth withoff with our Spirit that 26, the Spirit also helpeth our infirmities : for

I Cor. 2. 4. but in demonstration of the Spirit, and power 10-for the Spirit fearcheth all things. See Ver-1
12.we have received—the Spirit which is of God
3.16-know ye not that—the Spirit dwelleth in you Sec Ver. 11. 6.20 glorific God in your bodie, and in your frint 12.13.by one Spirit we are all baptized into one bodie 14.15.1 will pray with the Spirit. See Ver. 16. 2 Co. 1, 22, and given the carnelt of his Spirit in our

See Chap. 5.5. 3.6. for the letter kills, but the Spirit giueth life G.l. 3.3. having begun in the Spiritare ye now made 4.6. God hath fent—the Spirit of his Son into your 5.16. walk in the Spirit, and we shall not fulfill the 17. the flesh lusteth against the Spirit, and the

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5,27.

.17.

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nuft

will

22. the fruit of the Spirit is loue, toy See Ephel. 5.9. 25. if we line in the Spirit, let vs --- walk also 6.8, he that foweth to the Spirit, shall of the Spirit
Epief. 2.22, an habitation of God through the Spirit 4.4. there is one bodie, and one pinit

30 gricue not the holy Spirit of God, whereby 5.18. be not drunk — but be filled with the Spirit 6.17 and the fword of the Spirit, which is the

Phil. 3.3. which worthip God in Spirit, and reioyce I Thef. 5.19 quench not the Spirit

2 Thel. 2.8, whom the L. shall confume with the fpirit of Tim. 3. 16. iustified in the Spirit, feen of Angels Heh. 9. 14 who through the eternal! Spirit offered himselfe 10.29. hath done despite to the Spirit of grace I.m. 2. 26. as the bodie without the Spirit is dead, fo

Per. 3, 18, in the flesh, but quickened in the Sprize I lohe 4. I.beleeue not cuery (pirit. 13 because he hath given vs of his Spirit 5.6 it is the Spirit that beareth witnesse, because the 8, the Spirit, and the water, and bloud, and

Spirits. Nom. 16.12.0 God, the God of the prices of all flesh

7 16.2, own eies but the Lord weigheth the (pirit) 11.4.1.14, are they not all ministring spous, sent for h 1 Pet. 3-19, and preached vnto the spirits in prison 1 1/2 4. I trie the spirits, whether they are of

Spiri'uall Rom, 15.27. made partakers of their fpirimail things 1 Cor. 2.15. he that is (piriouall judgeth all things 9.11. if we have fowne vnto you fpiritual things 15.44.a naturall bodie, it is raifed a spiniuall bodie-

Griritually. Rom. 8, 6, to be fairtually minded is life and peace Cor. 2, 14. because they are springally discerned

Mu. 26.67, then did they for in his face. See Luk. 18.32.

162.42.24, who gave Iacob for a (poile, and Ifrael to H. 6.10, 34. and took joyfully the spoiling of your goods spoken.

Ich 40. 5. once have I spoken, but I will not answer

Pro, 10, 23, it is a part to a foole to do mischiefe : but 26.19 that deceives and faith, Am' I not in fport? Ephel. 5.27. not having for or wrinkle, or any flich I Pa. 1. 19. a Lamb without blemith, and without for 2 Per. 3.14. found-without for, and blameleffe Spoult,et.

Cans . 4.9 my fifter, my Spoise. Sec Ver. 8, 11, & Chapt. 5.1.

Hof. 4.13. your Spoyes shall commit adultery. See Ver. 14.

Leuir. 20.22, that the land—fpue you not out
Reu. 3-16, nor hot, I will fpue thee out of my mouth
2 Cor. 1.21, he that flablifteth vs—is God. Sec Rom. 16.25 I Thef. 3.2, 2 Thef. 3.3. 1 Per. 5. 10. 2 Per. 1. 13.

Col. 2.7. and Stablished in the faith. See Heb. 13.9. 2 Thef 2.17. stablesh you in enery good word and work Staffe.

Gen. 32, 10, with my staffe I passed ouer this Iordan Leuin. 26. 26. have broken the staffe of your bread See E ? e ? . 4. 16. & 5. 16. & 14. 13.

Pfal. 23.4. thy rod and thy staffe, they comfort me Stammering.

1/4.28.11, with flammering lips -will be speak to Sec Chap. 3 2. 4.

Stand,et. Luke 21.36.and to stand before the fon of man Rom. 11, 20, thou standest by faith : be not high-minded 14.4. holpen vp, for God is able to make him fland I Cov. 10.12. let him that thinketh he flandeth, take heed

16.13. fland fast in the faith, quit Sec 2 Cor. 1,34 Gal. 5. 1. fland fast in the libertie wherewith Christ Ephel. 6. 11 that ye may be able to fland against the

Phil. 4.1. Stand fast in the Lord my dearly beloved a Thest. 2.15. therefore brei hren, stand fast, and bold the

Num. 24.17. there shall come a starre out of Jacob, and 1/2.47.13.the star-gazers, the monethly Prognosticators 2 Pet. 1. 19. and the day-flarre arise in your hearts Rea. 2. 28. I will give to him the morning-flarre 22, 16, I am -- the bright and morning-flare Starres.

Tob 25.5.the flarres are not pure in his fight 1 Car. 15.41.the moon, and another glorie of the flarres Res. 1.16.he had in his right hand feuen flares 20, the mysterie of the seven starres, which thou

6, 13, and the flarres of heaven fell woon the earth . Statutes.

Exod, 15, 26. and keep all his Harures. Dew. 6. 17. & 16.12.

Pfal. 19.8. the flaures of the Lord are right 119.113, to performe thy flatures alway, even to the 117. will have respect to thy flantes continually btar, et.

2 Sam, 22.19.the Lord was my flay. See Ifa. 10.20. 1/a. 26. 3. in perfect peace, whose mind was flaged on thee 48.2. stay-on the God of Israel 50.10 and stay upon his God

Exod. 22.1. if a man shall fleate an oxe or a sheet Leur. 19. 11. ye shall not steale, neither deale faistv Pro. 6.30, a thiefe, it he steale to satisfie his foule, when 30.9. left I be poore, and fleale, and take the name Ier. 7 9. will ye steale, murder, and commit adulteric 23.30, that steale my word, enery man from his Ephes. 4.28 lee him that stole, steale no more, but Stealeth,ec.

Evod. 21-16, he that Itealeth a man, and fells him Deut. 24.7 if a man be found flealing any of his Hof. 4. 2. killing, and flealing, and committing Zech. 5.3. euery one that flealeth shalle cut off

dtedfall, ec. 1 Cor. 15.58, be ye fledfaff, vnmoueable. So Heb. 3. 14. of our confidence fledfaft vnto the end 6.19. Anchor of the fonle both fure and fleifaft : 1.11

1 Pa.5.9. whom

Pet-3.9-whom refift fledfast in the faith 2 Pet-3.17.fall from your owne steafastnesse

P(al. 37) 23, the fleps of a good man are ordered by the Pro-16, 9, but the Lord directeth his fleps

1 Per 2-21, example, that ye floudd follow his fleps

STR

Eut. 12. 42, who then is that faithfull and wife fleward?

1 Co. 4.1. and flewards of the mysteries of God

See Ver. 2 & Tit. 1-7.

See Ver. 2 & Tu. 1.

Lut. 16 2. give an account of thy flewardship, for

Name, 15.32, that gathered flicks on the Sabbath day

2 Tim. 16. that thou firre vp the gift of God, which is 2Pr. 1. 13.10 firre vou vp, by putting you in remembrance 5.1. I firre vp your pure minds by way of remembrance 3tocks, 3t.

If a. 4. 4. 4. 10. shall I fall downe to the flower of a tree street flower to a flower to the flower of a tree street flower in a flower is a doctrine of vanities Hof. 4. 1. a like counfell of their flowers and their

Pro. 9. 17. ftalne waters are sweet, and bread eaten

Pfal.9 1-12-left thou dash thy foot against a stone See Line 4-11.

Pro. 26.8, as he that bindeth a flove in a fling, to is he I/a. 28. 16.a tried flone, a precious corner flone Din. 2.3.4 till a flore was cut out without hands Hab; 2. 11, the flore half trie out of the wall, and

19 to the dumbe flore, Artle it shall trach

M.t. 18 6 that a mill-flore were hanged about his necke

21.43 the flore which the builders refused. Se

Luke 11 tt, will be gine him a flowe to it he afke 1 Pet, 2 4, comming as vnto a flowe to it he afke Ret, 2 17.1 will gine vnto him a white flowe

1 Sam 30.6 for the people fake of finning him Stopped At.

If 1.33.15, that flooper h his cares from hearing of Zech.7.1 and flooped their cares that they should not

Storke Storke knoweth her appointed times, and

Pf4, 107, 25, he commandeth, and raifeth the flormy wind See Pfal, 148.8.

29. he maketh the flo me a calme, so that the flame. See Chap. 25.4.

I a. 42. 15, and crooked things flezight, these things Ma. 7. 13, enter ye in at the straight gate, for wide is Stranger.

Esod 22, 11 Thou shalt neither vexe nor oppresse a stranger ore Chap. 23.9. Icr. 7.6. & 22.3. Zech. 7.10.

Lean. 19. 10, thou finit leave them for the france.

See Chap. 23, 22, Detu. 24. 20, 21.

Detu. 10. 18. and loveth the france in giving him

Devi. 10-18 and loveth the library or in gining him 24.17 nor persent the independent of the firance 14.17 nor persent the independent of the firance 14.17 nor persent did not lodge in the firest PGA. 39.12. I am a thranger with thee. See PfA. 119.19. Eccle 6.2 but a firance catch it, this is vanitic, and 191.14. 8 why fhoulded thou be as a firance in the land 10-in 10.5. I france they will not follow, but 191.2 think it not firance contening the fiery

Etrangers.

Etrangers.

Etrangers before the

P(al. 146.9 the Lord preferach the firmgers, he

If 1.1.7 your land, frangers denoure it in your preferace,

Ieo. 5. 19. So that we ferre frangers in a land that is not

Epic. 2. 19. we are no more frangers and forreiners

Med. 13. Albe not forgetfull to entertaine frangers.

1 Per. 2, 11, I beseech you as strangers and pilgrims abstain
See the word Dotourner.

ler. 5. 1 run ye to and fro through the firets of Ierusalem Zech. 8. 5. boyes and girles playing in the streets
Strength.

Exid. 15.2 the Lord is my frength. See 2 Sam. 22.33.

P(al, 27, 1. & 28.7, & 73, 26, 1/4, 13, 2.

1 S.vn. 2.9. for by frength shall no man prenaile
10b 12.13, with him is wisdome and frength, See Ver. 16.
& Chap. 36.5. Pfal. 29.1. Dan. 2.37.

21.23 one dieth in his full strength 23.6.00 but he would put shength into me P(2),68.35. God giveth strength and power

73, 26. God is the through of my heart 84.5. bleffed is the man whose through is in thee 1/2, 26.44nt the Lord Ichouan is currialting through

49.4.1 have spent my shough in vaine, and my Rom. 5.6 when we were yet without shough Christ died Strengthen, at.

P(al. 138, 3. strongtheness me with strength in my soule lev. 23. 14, they strengthen the hands of cuill doers See E Cel. 13. 22.

E7ch. 16.48. nor did the throughout the hand of the Zech. 10.12. I will throughout them in the Lord

See Chap. 13.9, Reu. 3. 2. Frengthen the things that remaine, that are

Amos 6.4. freich themselues voon their couches

If a. 1.5. why should you be stricten any more?

Gen. 13.8 let there be no firefe, I pray thee

Pro. 19.1 then an boufe full of facilities with firefe
14.the beginning of firefe is as when one lets out

19. be loneth transgredion—that lourch thrife 20. 3. it is an honour for a man to ceale from firife 26. 17. and medidleth with firif belonging not to 1/a. 5 8. 4. ye falt for firife and debate, and to

Rom. 13. 13. not in this and entrying. See 1 Cor. 3. 3.

Phil. 2-3. let nothing be done through this.

See Chapt. 3. 14.

See Chapt. 3.14.

See Chapt. 3.14.

Stripts.

Decs-25.3. Forty flripes may be give him, and not exceed See 2 Corin, 11.24. Pro. 17. 10. then an hundred flripes into a foole

19, 29, and firipes for the backe of fooles

19, 29, and firipes for the backe of fooles

1/2, 53, 5, was vpon him, and with his firipes we are healed

See 1 Per. 2, 24.

Luk-12.47. his will, shalbe beaten with many string.

Pro-3.30-strine not with a man without a cause, if See Chap. 25.8, 3

Hof. 4. 4. people are as they that thing with the Privile L. & 13.24 three to enter in at the straight gate 1 Cor. 9.25. but thireth for the mastery, is temperate 2 Tr. 9.25. but thireth for the mastery, is temperate 2 Tr. 9.25. if any man also there for masteries, yet is 14, that they straight not about words to no purpose.

24, the feruant of the Lord must not fixing
Heb. 12,4, you bloud, fixing against fin

Tital. 89.8, who is a frong Lord i ke vnto thee for Feeler 9, 11 nor the battell to the frong nor yet Max 12, 29 how can one enter into a frong mans house Epist 6, 10, be frong in the Lord, and in the power Strong Bilistr.

F.0.20.1: [frong drinks is raging, and who foener is 3:0.6] use thoug drinks to him that is ready to If 1.5.11. [rise early, that they may follow frong-drinks 2.5.7 through wire, and through frong-drinks Micah 2.11, prophetic to the of wire and frong-drinks Stuffens.

Deut, 21, 18. f a man have a stubborne-son, which Pro. 7, 11 the is loud and stubborne, ber see

Smir-

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3, 2.

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Study.

Eccle 12.13.much fludy is a wearineffe of the flesh 1 The 4.11, that ye fludy to be quiet, and
2 Tim. 2.15, fludy to flow thy felle appround to God
Stumbling.

Leuit, 19.14, nor put a flumbling block before the blind

I Cor. 1.23. vnto the Iewes a stumbling blocke Sec I Peter 3.8.

Sublect,er. Luk, 2.51 went downe and was subject vnto them Rom. 13.5 ye must needs be subject, not only for 1 Cor. 15.28 then shall the fon himselfe also be subject 1 Pet. 3.1. ye wines, be in subjection to your hulbands Submit, &c.

Fphel. 5. 21. Jubmizing your felues one to another in 22, wines, fubmit your felues to your—hubbands 14m. 4.7. Jubmiz your felues—to God; refift the 1 Tet. 3. 13. Jubmiz your felues to enery ordinance of man 5.5.ye younger, fubmit your felues to the elder ubstance.

Pfal, 17.14 and leave—their fubfiance to their babes

139.15.my substance was not hid from thee Pro. 3.9. honour the Lord with thy fubstance, and 10.3 he casteth away the substance of the wicked Heb. 10.3 4.in heaven a better and enduring fubstance Sucke.

1/2.60.16.thou shalt sucke the breast of Kings, and 66.11.that ye may sucke, and be satisfied Lam. 4.3. they give fincke to their young ones, the

Mar. 5.40, if any man will fue thee at the law Suffer.

Rom. 8. 17-if so be we suffer with him, that we may Phil. 1.29 not only to beleeve but also to suffer for 2 Tim, 2, 12.if we suffer, we shall—reigne with him 1 Per. 3, 14.if ye suffer for rightcousesse—happy are ye 17 that ye suffer for well-doing then for eaill

4.15 let none-fuffer as a murderer, or as a 16.if any man fuffer as a Christian-See Ver.19.

Lak. 24.26. ought not Christ to have fuffered. Ver. 46. Heb. 5. 8. obedience through the things which he fuffered to Per. 2. 21. Christ suffered for vs. leauing vs an example 23, when he suffered he threatned not but

3.18. Christ also suffered for fins.
5.10. after ye haue suffered a while, make you perfect
Suffereth. Sec Cha. 4.1.

1 Cor. 13.4-charitie Suffereth long, and is kind Sufferings.

Rom, 8.18.the sufferings of this present—are not worthy 2 Cor. 1.5. as the sufferings of Christ abound in vs. so Heb. 2.10, Captainc—perfect through sufferings for you

Deu. 3. 26 let it suffice thee, speak no more Sufficient, ec.

2 Cor. 2, 16, and who is fufficient for thefe things? 3.5. not that we are sufficient of our setues but our fufficiencie is of God

12.9 my grace is fufficient for thee; for my Summer.

Pro. 10.5. he that gathers in fummer is a wife fon Sec Chap-30.25.

11/b. 10.12. Sun, stand thou still vpon Gibeon, and Pfal. 84.11. the Lord God is a Sun and a fhield, he will Cant. 6. 10. cleare as the Sun, and terrible as an armic 1/2.60, 19. the Sun shall be no more thy light Mil. 4. 2. shall the Sim of righteousnesse arise with Mar. 5.45.he maketh his Sion to arife vpon the euill 13.43 then shall the righteous shinc-as the Sun

See Chap. 17.2. Fphej. 4.26.let not the Son go downe on your wrath

Reu, 12, 1-2 woman clothed with the Sun, and the Moon 21.23. the citie had no need of the Sun, nor of the

Sup. Supper.

Lut. 4. 16.4 certaine man made a great fupper, and

Ren. 3. 26.1 will come in to him, and will fup with him.

Res. 3, 20.1 will come in to him and will fup with him 19.9. to the marriage supper of the Lamb. See Ver. 17.

Day. 9.2.3 at the beginning of thy supplications Zech. 12.10 the spirit of grace and supplications in the spirit, and Phil. 4.6-by praire and supplication, with 1 Tim. 2.1. (supplications, prairers, intercessions Hob. 5.7-had offered up prairers and supplications

Support.

Act. 20.3 5.how—we Quest to support the weak, and to

Aft. 20.35. how -ye ought to support the weak, and to Sec 1 Thef. 5. 14.

Sure. 1/a.55.3 with you, even the five mercies of David John 6.69. we believe, and are fire that thou art that Rom, 4-16, the promife might be fine to all the feed 3 Pet, 1-10, make your calling and election fine 19, we have also a more fure word of prophesic

burety, ec. Pro. 6, 1. if thou be fivery for thy triend, if thou 11.15, he that is furery for a stranger shall smart See Chap. 17.18. & 27.13.

20.16 take his garment that is firsty for a stranger 22.26, be not of them that are furries for debts

Surfeiting.
Luk, 31.34. your hearts be ouercharged with surfeiting

Leuit, 19.12.ve shall not sweet an oath to bind his soule Deur. 6.13 . Shall freme by his name, See Chap. 10, 20.

Ifa. 48. 1. Sweare but not in truth and righteousnesse Ier. 4.2, thou shalt (weare the Lord liveth, in truth 5.2. furely they weare faifly. See Chap. 7.9. and Malcham Mar. 5.34. (weare not at all, neither by heanen, for it is

See Iames 5.12. 33.16.whofoener shall fweare by the Temple See Ver. 20, 22.

Lak 1.73 the oath which he fware to our Father Heb.6.13, could five tre by no greater, he fware by himselfe See Verie 16.

Mal-3.5, adulterers, and against fatic /wearers, and eminst fatic /wearers, and Leuis.6.3. and lieth concerning it, and /weares fairly.

See Hof. 10.4. Zech. 5.4.

Pfal. 15.4.he that fiveareth to his owne burt, and 63.11 enery one that five areh by him shall glorie Eccles. 2. he that five areh as he that feareth an oath Ifa.65.16. Sweareth-Shall sweare by the God of truth 10.23.10.because of swearing the land mourneth Hof. 4, 2, by (wearing, and lying, and killing Zech. 3, 3 every one that (weareth shalbe cut off

e wrat. Gen. 3.19 in the fiveat of thy face thou shalt eate Lisk, 22, 44. his freat was as great drops of blond Sweet.

Tob 20.12, though wickednesse be (weer in his mouth Swift.

Eccles.9.11. the race is not to the firife, nor the Amos 3, 14. flight shall perish to the swift, and the

Swaid. Leuit. 26.45. I will bring a fword vpon you. See Ver. 35. 1 Sim. 17.45. thou commeft vnto me with a fword and

47. the Lord faueth not with [word and speare Iob 36.12, if they obey not, they shall perish by the finand P/al. 44.3. in possession by their owne (www. See Ver.6. 1/a. 2.4. nation shall not life up (www. see Chap. 25. 16.29.

E(2). 29.6. Amas 9.4.

48.10.that

48. 10. that keepeth backe his fired from bloud Zech. 13.7. awake, O fivord, against my shepheard Mar, 26.52. they that take the (word, that perith by the (w. Luk, 2.35, a word fhall pierce—thy foule alfo, that Fole f. 6. 17. the (word of the Spirit, which is the Word Heb. 4.12 tharper then any two-edged f word Res. 2.16 fight against them with the f word of my mouth 13. 10 he that killeth with the Grord, must be killed 19.15. out of his mouth goeth a fharp (word

Swoids. 1/4.2. 4. hall beat their fivords into plow-shares

Dimoine. Gen. 22. 16. by my felfe haue I fworne. See Ifa.45.23. Ffal. 24.4, foule vnto vanitie, nor frome deceitfully 119, 106, I have frame, and will performe it, that

# Eabernacle, ac.

P(11.15.1. Lord, who shall abide in thy Tahemacle? \$4.1. how amiable are thy Tabernacles O Lord of 2 Pet. 1.14. that shortly Lmust put off this my Talernac'e Cable, 9c.

Exed. 32.16. and the rables were the the work of God Pfal-23-5. thou preparest a cable before me in the 69.22.let their rable become a fnare before them

Sec Rom. 11.9. 2 Cor. 3.3. nor in tables of ftone, but in the fleshly tables Waile.

173.9.15. the head, the Prophet - he is the saile Takt.

1 Cor. 11, 24, rake, cate, this is my bodie, which is broken See Mat. 26.26.

Eake heed to thy felfe,ac.

Exod. 10, 28, take heed to thy felfe. See Cha. 3 4, 12. Deut. 4.9, 15. & 11.16. & 12.13, 19,30. lerem. 17.11.M 17.13.9,33.Lnk.21.34.Als 5.35.& 20,28, I Tim. 4.16.

Pfal. 119.9. taking heed thereto according to thy word Ier, 9.4.take ye feed every one of his neighbour Mar. 4. 24. 14ke heed what you heare : with what 13.23.1.1ke ye keed, watch and pray : for ye know Luk. 6.18 take heed -how ye heare, for who so hath

Eale,et. Pfal. 90.9. we spend our yeares as a sale that is told Elek. 22.9. are men that carry tales to shed bloud Cale bearer.

Leit. 19, 16, shalt not go vp and downe as a tale-bearer Pro. 11.13.3 tale-betrer remealeth fecrets. See Cha. 20, 19. 18,8. the words of a tale-beaver are as wounds, and So Chap. 26.22.

26.20 where there is no rale-bearer, strike ceaseth Walents.

Mar. 18, 24 which ought him ten thousand ralents 25.15. vnto one he gaue fiue talents, to another

Calke st. Deur. 6.7. thou fhalt calke of them when thou fitteft in Pfal.71.24-my tongue thail talk of thy righteoufneffe

See Pfal 77.12. & 119.27. & 145.11. Pio. 14. 23. the ralk of the lips tendeth to penurie ler. 12.1. yet let me ralk with thee of thy judgements Epief. 5. 4. neither filthineffe, nor foolish talking

Tares. Mat. 13, 25, the enemie came and fowed tares Tarry.

Ier. 14.8, man that turneth afide, to carry for a night Hab. 2. 3. though it earry, wait for it, because it will Cafte,gc.

Pfal. 34. 8.0 rafte, and fee that the Lord is good 119.103. how fweet are thy words vnto my taffe

See Cam. 2.3. Heb. 6.4. and have tafted of the heavenly gift, and 1 Per. 2.3. if ye have tafted that the Lord is gracious Caught.

Eccles. 12.9. was wife, he still raught the people knowledge

If a. 54.13 all thy children shalbe raught of the Lord Sec P[al.71.17.

Mar. 7.29. he raught—as one having anthoritie, and not Luk. 13.26. and thou hast raught in our streets John 6.45 they shalbe all taught of God. See 1 Thef. 4.9. Gal. 6, 6, let him that is taught in the word communicate Weach.

Deut. 4.9. but reach them thy fons, See Ver. 10. & Chap. 6.7. & 11,19.

Pfal, 25.8, the Lord -will reach finners in the way 119,12, reach me thy flatutes, See Ver. 26, 64, 68. 1(a.28.9.whom shall be teach knowledge f and whom Micah 3.11.the Priests—teach for hire, and the Prophets Mar. 28, 19-goe ye—and reach all rations, baptizing Lut. 12, 12 the Holy Ghost shall reach you in the same Tohn 14, 26 he shall reach you all things, and bring 2 Tim. 2, 2 who shalbe able to reach others also

24.apt to reach, patient Sec 1 Tim. 3.2. Heb. 8, 11, they shall not reach every man his neighbour See Ier. 31.34. 1 John 2.27. Teacher,ac.

Ila. 30, 20, thy teachers shall not be removed into a corner Hab. 2.18 the molten image, an la reacher of lies 2 Tim. 4.3 shall heap to themselves reachers, having Heb. 5.12, when for the time we ought to be reschers

Tob 36.22.who teacheth like him ? .See Pfal.94.10. Pro. 6. 13. with his feet : he reacheth with his fingers 1/a.48. 17. thy God, which reachesh thee to profit Rom. 2.21, thou which reachest another, reachest thou thy 12.7. ministring, or he that reacheth, on teaching

2 Circ. 15.3, without a teaching Pricft, and without Law Col. 3, 16, reaching and admonithing one another in Teares.

Ish 16, 20. but mine eye powreth out reaves vnto God Pfal. 6.6.to fwim, I water my couch with reaves 42.3 my teares have been my meat day and night

56.8. wanderings, put thou my teares into thy bottle 126.5, they that fow in teares shall reap in ioy Ifa. 25.8. God will wipe away all reares from off Ter. 9.1, and mine cies a fountaine of reares, that I

14.17. let mine eies run downe with rears day and night See Cha. 13.17. Lam. 1, 16.8 2.18.

Heb. 5.7. with strong crying and zeares vnto him that 12.17. though he sought it carefully with reares Res. 7. 17. God shall wipe away all teares from their eies ee Ifa.65.19.8 Cha. 21.4. Eeth.

Ier. 3 1.29, the childrens teeth are fet on edge Vide E ?ek. 18, 2,

Amos 4.6.I have given you cleanneffe of reeth in all Mar, 8.12. there shalbe weeping and gnashing of reath Sec Luke 13,28.

Tell. Mar. 18.15, goe, and rell him his fault between thee and 17.to heare them, tell it vnto the Church

Temperance. Gal. 5.23.meeknesse, temperance against such there 2 Pet, 1, 6, to knowledge temperance, and to temperance Temple.

Ier. 7.4. the temple of the Lord, the temple of the Lord 1 Cor. 3.16.know ye not that ye are the remple of God 17. if any man defile the remple of God, him

6.19, that your bodie is the temple of the Holy Glofe 2 Cor. 6, 16, ve are the temple of the living God, as God I Thef. 2. 4. fitteth in the temple of God, shewing that Res, 21, 22 and I faw no temple therein : for the Lord

Gen. 22.1. God did tempt. Abraham, and faid to him Deut, 6, 16. ye shall not tempt the Lord your God Ifa.7.12. I will not afke, nor will I tempe the Lord Mar. 4.7. thou shalt not tempt the Lord thy God Temptation.ec.

Mat. 26.41 pray, that ye enter not into remptation Luke 8.13 and 17. lot

4.9.

.10.

.19.

,68.

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3.2.

.27.

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Like 8.13 and in time of temptation fall away

1 Cor. 10.13 there bath no temptation taken you, but

1 Tim. 6.9 they that will be richfall into temptation

Jam. 1.12 bleffed is the man that endureth temptation

Computations.

Luk, 22, 28, continued with me in my temptations.

Lam. 1.2-ioy when ye fall into diuers temptations.

2 Pet, 2-9, knoweth how to deliver the godly out of tempt.

Tempter.

M.a. 4.1.led—of the first to be tempted of the Diuell
1 Cor. 10.13.will not fuffer you to be tempted aboue
G.l. 6.1.confidering thy felfe, left thou allo be tempted
Heb. 2.18, in that himselfe hath suffered, being tempted
he is able to succour them that are tempted

See Chap. 4.15.

Iam. 1.13.let not man fay \_\_\_ I am tempted of God

Tetrible.

Dew. 7.21.2 mighty God; and serible.

Neb. 9.3 2, 106 37, 22. Pfal. 47, 3.

Tetrous.

ler. 20. 4. I will make thee a terrose to thy felfe, and a Cor. 5.1 I. knowing—the terrose of the Lord, we Terrours.

Iob 6,4-the terrours of God doe fet themselues in 18.14, it shall bring him to the King of terrours Pfal. 88.15, while I suffer thy terrours I am Ver. 10 Celebration.

Heb. 9. 15. he is the Mediator of the New Testament See Ver. 16, 17, 18.

Teltifie.

1/4.59.12. our fins teltifie against vs.

1/6.5.5. the pride of Israel doth testifie to his face

See 1/4-3.9.

Testified.

Deut, 19.18.a falle witnesse, and hath restified faisly Cestimonies.

Pfal, 93.5, thy restimonies are very sure: holinesse

119, 2-bleffed are they that keep his testimonies See Ver. 14, 22,99.&c. Thankt, &c.

Pful. 92.1, it is a good thing to give thankes to the Lord 119.62, at midnight will I rife to give thankes to the 140.13, the righteous shall give shankes to thy name Mat. 11.25, I thanke thee, O Father, Lord of beauen, and Lish-22.17, he took the cup and gave thankes, and Aft. 27.35 he took the cup and gave thankes to God in Rom. 14.6 cateth to the Lord, for he giveth God thankes 2 Cor. 9.15, thankes he vnto God for his vnspeakable gift Ephel. 5.20. giving thankes advaics for all things to God Col. 3.17. giving thankes so God and the Father, by him

See Chap, 1.12.

The f. 1.2, we give thanks to God alwales for you all

2.13, for this cause also thanks we God without

5.18, in enery thing give thanks

Thankfull

P(11.100.4.be thankfull vncohim, and bleffe his name Col. 3.15.0f God in your hearts—and be ye thankfull Thankfuling.

Pf. al. 50.14.0ffer vnto God thank groung. See Pf. 1.50.14.0ffer vnto God thank groung. See Pf. 1.17.7, 1.2.14.be facilities of thank groung. See Pf. 1.16.17 1.2.51.3, thank groung, and the voice of melodie

1'a-51.3, thank fixing, and the voice of melodie Phil, 4.6 prejer and supplication with thank fixing See Colof. 2.7.

Col. 4, 2, and watch in the same with thanks ining
Tim. 4, 4, good — if it be received with thank source
Thereo, at.

Exid, 22, 2-if a theefe be found breaking vp, and be finiten Pro-6.30-mm doe not delipile a theefe, it he fleate to 16.1.23, thy Princes are—companions of theetees 2.c.b-5.4-it shall enter into the house of the theefe Mar. 6.19-where theeres diage thorough and steale 1 The 5.4-that day should ouertake you as a theefe 2 Per. 3.10, will come as a theefe in the night, in the which See Reu. 3.3.82 16.15.

Exod. 22.3, have nothing, then he shalbe sold for his thefree See Ver. 4.4.

Lev. 13.19, I fmote vpon my thigh, I was ashamed E(ek. 21.13, cry — fmite therefore vpon thy thigh Thinns.

Ter-5.25-your fins have withholden good chings from Rom, 11, 36, for him, and through him are all chings I Cor, 3.21 all things are yours Thinke.

1/4.10.7. nor doth his heart thinke fo, but it is in his
10.29.11. the thoughts that I thinke towards you
Rom, 12.3. not to thinke of himfelfe more highly then
See G. 141.6.3.

Thirt.

Deus. 29.19. heart to adde drunkennesse to thirst Mat. 5.6. blessed are they that hunger and thirst after right.

Iohn 4.14. drinketh of this water—thall neuer thirst 6.35. he that beleeveth on me shall neuer thirst 7.37. if any man thirst let him come wro me, and 19.28. after this, let us—faith, I thirst Rom. 12.10. if he thirst lague him drink, for in so doing

Rom. 12.20. if he thirst, give him drink, for in so doing Rev. 7.16. neither this standard more, neither shall the 21.6. I will give to him that is a thirst of the sountaine 21.17. let him that is a thirst come, and who so Etherath.

Pfal. 42.2. my soule thirst for God, for the living God

Pfal.42.2.my foule thirstath for God, for the living God See Pfal.63.1.8: 143.6. Ifa.55.1. Ho, every one that thirstath, come ye to

Ethicity.

If a, 35, 7- and the thirsty land springs of water

44-3, I will powre water on him that is thirsty, and

Thoms.

Thome, 2 Cov. 12.7, there was given me a thome in the field Thomes.

Gon-3.18, thornes also and thistlesshall it bring forth 10fb.23.13, and thornes in your elestill ye perish from See Num. 33.55. & Iudg. 2.3.

Ier. 4-3 and fallow ground, fow not among thornes
Mat.7-16-doe men gather grapes of thornes, or figs of
13.7 and fome fell among thornes.
27. 29.3 chowne of thornes, and put it on his head
Heb. 6, 1-but that which beareth thornes and briars is

Thought.— Thought.

106 42.2:no zhought can be withholden from thee
P[al.119,59.1 zhoughe on my waies, and turned my
139.2:thou understandest my zhoughe afar off
Anos 4.13:and declareth to man what is his zhoughe
Mal. 3.16;the Lord, and that zhoughe upon his name
Mat. 5.25; take no zhoughe for your life. See Yer. 31

28 and why take ye thought for raiment 3+take no thought for the morrow, for the M.D. 13. 11. take no thought for the morrow, for the Luk-12. 16, is leaft, why take ye thought for the reft?

1 Co. 13. 11. I thought as a childe: but when I became 2 Cor. 10. 5, every thought to the obedience of Christ Thoughts.

Pfal.10.4.God is not in all his thoughts
94.11.the Lord knoweth the thoughts of man
119.113.1 hate vaine thoughts
Pro.113.5.the thoughts of the righteous are right: but

15.26, the construct of the wicked are abomination
15.26, the chargets of the wicked are abomination
15.25, 8, my chargets are not your chargets, not
1e. 4.14-how long fhall thy vaine chargets lodge
Mar. 9. 4, and Icfus knowing their thou, bas faid

see Chap. 12.25.

1 Cor. 3.20. the Lord knoweth the shoughts of the wife

Thousand.

Dew. 32.30 how should one chase a thousand. Inf. 23.10. Inh 9.3, he cannot answer him one of a thousand Pfal. 90.4, a thousand years in thy light are but as yesterday See 2 Pec. 3.8.

1 Cov. 14, 19, then ten thousand words in an unknowne
Reu. 20, 6. shall reigne with him a thousand years. Ver. 4.

Three that beare record in heauen

Eccle 4.13. a threefold core mot quickly broken Throat.

Pfal. 5.9 their throat is an open sepulchre. Rom1. 3.13 Pro. 23. 2. put a knife to thy throat, if thou be--giucn Thione.

Pf.il. 11. 4. the Lords throne is in heaven : his eies behold 45.6.thy throng,O God, is for euer. See Hebr. 1.8. Prg. 16, 12, the throne is established by righteonsnesse If a. 66, 1 the beauen is my throne, and the earth is my
See Mit. 5.32, & 23.22. Aft. 7.49.
Heb. 4.16, let vs—come boildly to the throne of grace

Res. 3.21. will I grant to fit with me in my throne Thummim.

-Vrim & the Thummim Exp. 28; 30. in the breaft-plate-Sec Leuit . 8 . 8 . Deut . 33 . 8 . See the word arim.

Thunder.

10h 28.26 made a way for the lightning and the thisader See Chap. 38.25.

Mar. 3. 17. Boanarges, which is, the fons of the nder Ticings.

Pfal, 112.7. shalt not be affraid of enill tidings 1/a.52.7. the feet of him that bringeth good iidings See Nab, 1,15. Rom. 10, 15.

Wimber. Hab 2. 11. the brame out of the timber shall answer it Efnic.

106 7.1. is there not an appointed time to man vpon Pfal. 89.47. how fhort my time is : wherefore 102.13 the time to fauour her—yea the time is come

Ecclef. 3.1 a time to entry purpose vnder heaven

7.17 why shouldest thou die before thy time i

8.5, a wise mans heart differenth both time & judgment

See Verfe 6.

9.11. reme and chance happeneth to them all 12-a man also knoweth not his time, as the Jer. 51. 6. this is the time of the Lords vengeance: he E7ek. 16.8. the time was the time of loue, and I spread Hof. 10. 12. it is time to feek the Lordstill he come and Mai. 13.33. watch-for ye know not when the time is Row. 13.11.it is high time to awake out of fleep: for 1 Cor. 4.5. iudge nothing before the time, vntill the Lord 2 Cor. 6.2. I have heard thee in a time accepted. If a. 49.8. G.11.4.4. when the fulnesse of time was come, God Per. 4, 2, no longer should live the rest of his time in the see Verse 3.

1 John 2.18. little children, it is the last time : and as Rea. 12.12 be knoweth that he hath but a fhort time Eimee.

Leuit, 19, 26. Shall ye vie enchantment, nor obserue times Sec 2 Km. 21.6.

Deut. 18. 14 he rkened to observers of times, and vnto Pfal. 106.3. and he that doth rightcousnesse at all times 119, 20 it hath vntothy judgements at all times Pro. 5. 19 let her breafts fatisfic thee at all rimes

ter. 8.7. the Storke-knoweth her appointed times All. 1.7. it is not for you to know the times or the feafons Eingle.

I Sam. 3. 11 cares of every one that heareth it shall tingle See 2 Km. 21.12. ler. 19.3.

Withe,et. Gen 14.20.he gave him riches of all-Lewis 27. 30. all the rite of the land -is the Lords

31.if a man will redeem his titles -- be shall adde Deur. 14. 22 Shalt truely riche all the increase. Ver. 23,28. Mal. 3.8. have we robbed thee? In cithes and offerings 10. bring all the rithes into the flore-house

I.sk.11.42.ye rithe Mint and Rue. See Ch. 18.12. Titles.

Job 31.21 nor give flattering inles vnto man

Congue. Evol. 4.10. I am flow of speech, and of a flow to sque

106 5,21, shalt be hid from the scourge of the tongue 20,12, though he hide it vnder his tongue Pfal, 10.7.
Pfal, 34, 13, keep thy tongue from euill, and thy lips from Sec 1 Per. 3.10.

39. 1. to my waies, that I fin not with my tongne 45.1. King, my tongue is a pen of a ready writer 57.4. arrowes, and their tongue a sharp sword 71.24. my tongue shall talk of thy righteournesse

Pro. 10. 20, the rongie of the inft is as choice filter: the 31.but the froward tongue shalbe cut out

12.18. the rongue of the wife is health. See Cha. 15. 2. 19.a lying tongue is but for a moment 15.4a whollome tongue is a tree of life, but

16.1. the answer of the rongue is from the Lord 17.20,2 peruerse tongue falleth into mischiese

18, 21 death and life are in the power of the rongue 21,23 who to keepeth his -- tongue, keepeth his foule 25,15, and a fost tongue breaketh the bone

31.26.wisdome, in her conque is the law of kindnesse (a.50.4.the Lord hath given me the tongue of the learned Ter. 18. 18, come, let vs fmite him with the tongue Elek. 3.26. I will make thy tongue cleane to the roofe of Luk, 16.24, tip of his finger in water, and coole my rongue.

1 Cov. 14.14. if I pray in an vnknowne tongue. See Ver. 19. 12m. 1.26.feem to be religious, and bridleth not his rengue 3.5, the tongue is a little member, and boafteth See Verse 6.

1 Iohn 3, 18. let vs not loue in word, nor in tongue, but Tongued.

1 Tim. 3.8.not double rangued, not given to wine Congues

P(11.12.4. with our tongues we will preunile, our lips AT. 2.3. there appeared to them clouen congues a Cor. 13.1. with the congues of men and Angels, and Tooth.

Exed. 21.24.200th for 100th, hand for hand 27. if he finite out his man-feruants 100th Topheth.

Ifa. 30.33. Topheth is ordained of old, yea for Couch.

Gen. 3. 3 neither shall ye rouch it, lest you die 1 Chro, 16. 22 touch not mine annointed. See Pfal. 105.15. 106 5.19. yea, in feuen there shall no euill rouch thee

6.7. things that my foule refused to rouch, are If a. 52.11. Touch no vnclean thing, got ye out of Hag. 2.12. with his skirt doe rouch bread or pottage Mar, 9, 31, if I may but touch his garment, I shalbe whole Mar. 6. 56. that they might touch the border of his John 20, 17, Jefus faith vnto her, Touch me not : for I am 2 Cov. 6.17, and souch not the vncleane thing, and I Col. 2, 21, touch not, tafte not, handle not

Wouched,ec. 1 Sam, 10.26, a band of men, whose hearts God had souch Zech. 2. 8. he that toucheth you, toucheth the apple of mine Heb. 4. 15. which cannot be couched with the feeling of Cower.

2 Sam, 22, 51 he is the tower of faluation for his King See Pfal, 61.2.

Pro. 18. 10, the name of the Lord is a ftrong rower Luke 14.28, which of you intending to build a rower Travition.

Mar. 15.3 the commandement of God by your tradition? See Verfe 9;

Col. 2.8; after the evaduion of men, after the Ver 20.

Eraditions. 2 Tref. 2.15, hold the eraditions which ye have bin taught Traine.

Pro. 22.6, traine vp a childe in the way he should goe Transfigured.

Mat. 17.2 and was transfigured before them, and his

Eranigreffe. Pfal. 25.3. be ashamed, which tran gresse without a cause Pro. 28.21, that man will transgresse for a piece of bread

Eranigreffien, tt. Tob 14.17.my transgression is scaled up in a bag, and

31.33.if

31.33.if I couered my transgression as Adam, by Pfal.19.13.I shalbe innocent from the great transgression 32.1 blessed is he whose transgressions is forginen 59.3.not for my transgression, not for my fin, O Lord Pro.47.9. he that couereth a transgression, seeketh loue Isa.43.25. he that blotteth out thy transgressions.

53.5.he was wounded for our transgreffins, he
See Verte 8.

E7th. 18.28.because he turneth from all his transgressions See Ver. 30,31.

Micab 6.7-give my first-borne for my transgriffin, the 7.18. passeth by the transgriffin of the remnant Roma, 4.15. where no law is there is no transgriffin the Law for sin it the transgriffin of the Law for sin is the transgriffin of the Law

Tranfgreffors.

Pro. 2.22, trangetfors shalbe rooted out in it See Chap. 11.6.

If a. 53-12. he was numbred with the transgreffors

z.

Ecclef. 1. 13. fore transalle hath God given to the fons of See Chip. 3. 10. & 4.4,6,8.
1/4.53.11. he shall see the transalle of his soule, and

1/4.53.11 he shall see the trausite of his soule, and Iohn 16.21 a woman, when she is in trausite hath sorrow 1 The f. 5.3 as trausite upon a woman with childe, and Trausite the

P(al.7, 14, he transileth with iniquitie, and bath Rom. 8.22 the whole creation groaneth and transileth Transier. — Transier.

Exad, 19.5, ye shalbe a peculiar reassee who me
Psal, 17.14, whose belly thou fillest with thy hid reassee
135.4, himself and Israel for his peculiar reassee
13.5.4, himself and Israel for his peculiar reassee
12.35, out of the good reassee is, there will your heart be
12.35, out of the good reassee to the heart bringeth

13.44.like vnto a tressure hid in a field, the which 52.forth of his treasure things new and old Z.w. 12.33 a treasure in the heauens that faileth not 2 Cor. 4.7, we have this treasure in earther vessels.

Pro. 10. 2, reassures of wick-density profit nothing.

Mat. 6. 19. lay not vp—tressures in earth, where moth Col. 2, 3, in whom are hid all the reassures of wisdome

Traditrest.

Rom. 2.5. treasurest up vnto thy selfe wrath. See Iam. 5.3

Gen. 2.9 the tree of life in the midft of the garden 3.1, ye shall not cate of every tree of the garden See Ver. 3, 6, 11, 17.

Pfal. 1.3. like a tree planted by the rivers of water
See Pfal, 52, 8. & 92.12, Ier, 17, 8.

37-35.himfelfe like a green bay-tree

Eccles: 11.3.place where the tree falleth, there it shallo

E(ek. 47.12, trees for meat, whose leafe shall not fade

See Resul. 22

See Renal, 22, 2.
Mar. 3.10, the axe is laid to the root of the tree, therefore
7.17, enery good tree bringeth forth good fruit

12.33 corrupt, for the tree is knowne by the fruit 21.19, when he faw a fig-tree in the way, he came to it See Matth-11.13.

Luk, 13.6, had a fig. tree planted in his vineyard, and 23.31. if they doe these things in a green tree what Reu. 27. will I give to eate of the tree of life, which Tremble.

Fig. 10.3, those that tremble at the commandement of our God. See Chap.9.4.1[:1.66.2,5.

Ier, 5.22, will ye not tremble at my prefence, which I.m. 2, 19 the Diuels also beleeue and tremble TrembleD.

Gen. 27.33 and Isac trembled very exceedingly, and said H.16.3.16 when I heard, my belly trembled, my lips and I trembled in my felfe, that I might rest in the

Termbling.

Deur. 28.65. shall give thee there a rembling heart

Pfr. 2.11. feare, and rejoyce in him with trembling

Hof, 13, 1, when Ephraim spake trembling, he 2 Cot, 7-15, with feare and trembling, ye received him Ephel. 6-5, with feare and trembling, in singlenesse of Phil. 2-12, work out your faluation with fear & trembling Trespasse.

Mat. 18.15. if thy brother shall trespasse against thee Erespasse.

Mat. 6, 14. if ye forgiue men their respasses, your Col. 2, 13. hauing forgiuen you all respasses

Eriall.

1 Per. 1.7. that the trial of your faith being more 4.12 think it not strange, concerning the fiery trial Extinuation.

Deut. 4. 30, when thou art in tribulation
AR. 14. 22, we must through much tribulation enter
Rom. 5. 3-but we glorie in tribulation also, knowing

See 2 Cor. 7.4.& 8.2.

8.35. shall tribulation, or difference, or — word?

2 Cor. 1.4. comforteth vs in all our tribulation, that:

2 The f. 1.6. to recompence tribulation to them that

Tribute.

Rom. 13.6. for this cause pay yestibute also. See Ver. 7

2 Chro. 32. 31. God left him to trie him Lev. 17. 10. fearch the heart, I trie the reines. See Chap-11. 20, & P[al. 7.9. & 139. 23,

Lam. 3, 40-let vs fearch and trie our waies

Zech. 13, 9-and will trie them as gold. See Pfal, 66, 10

1 lobm 4-1 trie the fiprics, whether they are of God

Reu. 3, 10. to trie them that dwell upon the earth

See the word 19 tone.

166 23.10 when he hath tried me, I shall come forth as Pfal. 12 6 as filuer tried in a surnace of earth purified lam, 1, 12 when he is tried, he shall receive the crowner. Res. 2.10, some of you into prison, that ye may be tried Extitly 85.

1 Chro. 29.17. thon triefs the heart.
Pro. 17. 3. Lev. 11. 20. 1 Thef. 2.4, Rev. 2.2.
Pfal. 11.5, the Lord rieth the righteous, but the wicked
See Eterm. 20. 12.

Trying.

Iam.1-3. knowing this, that the trying of your faith

Troom.

Heb. 10.29. troden under foot the Son of God Trouble.

2 Cmo. 15.4, in their provible did turne vnto the Lord 106 5.6. nor doth rouble foring out of the ground 7, man is borne to provible, as the fparkes flie vpward 14.1, man—is of few daies, and full of provible.

14.1.man—is of few daies and full of trouble.

Pful.73.5.they are not in trouble as other men, nor
91.15.I will be with him in trouble
107 6.they cried to the Lord in their trouble
Ifa. 6.16.Lord in trouble have they vifited thee

33.2.be thou—our faluation also in time of trouble
See Pfal. 37.39.

Ier. 3.27. in—their trouble they will say, Arife and Nah, 1.7, the Lord is a strong hold in the day of trouble Croubles.

John 12.27.now is my foule troubled Father faue me 2 Cor. 4.8. we are troubled yet not diffressed:

Troubles.

106 5.19 he shall deliver thee in fix e oubles, yea in Pfal. 34.6, and faued him out of all his croubles

True.

1er. 10. 10. the Lord is the true. God, he is the living Rom. 3. 4. vea. let God be true, and every man a diar Reu. 3.7. faith, he that is holy, he that is true.

Truth.

Exod. 3.4.6. and abundant in goodnesse and truth
Dett. 3.2.4.2. God of truth, and without See 1/2.65016.
108.2.4.14, serve him in sincerity and truth

See 1 Sam, 12, 14.

Pfil. 15.3 and spraketh the truth in his heart

51,6, thou defireft ingh-in the inward parts

100.5, his truth endureth to all generations. See P[a1, 117, 2, & 146, 6.

145: 18 to all that call you him in truth
P10. 12. 19, the lip of truth halbe eftablished for euer
23. 23, buy the frath, and fell it not: alfo
14. 38: 3, how I have walked before thee in truth
59. 4. none calls for inflice, nor any pleadeth for truth
14. truth is fallen in the ftreets. See Ver. 15.
16: 44. 2in truth in indegement, and in righteous nees to truth in the street of the second of the sec

5.3 are not thingeles you the truth?
7.28 truth is perifhed, and is
See Hof. 4.1.

Zech. 8.8 their God in truth and righteoufnes. Hof. 2.19.
16 fpeak we enery man the truth to his neighbour
19 therefore love the truth and peace

19, therefore loue the riuh and peace
Mil, 2,6, the law of truth was in his mouth, and
Iohit 1,14, full of grace and truth.

4.23 thall worthip—in (pirit and in truth
See Ver. 17.
See Ver. 6.24.

14.6 I am the way the truth, and the life: no man
17. even the fpirit of truth, whom
See Chap. 15.26.
1 John 4.6.85 5.6.

16.13 he will guide you in all truth: for he 17.17 fanctifie them with the truth. See Ver. 19 1 Cov. 13.6 not in iniquitie, but reloyeeth in the truth 15.9.50 dneed and righteoutnesses with his neighbour 5.9.50 dneed and righteoutnesses and truth

6.14 having your iones girt about with truth
2 The f. 2.10, they received not the love of the truth
1 Tim. 3.15 the pillar and ground of the truth
Tutt.

10b 4.18 he put no truft in his feruants. See Cha.15.15.
8.14 whose hope—and—truft shalbe a Spiders web
13.15 though he kill me, yet will I trust in him
35.14 is before him, therefore truft thou in him
Pfal.2.12 blessed at all they that put their trust in him
Vide Pfal.34.8. & 40.4.8 84.12 & Isrem.

4.5. and put your trust in the Lord. See Pfal. 5.11; & 37.3,5,40. & 40, 3. & 1/4.50.10;

17.7. thou fauest—them that put their trust in thee
See P(41.18.30. Pro. 29.25. I(4.57.13.

18:30-fie is a buckler to all them that *trust* in him 20.7-fome *trust* in charets, and fome in horfes 34.22-none that *trust* in him thatbe defolate 44.6.1 will not *trust* in my bow, nor See *Pfal.* 20.7. 52.8.1 *trust* in the mercie of God for euer and euer See *Pfal.* 13:5.86 61.4.

62.8 realt in him at all times, ye See 1/2.26.4.
118.8 it is better to realt in the Lord, then to put
125.1 they that realt in the Lord, thalbe as Mount Sion
See Pf.1. 37.40. & Pro. 28.25.

146.3 put not your truft in Princes, nor in any Pro. 3.5. craft in the Lord with all thine heart, and 30.5 he is a shield to them that trust in him 31.11.0 fher husband doth fairly trust in her

1/4.59.4, they truft in vanitic and conceine lies
10.7.4, truft ve not in lying words.
9.4, truft ve not in any brother
Nah, 1.7, he knoweth them that truft in him
Mt. 10.2.4 how hard is it for them that truft in riches
1 Trum. 6.17, that they truft not in vincertaine riches

Pfal, 22.4, our fathers trufted in thee, they hoped in thee
See Verfe 5.

If a. 47, 10, thou halt trufted in thy wickednesse: thou let, 13, 25 halt forgotten me, and trufted in falshood 48.7, thou hast trusted in thy workes, and in thy Luk-18.9, trusted in themselves, that they were righteous Trusteth.

D(al.84.12.bleffed is the man that exulteth in thee
Pro.11.28, he that reafteth in his riches shall fall
28.26.that truffeth in his owne heart is a foole
ler.17.5.curfed be the man that truffeth in man.

Tattite.

Dent. 4. 30, if thou turne to the Lord thy God

See 2 Chro, 8, 26, confesse thy Name, and turne from their sin See Verse 37.
7.14 and turne from their wicked waies: then

30.6.turne againe to the Lord. See Ifa. 31.6.

10.3.7,14.Lam. 3.40.Hof. 12.6. & 14.2.

Pfal. 60. 1.0 turne thy felfe to vs againe. See Pfal. 86.16.

Pfal.60, 1.O turne thy felfe to vs againe. See Pfal.86, 16. 80.3.turne vs againe, O Lord God. See Ver.7, 19. L. Kin. 18.37. Tfal.85.4.

ler-31.18.mone thou me, and I shalbe turned Vide Lamene. 5, 21.

E(ek.3.19.and he turne not from his wickednesse, nor 20. when a righteous man doth turne from his 18.21. if the wicked will turne from all his fins

See Chap. 33.9,12,14,19.
30. repent and some your felues. See Chap. 14.6.

10el 1.12,13. Ier. 31.19.

33.11. twee excitone ve from your cuill wates
Dan. 12.3, they that name many to righteouffielf, as
led 2.12. turne ye to me with all your heart
lon. to 3.8, let them name energy one from his cuill way
Zech. 1.3. turne ye whto me, and I will turne whto you, faith
A.T. 2.6 is to turne them from darkneffe to light
20 that they should repent, and time to God

Lors, 5, 25, your iniquities have turned away these things 31, 19, surely sater I was turned, I repented; and Tauneth.

I(1,9.13.people signeth not to him that finiteth them

E(2,18.24.when the righteous surreth away

27.when the wicked man turneth from his

See Ver. 28. Chap. 33.18

Pro-30-7.100 things have 1 required of thee
Ecclef 4.9.100 are better then one, because they
Mat. 18, 20.where 100 or three are gathered in my Name

#### Claine.

Deut. 32.47. it is not a viine thing for you, because I S.um. 12.21. for then should you go after vaine things Pfal. 26.4. I have not fate with vaine persons, nor will 39.6 strely, every man walketh in a viine shew 119.113. I hate vaine thoughts, but thy Law do I loue 127.1, they labour in vaine that build it. See Ver. 2. Pro. 12.11. The that followeth vaine persons is void of See Chap. 28.19.

30.9. and take the Name of my God in vaine If 1.49.4. I have laboured in vaine, I have feet my Mal. 3.14. we have fait, It is in vaine to ferue God Rom. 1.21. became vaine in their owne imaginations 1 Cov. 3.20, thoughts of the wife that they are vaine G.11.5.26, let vs not be defirous of vaine glorie Classian.

Ier. 9.3 they are not valiant for the truth upon the Clanity, ac.

Ich 7.16.let me alone for my dales are white 15.31 truft in white for whate flabe his recompense Pfal. 39.5 sucry man at his best state is—white is see Ver. 11.82 144.4.

62.9.they are altogether lighter then vinity
94.11, the thoughts of man, that they are vinity
Pro. 30.8, remoue far from me vinity and lies.
Ecclef. 1.2, vinity of vanities, all is vinity.

Ver. 14. Chap. 2. 17. & 3. 19. & 12. 8. &c.

11. 10. for childhood and youth are wairy

16a. 5. 18. that draw iniquitie with cords of wairy, and

40. 17. all nations leffe then nothing, and wairy

See Chap. 41.29.
44.9. that make a grauen image are all—vasity
58.9. putting forth of the finger and feeking vanity
Ie. 10.8. the flocke is the doctrine of vanities

See Ver. 15.& Chap. 51.18.

Hab. 2.13. (hall weary themfelues for very winit?

Zech. 10.2. the idols baue spoken vanit, and the diuners

Rom. 8.20. the

Rom. 8. 20. the creature was made fubicato vanut Ephel. 4. 17. Gentiles walk in the vanity of their minds

Tam.4.14. what is your life? it is euen a v.spour Clartablemeffe.

Iam. 1.17. with whom is no variable neffe nor shadow of Mengeance.

Dast. 32.35.to me belongeth vengeance and recompence Sec Rom. 12.19. Heb. 10.30.

41. I will render vengeance to mine enemies See Verfe 43.

Pfal.94.1. O Lord God, to whom vengeance belongeth 99.8 forgauest them, though thou tookest vengeance Jer. 51.6 this is the time of the Lords vengeance : he Elek. 25.15. taken venge mee with a despitefull heart Merity.

I Tim. 2.7. a teacher of the Gentiles in faith and vaily Mertue.

2 Per. 1.3, him that hath called vs to glory and vertue 5 adde to your faith vertue, and to vertue knowledge Cleffell,ec.

Ier, 48.11 not -emptied from veffell to veffell, nor A.4.9. 15 he is a chosen veffell vnto me, to beare Rom, 9, 21. one veffell vnto honour, & another to dishonour

22. veffels of wrath fitted for destruction 2 Cor. 4.7. we have this tre fure in earthen veffels 1 The 4.4. possesse his vessell in fanctification and 1 Per. 3.7. vnto the wife, as vnto the weaker veffell Meration.

Eccle . 1 , 1 4. all is vanity and vexation of spirit Sec Ver. 17. Cha. 2. 11, 17, 22, 26. & 4.4, 6, 16. Merto.

2 Tet. 2.7. vexed with the filthy conversation of the 8. vexed his righteous soule from day to day Mictory.

2 Cor. 15. 54-written, death is fivallowed up in victory 57. which giueth vs victory through - Iefus Christ I low 5.4 this is the vistor that ouercommeth the

Tille. 3 S.1m. 6, 22, I will be yet more vile in mine owne eies Tob 40.4, behold, I am vile, what shall I answer thee ? P(al. 15.4. in whose cies a vile person is contemned, but Dan, 11.21. Shall stand up a vile person, to whom they Phil. 3.21. who shall change our vile bodie, that it may

Pfal, 12.8, wicked walk-when the vileft men are exalted Mineger.

Pfal. 69.21, and in my thirst gaue me vineger to drinke See John 16,39,

Pro. 10, 26, as vineger to the teeth, and as smoak to the Mine.

E7ck. 15.2. what is the Vine tree more then any tree, or John 15.1. I am the true Vine. See Verfe 5. Mineyard.

If 1.5.1.a fong of my Beloued, touching his Vineyard Mat. 20.1. to hire labourers into his Vineyard Mioll, ac.

Ifa. 5. 12. the Harp and Viol-are in their feafts, but Amos 5.23. I will not heare the meiodie of thy Viols 6.5. chaunt to the found of the Viol, and invent

Ciolence. Gen. 6. 11, the earth was filled with violence. See Ver. 13. Pfal. 1 1,5.him that loueth violence, his foule hateth

73.6. vio ence couereth them as a garment -fhall flie to the Pro. 28.17. a man that doth violence -E7.k. 7.23. of blondy crimes, the citie is full of violence 18, 12, hath spoiled by violence, hath not restored

Mich 6.12. the rich men are full of violence Mar. 11, 12. the Kingdome of heaven fuffereth violence Sec Luke 5.1. & 16.16.

Like 3.14, doe violence to no man, nor accuse Giolent.

Pro. 16, 29.a violent man enticeth his neighbour, and diver.

105 20.16 the Vipers tongue shall slay him

Act, 18,3, there came a Viper out of the heat, and Clirgin, ac.

Dew, 22, 23. if a damfell that is a virgin be betrothed See Verse 28.

154.7. 14. behold, a virgin shall conceive and beare Sec Marth, 1,23.

Mat.25.1.be likened to ten virgins. See Verfe 7. 1 Cor. 7.25. concerning virgins I have no commandement Sec Ver. 28, 34, 36, 37.

2 Cor. 11-2. prefent you as a chalte vingin to Christ Rev. 14. 4, these were not defiled—for they are vingins Reu. 14.4.thefe were not defiled-Milage.

If a. 52. 14. his vifage was fo marred more then any Cition, &c.

Pro-29. 18. where there is no vision the people perish Elek. 12. 27. the vision - is for many daies to come, and loel 2.28. dreames, your young men thall fee visions See Acts 2.17.

Hab. 2, 3. the vision is yet for an appointed time, but Wilit, ac.

Exod. 3 2.3 4. in the day when I vifu, I will vifu their fin Ier. 5.9. Shall not I wife for these things - and shall not Sce Ver. 29. Chap. 9.9.

Luke 19.44-thou knowest not the time of thy visitation I.m. 1.27.to vifit the fatherlesse and widowes in their

Mum, 16.29, if they be vifued after the visitation of Pfal. 17.3. thou halt vifued me in the night, thou halt I(2.26, 16,0 Lord, in trouble have they wifited thee Mu. 25, 36, I was ficke, and ye vifited me: I was Luke 1,68 hath vifited and redeemed his people

Exod. 34.7. visiting the iniquitie of the fathers upon the Cinbeleners.

Luk. 13.46 appoint him his portion with unbeleeuers

Inhelecuing.

1 Cov. 7. 14. the unhelecuing hulband is fanctified by Tu. 1.15. to them that are-unbelieving is nothing pure Reu. 21.8. but the fearfull, and unbeleeuing, and abominable Enbeliefe.

Mat. 13.58 not many works—because of their unb.
17.20. Iclus said—because of your unbeliefe: for because of their unbeliefe Mar. 9.24-Lord, I beleeve, help thou my unbeliefe Rom. 11, 20 because of unheliefe they were broken off 32. God hath concluded them all in unbeliefe Heb. 3.12.left there be-an euill heart of unbeliefe in

Cinblameable, ec. Col. 1.22. to present you holy and unblameable, and I The 2.10 how holly, justly, & unblameably we behaved 3.13. stablish your hearts unblameable in holinesse

Incircumciled. fer. 6.10, their eare is uncircumcifed. See Chap. 7.26. 9.26.are uncircumcifed in the heart. See A. 7.51. Uncircumcifion.

Gal. 5. 6. nor uncircumcifion, but faith. See Chap. 6, 15. Incleane.

Ecclef. 9. 2. to the cleane, and to the uncleane, to him 1/a.6.5. I am a man of uncleane lips. See Len, 13.45. 52.11 touch no uncleane thing, goe ye out 64.6 we are all as an uncleane thing, and all

Rom. 14.14, there is nothing uncleane of it felfe: but Cincleanneffe. Zech, 13.1.a fountain opened-for fin, and for waleannes

Rom. 1.24. God gave them vp to uncleana ffe 6.19. your members feruants to uncleannife, ind to Gal. 5.19. fornication, uncleanne fe, lascinious fine fe

Uncomelv. 1 Cor. 12, 23. our ancomela parts have more-comelineffe Unction.

I John 2,20, ye have an vaction from the Holy One See the word Annoint.

Undefiled. ffel. 119.1. bleffed are the undefiled in the way : who Cant. 5.2, my fifter, my loue, my doue, my undefiled

See Chap. 6.9. Heb. 13.4. and æ

Heh. 13.4. and the bed undefiled : but whoremongers

Neb. 8.7. caused the people to under flund the Law : and Pfal. 119.100. I ander fland more then the Ancients 1, 1.6.9. people, heare we indeed, but under ft and not See M 11.13.14. A.T. 28.26.

Ho : 4, 14 the people that waderstand not shall fall Understandeth.

Pro. 8.9. they are plaine to him that understandeth; and 14.6. knowledge is easie to him that understandeth

Anderstanding. 1 Kin-3.9 give thy feruant an understanding heart to Ioh 38.36, who hatin given understanding to the heart

Pfal. 47.7. fing ye praises with understanding Sce Ver. 125,144. 119.34.giue me understanding.

104 through thy precepts I get understanding 130 light, it giveth understanding to the simple 147.5 his understanding is infinite Pro. 2.6, the Lord giueth wildome and understanding

11 preferue thee, understanding shall keep thee 3. 5. and leane not to thine owne understanding 13.happy is the man that findeth--under franding 4.7. with all thy getting, get understanding Sec Chap.9.6.

13.15.good understanding giveth favour: but the 16.16.to get v iderstanding rather—then filter 22. understanding - is a well-fpring of life to him 17.27.a man of understanding is of an excellent 24.3.an house—by understanding is established Eccle 9.11 nor yet riches to men of under flanding

1/1,27,11. it is a people of no understanding, therefore 29,14. the understanding of their prudent See 1 Corinsh. 1, 19.

40.28. there is no fearching of his understanding. Luk. 24.45. then opened he their understanding, that 1 Cor. 14.14. mine vader standing is without fruit 15. rather fpeak five words with my understanding

20. be not children in understanding howbeit

Fole 4.18. having the understanding darkened being Col. 1.9. in all wisdome and spirituall understanding 3 Tim. 2.7. the Lord give thee understanding in all things

Unfained. 2 Cor. 6.6. by the holy Ghost, by love unfained I Tim. 1.5. and of Mith unfained. See 2 Tim. 1.5.

Inm. 1.5, and or fattle systems.

Ingobly. Ingoblineffe.

2 Chro. 19.2, thouldest thou help the ungodly, and

Plat. 1, walketh not in the counfell of the wagodly See Ver. 4,5,6.

Pro. 16.27-an vagodly man diggeth vp euilland Rom. 4. 5. beleeueth on him that inftifies the ungodly 5.6, in due time, Christ died for the ungodly

Tit, 2.12, should denie ungodinesse and worldly lusts

Cinitr.

Cinitry.

P[3], 86.11, unite my heart to feare the Name 133.1. for brethren to dwell together in waity Ephef. 4.3 endeuouring to keep the vaicy of the Spirit 13. we all come in the waity of the faith, and of

Uniuft. Pro. 29.27, an wareft man is an abomination to the just Zeph. 3.5. faileth not but the wrinft knoweth no fhame Mat.5.45, and fendeth raine on the just and writest Lut. 16. 10 he that is varialt in the least, is varialt also in 1 Pet. 3. 18 fuffered for fins, the inst for the varialt, that 3 Per. 2.9. ref rue the uniuft to the day of judgement

Rev. 22, 11. he that is uniuff, let him be varuft ftill -Cinpoffible.

Mar. 19, 26, with men this is emplifible, but with God Luk, 1-37, with God nothing shallo empossible Heb. 6, 4, it is emplifible for those who were once 18 in which it was emplifible for God to lie. They of shallow a majoritable for those who were dark. Luk, 17, 10, say, We are emprofitable servants. Unreasonable.

3 The 3.2 be delinered from unreasonable-

Chrebukable. I Tim. 6. 14. without spot, and zerobukable, vntill the Unrighteous.

VNS

If a. 10. 1. who voto them that decree unrighteous decrees 55.7. and the emighteous man his thoughts, and it con. 6.9. the ware breast shall not inherit the Kingdom e

Deut. 25. 16. that doc wari, he coully are an abomination Unrightrouineffe.

Ier. 22. 13. builds his house by unrighteous neffe, and Rom. 6. 13. instruments of emighteou neffe vnto fin 2 Thef. 2. 12 truth, but had pleafure in varighteoufnells I John 1.9 to cleanle vs from all unrighteoujneffe 5.17.all unrighteoujneffe is fin, and there is a fin Cantenchable.

Rom. 11.3 3. how unfearchable are his judgements and Ephel. 3.8. preach—the unlearchable riches of Christ

Ephe . 3.8. preach-Unfcemly. I Cor. 13.5 doth not behaue it felfe unfremly, it feeks

anspotteb. Iam. 1.27. keep himfelfe un ported of the world Anftable.

Iam, 1.8. double minded man is unstable in all his waies 2 Per. 3. 16 which they that are \_\_\_\_ unftable wreft, as Clocation.

Ephej 4. 1. walk worthy of the vocation wherewith ye are Clofce.

Deur. 4. 12 onely ye heard a voice. I Kin. 19.12. fire, and after the fire a still finall voice Cane, 2. 8 the voice of my Beloued, behold he Firek. 33.3 as of one that hath a pleafant voice Iohn 5, 28 that are in the graves shall heare his voice 10.3, the sheep heare his voice, and he calls his

See Ver. 4, 5, 16. 27-my theep heare my wice, and I know them AT. 12,22 it is the voice of a God, and not of a man

Holuntary. Col. 2. 18. in a volume y humilitie, and worthipping

Comft. Pro. 26, 11, as a dogge returneth to his vomit; fo a foole Sec 2 Per. 2, 2 2.

Leuir, 18.35, the land it felfe vomiteeth her inhabitants Clow,ec.

Num. 30. 2 lifa man vowa vow-he shall not break See Ver. 3, 4, 8, 9, 13. Deur. 23.18. Deur. 23.21, when thou shalt vow a vow\_thou shalt See Pfal.76.11.& Ecclef. 5.4,5.& Ifa. 19.21.

22, if thou forbeare to vow, it shalbe no fin in Iob 22.27. Thall heare thee, and thou fhalt pay thy vowes See Pral, 50, 14,

Pro. 20, 25 is holy, and after vowes to make inquirie Aphraideth.

I.m. 1.5. to all men liberally, and upbraidth not Apholo.

Pf21.51.12 uphold me with thy free Spirit 1/2,41,10. I will uphold thee with the right hand of my

Upright. Ich 1 1. perfect and apright, and one that feared God See Chap. 2, 3.

Plal.7.10. God faueth the upight in heart 11.7. his countenance doth behold the wright 37.37 the veright : the end of that man is peace 49. 14 the upright shall have dominion over them

64. 10, the upright in heart shall glorie 112, 440 the upright there ariseth light in the 125, 4, to them that are upright in their hearts

Sce Pfal. 36, 10. 140.13 the upright shall dwell in thy presence See Tfal.37.18. Pro. 2.21. & 14.11.

Pro. 11.6. the righteoussesse of the upright shall deliver See Ver. 11. Cha. 12.6. & 13.6.

so fuch as are upright—are his delight 15.8. the praier of the upright is his delight

16.17.the

16,17 the high-way of the upright is to depart from See Chap. 21.29.

28.10.the wright shall have good things in possession 29.27.he that is upright -is abomination to the Cant. 1.4. remember thy loue the upright loue thee H 16, 2.4 his foule that is lifted vp is not upright Appightly.

P(al-15.2 he that walketh uprightly. See If a 84.11 withhold from them that walke uprightly See 1/4.3 3.15. Sec Pfal. 34.9. & Pro. 2.7.

Pro. 10.9.he that walketh upri hely walketh furely See Chap. 15.21. & 28.18, 2'4.33.15.he that walketh righteoufly, & speaketh up ightly See Micab 2.7.

Typiathtneffe.

1 Chro. 29. 17-trieft the heart. & halt pleasure in uprightneffe P(al. 25.21. let integritie and uprightmife preserve me 119.7 I will praise thee with resignate of heart Tro. 14.2 he that walketh in his verightnesse, feareth the 1/a. 26, 10, in the land of upright nuffe he will deale 57.2. each one walking in his oprighenesse

Urim. Exed. 28.30, the Viim and the Thummim. Leuz. 8.8. Dew. 33.8. Num. 27.21, 1 Sam. 18.6. EZra 2.63. Neh.7.65.

Hary. Exed. 32.15 neither shalt thou lay vpon him ving

Leuis. 25.36. take thou no v wy of him or increase
37. thou shalt not give—thy mony vpon viary Dew, 23. 19. thou fhalt not lend vpon vier. See Ver. 20. Neh. 5.7. you exact wfiny enery one of his neighbour See Verfe 10.

Pfa'. 15.5 he that puts not out his monie to vint, not Fro. 28.8, ne that by view and vniust gaine increaseth 1/2.24.2.45 with the taker of vier, fo with the giver-Jei. 15.10. I have neither lent on viwy, nor men lent me E7ck. 18.8. nor given forth vpon vier. See Ver. 17. 22.12. thou haft taken of irr and increase, and Luke 19.23 might have required mine own with viur

ditter. Pro. 23.33 and thine heart shall were peruerse things Excles. 5. 2-let not thy heart be hasty to wite any thing Attereth.

Pro. 29. 11.2 foole vetereth all his mind : but a wife man

# dager.

Jer. 22.13. vieth his neighbour-without wiges Hag. 1, 6, carneth wages to put it in a bag full of holes Like 3 14-any faiffy, be content with your wages Rom. 6. 23. the wages of fin is death, but the

datafr. 2 Kin. 6.3 3. what should I wait for the Lord any longer ? Job 14. 14. all - my appointed time will I wair, till Pfal. 25.3. let none that wait on thee be ashamed : let Sec P(al. 69.6.1/a. 49.23.

wait I fav on the Lord 27.14. wair on the Lord-See Plai.37.34. Zeph. 3.8. 37.7. wair patiently for him : fret not thy felfe See P. al . 40, 1.

9. they that wais upon the Lord shall inherit 62.5.my foule, wait thou only upon God; for my 69.3, mine eves faile while I will for my God 104, 27. the fe win all vpon thee. See Pfal. 145.15. 123.2. our eies wait vpon the Lord. See P'al, 25.21. & 130.5. lev. 14.22. Micah 7.7.

Pro. 20. 22 wait voon the Lord, and he shall faue thee Ita, 8.17. I will water voon the Lord that hideth his face 30. 18, therefore will the Lor I wait, that he may bleffed are all they that wait for him

40.31, they that wast on the Lord shall renew their 49.23, they shall not be ashamed that wait for me I. 1m. 3.25. is good to them that wait for him, See Ver. 26. Ho 112, 6, and was on thy God continually

Micah 7.7. I will wait for the God of my faluation Hab. 2-3 though it tarry, wair for it, because it will Gal. 5.5. waie for the hope of righteoutheffe by 1 The 1.10 to waie for his Son from heaven, whom he

Gen. 49. 18. I have waited for thy faluation, O Lord P(al. 40. 1. I waited patiently for the Lord. See P(al. 62. 1,5. & 35. 20. & 1/2. 25. 9. & 26. 8. & 33. 2.

1/2.64.4, he prepared for him that waiteth for him See I Corin. 2.9.

Don, 12.12, bleffed is he that maireth, and commeth to Rom, 8, 19. waiteth for the manifestation of the fons of out atting.

Rom, 8.23. waiting for the adoption, to wit, the redemption Cov. 1.7. waiting for the comming of our L, Ielus Christ da aketh.

Pfal. 127.1. citie, the watch-man waketh but in vaine Cam. 5. 2. I fleep, but my heart waterh, it is the

Gen. 17. 1. walke before me, and be thou perfect Leur. 26.3. if ye walke in my statutes, and keep my 21, if ye walke contrary to me, and will not

See Ver. 23, 24, 27, 28. Deur. 5.33. ye shall walk in all the waies which the Lord See Chap. 8.6. & 10.12, & 11.22. & 26, 17. & 28.9.8 30.16. 1ofb. 22.5.

19.9. loue the Lordand to walke ever in his waies Pfal. 116.9. I will walke before the Lord in the land of 119.1. who walke in the Liw of the Lord. Eccles. 11.9. walke in the waies of thine heart, and in the I a.30, 21 this is the way, walke ye in it, when ye lo.6.16 where is the good way, and walke therein 7.23. walke ye in all the wates that I have commanded

Amos 3.3 can two walke together, except they be agreeds Iohn 11.9. if any man walke in the day, he flumbleth not

Firef. 4.1. walke while ye have the light, left

Ephel. 4.1. walke worthy the vocation wherewith ye are 5. 10 fee that ye walkecircumspectly, not as Col. 1.10, walke worthy of the Lord. Sec 1 Thef. 3, 12.

3.6. as ve have received Christ, so walke in him 4.5. wilke in wildome towards them that are

I Thef. 4. 12, walke honeftly towards them that are Walked, ac.

Gen. 5.22. and Enoch walked with God. Sec Ver. 24. 6.9.a iust man-and Noah walked with God Kin. 3.6. walked before thee in truth. See Pfal. 26.3. 16.9.14.walked after the imagination of their-10, 23, it is not in manthat walkerb to direct his fleps 3 The .3.6 from enery brother that walketh diforderly Sec Verfe 11.

Zaralking. Luk. 1.6. walking in all the commandementsamail.

Hah.2.11. the stone shall crie out of the mall Zech, 2.5. I will be to her a wall of fire round about Watanber.

Pfal. 119.10.0 let me not wander from thy commandems Ier. 14.10 thus have they loved to wander Amos 8,12, they shall wander from sea to sea, and from

Pfal. 34.9. feare the Lord—for there is no want to them that feare him. See Verfe 10. Mantonneffe.

Rom. 13.13. not in chair bring and wantonne fe, not in dat arne.

E74.3.18.nor speakest to warne the wicked from his See Ver. 19, 20, 21. Chap. 33. Ver. 3-10 9. & A95 20,316

I Tief. 5.14. warne them that are vnruly, comfort tetar.

E cod. 15.3. the Lord is a man of war, the Lord is his 2 Kin, 18,20. I have counfell and firength for the war Inb 5.20 and in war from the-iword Pfal. 13.34 teacheth mine hands to war. See Pfal. 144.1. 68.30. scatter WAT

36.5. counfell and strength are for the w.m 2 Cor. 10.3 in the flesh, we doe not w.m after the flesh 1 Per. 2, 1 1. fleshiv lusts which war against the foule Res. 17.14, these shall make war with the Lamb, and datarreth.

2 Tim, 2, 4, no man that warreth, entangleth himfelfe attarfare.

I Cor. 9.7 who goeth a warfare -at his own charges ? 2 Car. 10.4-the weapons of our warfare are not carnall 1 Tim, 1.18 might warre a good was fare da ars.

P(1.46.9 he maketh was to cease vnto the end of I.m. 4.1. from whence come wars and fightings attath.

Job 9. 30. if I wall my felfe with fnow water, and make Pfal. 26.6.1 will wash my hands in innocencie: fo 51.2. wash me throughly from m ne iniquitie

I.a. 1. 16. wall ye, make ye clean, put away the enill 16, 2, 22 though thou walk thee with nitre 4.14. walk thy heart from wickednesse, that thou Luk. 7. 38 began to wash his feet with teares, and

Ioin 13,5 and began to well the Diciples feet, and Ctaffet. Ctaffet. Ctaffeth. The property of Cant. 5.3.1 have malhed my feet, how shall I defile Eick. 16.4. nor wast thou washed in water. See Ver.9. John 13.10 he that is walked needeth not, faue to 1 Cor. 6. 11. but ye are washed, but ye are fanctified Epref. 5.26. with the washing of water by the word Tir. 3.5. by the walking of regeneration, and renewing Heb. 10.22. and our bodies washed with pure water 2 Per. 2.22. the Sow that was wash id to her wallowing Res. 1.5, and willbed vs from our fins in his owne bloud 7. 12. washed their robes -in the bloud of the Lamb

Zatafter,ec. o. 18.9. work, is brother to him that is a -- waster 2. 26. he that wasteth his father -is a fon that

watch, ec. is part, and as a watch in the night elen they that watch for the morning to will I wasch over them to build, and a watch O Lord beforemy mouth : keep Hib. 2.1. I will found upon my watch, and fet me Mar. 25.13. watch therefore, for ye know not the day

So Mar. 13.33,35. 26.41. watch and pray, that we enter not into temptat on See Luke 21.36 Epief. 6.18. Colo . 4.1.

M.1.14.37. couldft thou not watch one houre \$ L.k. 12.39 thiefe would come he would have matched 1 Cor. 16.13, w. wich ve, stand fast in the faith, quit you 1 Thef. 5.6.as doe others: but let us watch and be fober Sec 1 Pet.4.7.8 5.8.

2 Tim. 4.5. wireb thou in all things, endure affl crons Heb. 13. 17-they warch for your foules, as they that Rev. 3.3. if thou shalt not watch, I will come on thee 16, 15, bleffed is he that watcheth, and keepeth his Watatchman.

E7.k.3.17. I have made thee a watchman unto the 33.2 and fet him for their watchman. Sec. Ver. 6,7.

Zatatchmen. Cant. 3.3, the warchmen that goe about--found me See Chapt. 5.7.

I'a, 56.10. his watchmen are blind, they are all ignorant 62,6.I have fer warchmen vpon thy wals

Sec Ierem, 6,17.

donater. Nun. 20, 10, must we fetch water out of this rocke 1 Sam. 7.8. drew out water, and poured it out before Job 15. 16, is man, which drinkes iniquitie like water ? Pro. 17, 14, of strife, is as one that letteth out mater

If 1.1.22 become droffe, thy wine is mixt with water 12.3. with toy shall ye draw water out of the Wells 35.7. poole, and the thirfty land firings of water Mar. 10 42. shall give to drink - a cup of cold water Iohn 3.5.a man be borne of water and of the Spirit 4. 10 he would baue given thee living water

Sec Ver. 11,13,14. 7.38 out of his belly shall flow rivers of living water 19.34 forthwith came there out bloud and water See 1 John 5.6,8.

Reu. 22, 17. let him take of the water of life freely See Chap. 21.6.

Watered, gc.

Pro. 11.25 he that watereth, shalbe watered also himselfe 1/2.58, it, and thou shalt be like a watered garden See Icem. 31.12.

amaters. Pro.5.1 s.drink waters out of thine owne cifterne Eccles, 11, 1 cast thy bread upon the waters, for thou 1/2.54.9 for this as the waters of Noah vnto me

ler, 2.13, for laken me the fountaine of living waters E ?ck. 47. 1, behold the waters iffue lout. See Ver. 3, to 12 watauering.

Heb. 10. 23, profession of our faith without menering 1am. 1.6, let him afke in faith, nothing wine mg da aueg.

Iob 3 8.11. there shall thy proud waves be stayed datay.

1 Kin. 2.2. I goe the war of all the earth, be thou 8.36, that thou teach them the good way wherein Pfal. 18 30.as for God, his war is perfect. See Ver. 31. Sec Pro. 16.3. 37-5-commit thy way to the Lord. 119.101.refrained my feet from enery cuill way

104. therefore I hate euery falle way. See Ver. 128, Pro.4.15.goe not in the war of cuill men

10 19 the way of the Lord is ftrength to the vor ght 12.15 the wir of a foole is right in his owne cies 28. In the way of righteoufnesse is life 15.24 the war of life is about to the wife

16.9.4 mans heart denifeth his way, but the Lord See Chap. 20, 24. 21.2. query way of man is right in his owne cies

8.the way of man is froward and ftrange If a. 30. 24 . this is the may, walk ye in it 42.14 bring the blind by a war they knew not 48.17 leadeth thee by a way that thou flouldest 55-7-let the wicked forfake his war, and the vnrighteous

56.1 Fall look to their owne war, every one for his Ier. 4.18 hy war and thy doing have procured thefe 6.16. ale -where is the good war, and walke therein 10,23 the wav of man is not in himfelfe : it is not 32.35. I will give them one heart and one way

Mu.7.13. broad is the may that lea ich to destruction Toba 14.6.1 am the Wan, the Truth, and the Life Heb. 10. 20. by a new and living was which he hath See the word Walke.

Zaneg. Dent. 32.4. all his water are indgement: A God of lob 34, 21, his eies are upon the mayes of man, and

See Pros. 5.21. Pfal. 39.1. I will take heed to my waves that I fin not 91.11. charge over thee, to keep thee in all thy water 119.59.I thought on my water, and turned my fret 168 kept thy precepts-all my wages are before 145.17. the Lord is righteous in all his water and

Pro. 16.2. all the wayes of man are clean in his owne cies 7, when a many waves please the Lord, he 1/1.55.8.nor are your waves my waves, faith the Lord 64.5. those that remember thee in the ways

Ier. 18, 11, make your waves and your doings good 2. 19.0 g'ue curry one according to his wires E7.4.16.61 remember thy wares, and be ashamed

See Chap. 20, 42. 8 36.31. Ram. 11.33. his judgements, and his wayes past finding out Iam. 1.8, a double-minded man is vnstable in all his wares

datayfaring.

am ayfaring.

1er.14.8. and as a wayfaring man that turneth afide
contake.

10h 4.3, strengthened the weake hands. See 1/a.35.3.

A.H. 20.35, we ought to support the weake, and to
Rome. 14. 1. him that is weake in the faith-receive you
15.1. beare the infirmities of the weake, and not to
1 (ov. 1.27, chosen the weake things of the world to
8.11. weake brother perish, for whom Christ died
9.22. to the weake became Las weake, that I
11.30. for this cause many are weake, and fickly among
12.10. when I am neake, then I am strong
2 (ov.) 1.29. who is weake, and I am not weake? who

2 Cor. 11.29. who is wetke, and I am not weake? who
1 Thef. 5.14. support the weake, be patient toward all

1 Cor. 1.25, the weaknesse of God is stronger then men 15.43, it is sowne in weaknesses it is raticed inglorie 2 Cor. 12.9 my strength is made perfect in weaknesse See Chap. 13.4,9.

Dent. 8,18, that given the power to get wealth

Iob 21.13, they fpend their daies in wealth, and
31.25.if I rejoyced because my wealth was great

P/al.49.6, they that trust in their wealth, and boast 10, perish, and leave their wealth to thers 112, 3, wealth and riches shallo in his bouse; and Pro. 10, 15, the rich mans wealth is his strong citie.

13.11, wealth gotten by vanitie shalbe diminished 22, the wealth of the sinner is laid up for the suft 19.4, wealth maketh many friends

Eccles. 5.19. God hath given — wealth, and hath given 6.2. God hath given riches, wealth—and not power

P(al. 131.2.38 a childe that is weaned of his mother If a. 11.8 the waned childe shall put his hand on 28.9. them that are weaned from the milke, and

2 Cor. 10.4, the weapons of our warfare are not carnall

Dent. 22.5. the woman shall not meare that which

If a. 1. 14 area trouble to me, I am weary to beare them
7.13. to we ray mensury yewill weary God alfo
43. 22. O I acob, thou half bin weary of me, O I fract
50. 4. ficalk a word in feafon to him that is weary
Ite. 25. 5 and weary themfelues to commit in quitie
15. 6, and defroy thee, I am weary with repenting
20. 29. It was weary with forbearing and I could not
31. 25. fatiated the weary foule, and I have replenish
14. b. 2. 13. thall weary themfelues for very vanitie

Galar, 6/9.let vs not be weary in well-doing See 2 Thef-3.13.

Meah 6.3 wherein have I werned thee 5
Meah 6.3 wherein have I werned thee 5
Mel. 1.13 behold what a wernedfe it is, and ye have
2.17, ye have werned the Lord with your words
Heb. 12.3, left ye be me tried, and faint in your minds
Tot eatter.

106 7.6. daies are swifter then a Weauers shuttle
151.38,12. I have cut off like a Weauer my life; he
2010 ckes.

Dan, 9.24. feuenty weekes are letermined upon thy people

Ecclef-3.4.a time to meep, and a time to laugh, a time lev, 9.1. that I might weep day and night for the flaine 13.19 my foule shall meep in secret places for your List. 6.1.1. bleffled are ve that meep now, for ye shall

25, that laugh now, for ye shall mourne and weep 23, 28, weep not for me, but weep for your sclues, and Jobs. 16, 20, ye shall weep and lament, but the world A7, 21, 13, what mean ye to treep and break my heart Rom. 12, 15, reloy co, and weep with them that weep

1 Cor. 7.30 they that weep as though they wept not 300 tentth.

Pfal. 126.6 he that goeth forth and weepeth bearing 300 tenting.

Pfal. 30.5, weeping may endure for a night, but loy Ioel 2.12, with falting and with weeping, and with Mar. 8.12, there shalbe weeping and gnaling of teeth See Chap. 12.42, 50.82.22

See Chap. 13.42,50, & 22,15,

1 S.1m.2.3.by him actions are weighed. See Dan.5.27.
Pro. 16.2, owne cies, but the Lord weigheth the spirits
Coll tight, ac.

Leut. 19.35.mete-yard, weight, or measure.

Ver. 36. Deut. 25.13.

Deut. 25.15, thon shalt have a perfect and inst weight

Pro. 11.1. but a inst weight is his delight.

See

Chap. 16. 11. & 20. 10. 23.

Elek. 4. 16 shall eate bread by weight. See Lesis. 26. 26.

Mic. th 6. 11. and with the bag of deceitfull weights

Heb. 12.1. let vs lay aside euery weight, and the fin

Mar. 23.23. omitted the weights matters of the Law

Gen. 4.7. if thou doe well, thalt thou not be accepted?

Pro. 5.15.drink—waters out of thine owne Well Cane. 4.15.a Well of living waters, and freames 10/22 4.14.fhalbe in him a Well of water Well of water

If a. 12.3 draw water out of the Wells of faluation

1 John 2.19 they were out from vs, but they were not of

Hof. 12.4 he wept, and made supplication vnto him M.u. 26.75, went out, and wept bitterly. See Luke 22.63, Luke 19.41 he beheld the citic, and wept outer it lobs 11.35. Iclus wept

Pro. 16.28, a whilperer leparatech chiefe friends

2 Cor. 12.20.backbitings.whitperings, swellings

Cant. 5.10.my Beloued is white and ruddy, the If a.1.18 as farlet, they shall be as white as flow Reu. 3.4.they shall walk ewith me in white, for See Ver. 5.18. Chap. 4.4.86 6.11.86 7.9.14.:

dat horedome.

Hof. 4. 11. whoredome an i wine — take away the heart

Ver. 5. 15, 16, Chap. 19. 2.

& 19.8.14

Ephef. 5.5.no whoremonger—hath any inheritance See Reu. 21, 3.8 22.15.

Heb. 13,4, wheremonger and adulterers God will judge

Pro. 6. 26. by—a whore for woman a man is brought to
E7. 4. 6.9. I am broken with their whore for heart

Gen. 18, 25, 21 flay the rightons with the wicked Exad. 23, 75, not, for I not inft fie the wicked 2 Cho. 7. 14, and turne from their wicked waies, then Iob 15, 20, the wicked translated with paine all his

18,5, the light of the wicked shalbe put out
See Pro. 15.9, & 14.32,
20.5 the triumphing of the wicked is short

11,6, vpon the wicked he shall raine fnares, fire Mar. 12.43. this poore widow hath cast in more 1. Tim. 5.3, honour wide wes that are wide wes indeed 20, 5, euill doers, and will not fit with the wicked 34.21 enill fhall flay the wicked. Iam, 1.27. to vifit the fatherleffe and widowes in 37.28, but the feed of the wicked shalbe cut off duife. See Ver. 38. Pro. 2, 22, & 14.11. Gen. 2. 34 and fhall cleave vnto his wife 50. 16. but vnto the wicked God faith, Why halt thou Loui, 18, 18, thou fhalt not take a wife to her fifter 92.7. when the wicked spring as graffe
101.3.1 will set no wicked thing before mine eies Dest. 13.6, as the wife of thy bosome. See Chap. 28.5 4. 24.5. when a man hith taken a new wife, he shall 2 Kin. 8.18. for the daughter of Ahab was his wife See Ver. 4,8. P(11.128.3.thy wife shalbe as the fruitfull vine by 112.10, the defire of the wicked shall perish Pro.5.18. and relovce with the wife of thy youth Pro, 5, 22.his owne iniquities shall take the wicked 10.3. cafteth away the fubstance of the wicked 18.22. whoso findeth a wife, findeth a good thing 12.21, the wicked shalbe filled with mischiefe 19.13. the contentions of a water a concinual dropping 13.5.a wicked man is loathforne, and commeth to 14. and a prudent wife is from the Lord Eccle .9.9.liue iovially with the wife whom thou 15.9. the way of the wicked is an abominat on 29.the Lord is far from the wicked: but he Mal. 2, 14, between thee, and the mife of thy youth M.t. 5.31, who foeuer shall put away his wife. 16.4. yea even the wicked for the day of enill 17.4.a wicked door giveth heed to falle lips, and to Ver. 33. Chap. 19.3,9. 13.he that iustifieth the wicked, and he that 19.5. and shall cleave to his wife, and they twaine shalbe 21, 12, God ouerthroweth the wicked for his wickednes See Ephef. 5.31. 24. 24.he that faith to the wicked, Thou are righteous Luk. 14, 20. I have married a wife, and therefore I 1 Cor.7.2.let euery man haue his owne wie, and 28.1.the wicked flee when no man purfueth 4, the wife hath not power of her owne bodie, but 12, when the wicked rife, a man is hidden 29.2. when the wicked beareth rule, the people 14. vnbeleeuing butband is fan Lifed by the wefe 27-art thou bound to a wife? feek not to be loofed 27. the vpright -is an abomination to the wicked 33. of the world, how he may pleate his wie Ecclef. 7. 15 there is a wicked man that prolongeth his life 8.13. but it shall not be well with the wicked 2.5-power to lead about a fifter, a wife Ephif. 5.33, and the wife fee that the reverence her bufband 9.2. to the righteous, and to the wicked, to the I'a.3.11. woe to the wicked, it shalbe ill with him Resel. 19.7, his wife hith made her felfe ready 55.7. let the wicked for fake his way, & the vnrighteous Sec Chap. 21.9. It . 12. 1 , why doth the way of the wicked profper? Zatilderneffe. Elek. 3. 18. when I fav to the wicked, Thou shalt die, the fame wicked man shall die. See Chap. 1 Pfal. 107.33. turnes rivers into a Wilderniffe. See Chap, 18. Ver. 35. 1/a. 35.6.& 43,20. 1/1.51.3.he will make her Wildereffe like Eden 20,24.8 33.8,12,14,15,19. Hab, T.4, the wicked doc compaffe about the righteous Mar. 11,7, what went ve into the Wilderneffe to fee? Epiel.6. 16. able to quench all the fiery darts of the wicked amill. -- dariii. P(al.40.8. I delight to doe thy will, O my God, vea 2 Tief. 2.8. then shall that wicked be reucaled, whom 143, 16 teach me doe thy will, for thou art my dattckedir. Mal. 4. 1. all that doe weekedly shalbe stubble Mar. 7.21, but he that doth the will of my Father 26.39 neueriheleffe, nor as I wil, but as thou wilt Zotickenneffe. Luke 2, 14. on earth peace, towards men good will Gen. 39.9. how can I doe this great wickede of , and Ich 35.8.thy wiegednesse may hurt a man, as thou 1 2/47, the fernant that knew hi Lord's will, and Joh. 1. 13, not of the will of the flesh, nor of the will of man Pf.1.5.4.not a God that bath pleafure in wickedneffe 45.7.thou-hateft wickedneffe. 4.34.meat is to doe the will of him that fent me See Pra. 8.7. Pro. 13.6. but wickednesse overthroweth the finner See Chap. 5. 30.82 6.38. 7.17. Joth his will, be fhall know of the doctrine Ecclef . 8.8 nor shall wickednesse deliver those that Rom. 7. 18. for to will is prefent with me, but how 17a.9.18. wie kedneffe burneth as a fire : it fhall denoure 9.15 I will have mercie on whom I will have mercie 47. 10. thou half trufted in thy wickednesse: thou Ier. 2.19 thy owne wickednesse shall correct thee 4. 14.0 Ierufalem, wastithe heart from wickednesse 19 fault ? for who bath refifted his will? Epief. 1. 5. according to the good pleasure of his will 18. this is thy wicked reife, because it is bitter Eick. 18,27, when the wicked-turns from his wickedness See Ver. 9, 11. 6.6. of Christ, doing the will of God from the heart See Chap. 33.19. 1 Car. 5.8. nor with the leaven of malice and wickednesse Phil. 2.13, that worketh in you both to will and to doe Epief. 6. 12 against spirituall wick druffe in high-places H.6.10.7.Loc, I come to doe thy will, O God antibe. Dest. 15.11 fhalt open thy hand wide to the brother See Verfe 2. Pial. 81, 10. open thy mouth wide, and I will fill it 10. by the which will we are fandified Ianz.1,18.0f his owne will begat he vs with the word antidow,ac. Exod, 22.23.ye fhall not attlict any wide w,or 4.15 of the Lord well we shall lise and doe this or Sec Icem. 7.6.& 22.3. E ?ck. 22.7. 7.cc. 7.10. 2 Per. 3. 10. the Lord will come as a thiefe in the night I Isha 2.17.he that doth the will of God abideth for & Malach. 3.5. I enir. 21.24.a widow or divorced woman shall be not 5.14. If we aske any thing according to his will he dalf leth. See Frek 44 21. Deur. 10, 18. judgement of the fatherleffe and widow Rom, 9, 16, it is not of him it at willeth, nor of him Zatiffully. See Pfal. 68.5. Heb. 10, 26. if we fin wiffell after we have received 24.17.nortake a widowes raiment to pledge 19. Shalbe for the fatherlesse and for the widow Zaillling. Exad 35.5. who focuer is of a willing heart, let him Ser Ver. 21, 22, 29. 1 (12, 29, 5) See Ver. 20,21. Cha. 16.12,13. & Pfal. 68.5. 27.19. hat percerteth the judgement of the widow 1 Chro. 28. 3. with a perfect heart, and - willing mind Inh 29.13. I caused the widawes heart to sing for joy

See Ver. 25.

Plat. 146.9.he relieueth the widow, but the way

Icr. 49.11 them aliue, let thy widowes trust in me Mar. 23.14, ye denoure widowes houses, and for a

Mi. 1. 17. plead for the widow.

F(al. 110.3. the people thathe willing in the day of

11.1.19. if we be willing and obedient we shall cate

Mat. 26.41. the spirit indeed is willing that the steth is weak 2 Cov. 8, 12. If there be first a willing mind, it is

entillingte.

See Verfe 18.

# amillingly.

Exod, 25.2, he that gives it willingly with his heart Sec 1 Chro. 29.6,9,14.

Lam. 3.33, he doth not afflict willingly, nor grieve i Cov. 9.17, if I doe this thing willingly, I have I Pet. 5.2, not by confraint, but willingly, not for Could be a confraint, but willingly, not for Could be a confraint.

Col. 2.23.a shew of wildome in will-worship

Exclef. 11.4 be that observed the wind shall not sow let, 4, 12.4 drie wind—not to same nor cleanse Ho, 12.1 Ephraim feedeth on wind loba 3.8 the wind bloweth where it listeth

101 n 3.8.the wind bloweth where it lifteth CEITHE. EEITHE hibber.

Gen. 9.21, he drank of the wine and was drunken
Dein. 28.39 but fhalt neither drinke of the wine, nor
Indg. 9.13 should I leaue my wine which cheareth
Pfal. 104.15, wine that maketh glad the heart of man
Pro. 20, 1, wine is a mocker, and lifteng drinke raging
23.20, be not among wine-hibbers, amongst

31, look not thou you the wine when it is red See Ver. 30.& Chap. 21, 17 31, 6, and wine who those that be of heatic hearts

Ecclef, 10, 19, wine maketh merry, but monie answers

C.112. 1, 2 thy lone is better then wine. See

Ver. 4, Chap. 7. 9, & 8. 2.

If a. 1. 2. droffe, thy wisz is mixt with water
5. 1. Continue till night, till wisz enflame them
28.7, they have erred through wisz, and
29.9, they are drunken, but not with wisz, they
65. 8. as the new wisz is found in the clufter
If of, 4. 11, whoredome and wisz—take away the heart
7.5, made him ficke with bottles of wisz, he
Amos 6.6, that drinke wisz in bowles and annoint
Mich 2.11. I will prophefic to thee of wisz, and of

Hab. 2. 5, be transgressed by wine, be is a proud Mat. 9. 17, neither doe men put new wine into old bottles 11.19-a man gluttonous, and a wine bibbe, a ME. 2.13, said, These men are full of new wine Epicle, 5.18, be not drunke with wine, wherein is excesse 1 Tim. 3, 3, not gluento wine, no firsker, nor greedie of

8.not double-tongued, nor given to much wine
See Tit.1.7.& 2.3.
5.23.vfc a little wine for thy ftomackes fake, and

Jan. 63.3. I have trodden the wine-presse alone, and Sec. Revel. 19.15.

P/i'.3.8.count them but dung, that I might winne Christ
See the word Saint.

Pro. 11.30 and he that winneth foules is wife

Mar. 24.20, that your flight be not in the winter, nor

Exod. 31.6, that are wife-hearted, I have put wifdome 2 Ctro. 1.10-gine me now wildome and knowledge. Job 28.18, the price of wifdome is about rubies. See Pro. 8, 11.8: 16.16.

28, the feare of the Lord, that is wifdomie. See P(al. 111, 10. Pro. 1.7. & 9, 10.

38.36. who hath put wifdome in the inward parts
P/al, 51.6. thou their make me to know wifdome
90.11. we may apply our hearts vnto wifdome
Pro.1.7. but fooles defpile wifdome and instruction
2.6. the Lord glueth wifdome out of his mouth
3.13. happy is the man that findeth wifdome
4.5. get wifdome, get understanding.
See
Ver. 7.& Chap. 16.16.

9,1. wi done hath built her an house: the hath 19.8. he that getteth wisdome, loueth his owne soule 21,30 there is no wisdome—against the Lord 23.4 to be rich, cease from thine owne wisdome 24.3 through wisdome is an house builded, and 29.3, whose loueth wisdome, rejoyceth his father

Eccle 1.18. in much wisdome is much griefe: and 2.13. wisdome excelleth folly, as light darknesse 7.11. wisdome is good with an interitance. See Ver. 12. 19. wisdome firengtheneth the wise more then 8.1. a mans wisdome maketh his face to thine, and 9.16. wisdome is better then strength, neuerthelesse the poore mans wisdome is despised.

10.10.but wifdome is profitable to direct

1/1.10.13.and by wifdome for I am prudent and

11.2.the fpirit of wifdome and vnderft inding

29.14.the wifdome of their wife men fhall periff

See 1 Comm.1.19.

47.10, thy wildome—hath persected thee, and 10.8.9 the word—and what wildome is in them \$ .9.13.1ct not the wife man glorie in his wildome 10.12 he hath established the world by his wildome

Din. 2.20, euer, for wi dome and strength are his 21 be gueth wi dome to the wife, and knowledge Minch 6.9 the man of widome shall see thy Name Minch 1.19, wisdome is instiffed of her children Luke 1.17, the disobedient to the wisdome of the instance of words, left the

19-I will deftroy the widome of the wife, and 20-God made foolish the wi dome of the world See Verse 21, 24. Christ, the power of God, and wildome of God

30.who of God is made vnto vs my dome
2.1.not with excellencie of speech, or of wifdome
4. with enticing words of mans wifdome

6, not the wifdome of this world, nor of the
7, we fpeak the wifdome of God in a mysterie
3-19, the wifdome of this world is foolishnesse with
12, 8, to one is given—the world of wifdome, to another
2 Co. 1, 12.50t with flethly wifdome, but by the
Ephel 1, 8, abounded towards you in all wifdome

17. may give vnto you the spirit of wisdome 3.10, the manifold wisdome of God Col. 1.9, with the knowledge of his will in all wisdome 28 teaching every man in all wisdome, that 2.3 in whom are hid all the treasures of wisdome in 3.16 word—dwell in you richly in all wisdome 4.5 walke in wisdome towards them that are

Iam.1.5.if any of you lacke wisdome, let him 3.15.this wisdome descendeth not from aboue See Verse 17.

Ret. 13.18.here is wifdome; let him that hath

Gen. 3.6. a tree defired to make one wife, the took
Exod. 23. 8 for the gift blindeth the wife, and
See Deut. 16.19.

Dent. 4.6. furely this great Nation is wife, and 32.29. Oh that they were wife, that they I km. 3.12. I have given thee a wife—heart to 10h 5.13. he taketh the wife in their owne craftinesse 9.4 he is wife in heart, and mightie in strength 11, 12. waine man should be wife: though man 22.2 as he that is wife may be profitable to 32.9. great men are not alwaies wife, nor 37.24 he respected not any that are wife Psul, 2.10. he wife now therefore, O ye Kings, be

P[31, 2, 10-be wife now therefore, O ye Kings, be 36, 3, be hath left off to be wife, and to doe good 94.8 the people, ye fooles, when will ye be wife? 107, 43, wholo is wife, and will obfertie the things Pro. 1.5.a wife man will heare, and will increase

3-7-be not wife in thine owne cies: feare the 3-5-the wife fhall inherit glorie, but fhame 6.6. fluggard, confider her waies, and he will louethe 9.8. rebuke a wife man, and he will louethe

12, if thou be wife, thou shalt be wife for thy selfe 10.3.be

10.5. he that gathers in fummer is a wife fon : but 8-the wife in heart will receive commandements 19. but he that refraines his lips is wife 11.29 the foole shalbe fernant to the wife of heart 30, and he that winneth foules is wife 12.18 but the tongue of the wife is health
13.14 the law of the wife is a fountaine of life 20.he that walkes with a wife man thalbe mife

14.3. the lips of the wife shall preserve them 16, but a wife man feareth, and departeth from euill 15.7. the lips of the wife difperfe knowledge : but 20.a wife fon maketha glad father : but a 24 the way of life is about to the mife, that he

16,21. the wife in heart shalbe called prudent 17.28. a foole when he holds his peace is counted wife 18.15 and the care of the wie feekes knowledge 21,22.a wie man scaleth the citie of the mightie

23.15. if thy heart be mife, my heart shall reloyce 24. he that begets a wife childe shall have joy of 24.5.a mife man is ftrong yea a man of knowledge 26.12. feeft thou a man wife in his owne conceit 37.11 be wife, and make my heart glad, that I 23.7. whoso keeps the law, is a wife fon : but 29.8. fnare, but wife men turne away wrath

Ecolef. 2, 14, the wife mans eies are in his head, but 16.no remembrance of the wie, more then of 4.13. better is a poore and wife childe, then an old 6.8. what hath the wife more then the foole? what 7.4 the heart of the wife is in the house of mourning 16, neither make thy felfe ouer wife : why flouldeft

\$,5.a wife heart difcerneth time and judgement 9.11. neither yet bread to the wife, nor yet riches to

15.a poore wife man, and he by his wisdome 17. the words of wife men are heard in qu'et 10.2.a wife mans heart is at his right hand, but 12.11, the words of the wife are as goads, and as I(a, 5.21, that are wife in their owne eies, and prudent 31.1,2.nor feck the Lord, yet he alfo is wife 44.25 that turneth wie men backward, and

Ier. 4.22. they are wife to doe euill, but to doe good they 9.23. let not the wife man glory in his wildome Din. 2 21 he glueth wisdome to the wise, and knowledge
12.3 they that be wise shall shine as the firmament Hof. 14.9, who is wife, and he shall understand these things Mat. 10. 16, be wife as Serpents, and harmleffe as Doues 11,25, thou haft hid thefe things from the wie, and

So Luke 10.2 25.2, and five of them were wife, and five foolish Sec Ver. 4,8,9. Rom. 1.22 professing themselves to be wie they became

12.16. effate, be not mife in vour owne conceits 16.19 you wife vnto that which is good, and fimple 27.to God only wie be glorie through Ielus Chrift Cov. 1. 20. where is the wife? where is the Scribe

26,not many wife men after the fleih. See Ver. 27. Sec Ver. 19,20. 3.18, if any man feemech to be wife." 20, the Lord knoweth the thoughts of the wife Fpher. 5. 15. circumfpectly, not as fooles, but as reife 1 Tim, 1.17, the inu fible and only wife Go!, be

3 Tim. 3.15. which are able to make thee wife to faluation Janz. 3.13. who is a mife man, and endued with knowledge ? Zatifelp.

Exed. 1. 10 come, let vs deale wifely with them, left they Pro. 16, 20.he that handleth a matter wifely fhall fin ! See, Chap. 28.26.

detiler. 165 35.11 and make vs wafer then the fowles of heaven Pfal. 119.98. haft made me wifer then mine enemies Pro.9.9. instruction to a wife man, and he will-be wifer 26.16.the fluggard is wife in his owne conceit then Luke 16.8 are in their generation wi ir then the children I Cor. 1.25 the foolishness of God is wifer then men autifh.

Pfal. 73.7. they have more then heart could with Rom.9.3.I could wife my felfe accurfed from Christ zatihing.

Tob 31.30, mouth to fin, by wishing a curse to his fonle Mitch.

Exod. 22.18, thou fhalt not fuffer a Witch to line Sec Deu . 18.10.

ZMitchcrafts. Micah 5.12. I will cut off witcherafts out of thine

amithojam. Pro. 25.17. wit' draw thy foot from thy neighbours house

2 The . 3.6. withdraw your felues from enery brother adlither.

Pfal. 1, 3, his leafe shall not wither, and what socuer be Zuitheren.

Mar. 21, 20 how foon is the fig-tree withered? If a, 40.7. the graffe with weth, the flower fadeth

Sec lam. 1.11, 1 Tet, 1.24, Zwithhold.

Pro. 3. 27. withhold not good from them to whom it Eccles. 11.6. in the evening withhold not thy hand datthholpeth.

Pro. 11, 24. there is that withholdeth more then is meet Witnelle, ac.

Fxod. 23. 1. with the wicked to be an unrighteous wirms[]e Num. 35. 30. one wirnesse shall not testific against a Dew. 17.6 at the mouth of two wirnesses, or three

Sce Chap. 19.15. Mat. 18.16. 2 Cor. 13.1. & Hebr. 10, 28.

19,16.if a falle witneffe rife vp against any man to See Verfe 18.

10h 16.19. behold, my with fe is in heaven, and my Pro. 1 4.5.a faithfull wieneffe will not lie : but a 25.a true wineffe deliuereth foules : but a 19.5.4 false wirnesse shall not be unpunished

Sec Chap. 21, 28, 24.28 be not a winneffe against thy neighbour, without Ier. 42.5. the Lord be a true and faithfull witneffe Micah 1, 2, and let the Lord God be wirmife against you

Sec Mal. 2.14. Mal. 3. 5. I will be a fwift winnesse against forcerers Mar. 19. 18. thou shalt not beare false wunesse against thy

Rom. 1.9. God is my winn ffe, whom I ferue in my, 8, 16, the Spirit it felfe beareth wirmife with our spirit Sec 1 10hn 5.6.

Heb. 12.1. compassed about with such a cloud of princesses I lohn 5.8, three that beare witneffe in earth 9. of men, the wirneffe of God is greater

Ren. 1.5. Iefus Christ, who is the faithfull witnesse See Chap. 3.14. ZZIfucs.

Deur. 17. 17. nor shall be multiply wines to himselfe 21.15.if a man haue two wites, one beloued
1 Cor. 7.29. they that haue wires, be as though t'ey had Eph. 5.22, wixes fubmit your felues to your ewn bufbands See Ver. 24. Col. 3.18.

28. fo ought men to loue their names as their owne. Cal. 3. 19. hulbands, loue your wines, and be not bitter 1 Par.3.1, be won by the converfation of the wines amisarb.

Leuir. 20.27 that is a Welard, thall furely be put to death Deus. 18, 11. or a Wifard, or a Necromancer dmigards.

Leuis. 19.3 1. nor feek after Wilards. See Chap, 20, 6. Ifa. 8, 19, and vnto Wilards that peep, and that mutter & See Chap. 19.3.

da ot. Pro. 23.29 who hath wee? who hath forrow? who Ecclef. 4.10, wee to him that is alone when he

10,16, me to thee,O land, when thy King is a childe Ifa. 45.9. we to him that ftriueth against his Maker Icr. 5.10. wee is me my mother, that thou haft borne 23.1. wee to the Pastors that destroy and scatter

Lane. 5.16 our head, we vnto vs that we have finned E (ck. 24.6, thus faith the L.God, Wes to the blondy citie See Zeph. 3. 1.

Luke 6, 25. mor

Like 6.25. was vitto you that are full : for ye fhall 1 Cor. 9.16. was is vitto me, if I preach not the Goffel 221 on an.

Gen. 2.22, and the ribbe—made he a woman, and brought See Verfe 23.

3,12, the woman—the gaue me of the tree and I did

Deut, 22,5, the woman shall not weare that which pertaines

Pro. 5, 3, tips of a strange woman drop as an hony-combe

9.13, 1 coolish woman is clamorous, the is simple

11, 16, a gracious woman retaineth honour : and

11, 16, a gracious worsan retaineth honour : and 22, fo is a faire women without differetion 12, 4, a vertuous woman is a crowne to her hulband See Chap-31, 10,39.

14. 1. every wife woman buildeth up her house 21. 19. then with a contentious and angry woman See Chap. 27. 15.

P10.31.10, who can find a vertuous woman?
Evel(7.26 more bitter then death, the woman whole
28 but a woman among all those have 1 not found
If 1.49.15, can a woman forget her flicking childe?
Iev. 31.22.1 new thing, a woman fhall compasse a man
M11.5.28 who focuer looketh on a woman to lust
1 Cov. 7.1, it is good for a man not to touch a woman

2. Let enery women's baue her owne hufband
11.3. the head of the woman is the man, and the head
7. but the woman is the glory of the man
2. the man is not of the woman, but the woman of the
9. nor was the man created for the woman.
See Ver. 10, 11, 12.

G.1.4.4. fent forth his fon made of a woman, made

I Tim. 2.11 let the wom learn in filence with all fubication

12. but I fuffer not a woman to teach, nor to

14. Adam was not deceived, but the woman being

Rev. 12.1.2 woman clothed with the Sun, and the Moon

See Ver. 4-13-to 17.

49.25 bleffings of the breafts and of the wombe
106 31.15 did not be that made me in the womb make him?
See 8(al.139.13.

Pfal. 22. 10. I was cast on thee from the wombe: thom 58.3, are estranged from the wombe, thou art my 127.3, and the fruit of the wombe is his reward I/a. 44. 24, and he that formed thee from the wombe 48.8 wast called a transgressor from the womb.

See Ver. 5.

Iven. 1.5, Luke 1.15.

Liske 11.37 bleffed is the womb that bare thee, and the

Pro. 22.14, the mouth of strange women is a deep pit 31,3,9 ue not thy strength vnto women, nor thy Cam, 1,8,0 thou fairest among women. See Chap, 5,9, & 6,1.

Mars, 12 copereffors, and women rule ouer them
Like 1.42, beffed art thou among women, and bleffed is
47, 13, 50, the denout and honourable women, and
1 Cor, 14, 34, let your women keep filence in the Church
1 Tim. 2, 10 which becommeth women professing godliness

Deut. 13.1, and gineth thee a figne and a wonder P(3/71-7-1 arm as a wonder to many but thou art my AR. 13.41 behold ye defoifers, and wonder, and among the many but the art my art my arm on the many but the many but the many but the many arms on the many arms.

P(il. 136.4 who alone doth great worders: for his Dist. 4.3. Now mighty are his worders? his Kingdome 2 The 2.9 all power, fignes, and lying wonders

See Resul-13,13,

See Resul-13,13,

Pfil.139,14, for I am fearfully and wonderfully made

1/2,9.6 his Name shalbe called Wonderfull, Counseller

Pfal. 86: to thou art great and doft wonderow things Cotons.
Gen. 15, 1, the Word of the Lord came vnto Abram in a vif.
Num. 22:18.1 cannot goe beyond the Word of the Lord

38. the Word that God puteeth in my mouth, that
30.2, he shall not break his word, he shall not
Deut. 4, 2, ye shall not adde vnto the Word which I
30.14, but the Word is very nigh vnto thee, in thy mouth
See Rom. 10, 8.

WOR

1 Sam-1-3, onely the Lord effablish his Word: so the 3-the Word of the Lord was precious in those dates 21 in Shiloh by the Word of the Lord 2 Sam-7-7 spake I a road with any of the tribes of

2 Kin.20.19.good is the Word of the Lord which thou See 1/a.39.8.
Pfal. 18.30 the Word of the Lord is tried, he is a buckler

33.4 the Word of the Lord is right, and all his workes
6.by the Word of the Lord were the heavens made
107.20.he fent his Word and healed them; and

See Pfal. 147.15,18.

119.11 thy Word have I hid in my heart, that I

16 in thy flatutes: I will not forget the Word

42 reproacheth me, for I trust in thy Word

89.0 Lord, thy Word is fettled in heaven

105 thy Word is a lamp vnto my feet, and a light

140 thy Word is very pure.

See Pro. 30.5.

147. and crite: I hoped in thy Word

48. night watches that I might meditate in thy Word

148.night watches that I might meditate in thy Word
162.I reloyee at thy Word as one that finds
139.4.there is not a word in my tongue, but loc,O
Pro. 13.13.who to definite the Word shallo

15-23-a word spoken in due season, is like the

If 1, 29, 21 an offen ler for a word, and lay a frace for 30, 12 because ye despite this Word, and trust in See Chap. 5, 24.

21. thine eares shall heare a new dehind thee
40.8 the Word of the Lord shall stand for euer
50.4 know how to speak a word in season to
55.11. so shall my Word be that goeth out of my
66.2.0 s contrite heart, and trembleth at my Word
5. heare the Word of the Lord, ye that tremble at his
Its. 6.10. the Word of the Lord is vnto thema reproach
8.8 they have reicked the Word of the Lord, and
15.16. thy Word was unto me the joy—of my heart
20.9 but his Word was in my heart as a fire shut
23.29. is not my Word like a fire—and a hammer

Max. 8.8. but speak the word only, and my feruant shalbe
12.36. of every idle word—men shall give an account
M.x. 7.13. making the Word of God of noneesseet
Lite. 4.32. astenished—for his Word was with power
8.13. when they heare, receive the Word with ioy
11.28. biessed are they that heare the Word, and keep it
24.19. a Prophet mighty in word and deed

Ishn 1.1. in the beginning was the Word, and the Word was Was ded was Word and the Word was God

14. and the Word was made flesh, and dwelt 5.24, he that heareth my Word, and beleeueth on 8.31. if ye continue in my Word, then are ye my 12.48 the Word that I have spoken, the same shall 15.3. ye are cleane through the Word which I have 17.17, through thy truth: thy Word is truth

20. Thall believe on me through their word

ACL 6. 4. to prairs, and to the ministeric of the Word

7. and the Word of God increased, and the number of

11.1. Gentiles had also received the Word of God

12.24-but the Word of God grew and multiplied
13.7 and defired to heare the Word of God
26.to you is the Word of this faluation fent
17.11 received the Word with all readinesse of mind
Ross.9-for this is the Word of promise, at this time
10.17-hearing, and hearing by the Word of God
1 Co. 4.20. Kingdome of God is not in word, but in power

1 Cov. 4.20. Kingdome of God is not in word, but in powe 2 Cov. 4.2, not handling the Word of God deceitfully See Chap. 2.17

3.19 committed vnto vs the Word of reconciliation 6.7 by the Word of truth, by the power of God Ephof. 1.13, after ye heard the Word of truth, the Gospel

5.26 it with the walking of water by the Word Fini. 2.16 holding forth the Word of life, that I Col. 1.25 given to me for you, to fulfill the Word of God . 16 let the Word of Christ dwell in you richly 1 Tref. 1.6. having received the Word in much affliction 2.13. ye received the Word of God-not as the word of men, but (as it is in truth) the Word of God . Tim. 4. 5. it is fandified by the Word of God, and 5.17 especially they that labour in the Word 1 Tim. 2,9 bonds : but the Word of God is not bound 15. ashamed, rightly dividing the Word of truth 4-2 preach the Word, be instant in season, and 7.1.9. holding fast the faithfull Word, as he bath 2.5. that the Word of God be not blasshed Heb. 2. 2. for if the Word spoken by Angels stedfalt 4. 12 the Word of God is quicke and powerfull 6.5. have tafted the good Word of God, and 11.3. the worlds were framed by the Word of God 13.22.brethren, fuffer the word of exhortation, for I

13.22-brethren fuffer the word of exportation, for 12.1.1.18 begate v. by the Word of truth, that we 21, receive with meckneffe the engraffed Word 22-be ye doers of the Word, or brarers only 3.1 fr any man off-rind not in word, the fame is a 1 Fet. 1.23 by the Word of God which liveth and abideth

25, the Word of the Lord endureth for euer
2, a-defire the fincere milke of the Word, that ye
2, Per. 1, 19, we have a more fure Word of prophetie
5.5, by the Word of God the heaven, were of old
1 Ioha 5.7, the Father, the Word and the Holy Ghoft
Revision, 13, and his name is called the Word of God
2000/2005.

De 2, 11.18. Lay up these my words in your heart

See Ibb 22,22.

12.28.observe and heare all these words which
18.18.and I will put my words in his mouth, and
29.9. keep the—words of this Covenant, and doe
See P[al. 119.57. Pro. 7.1.

29.19 when he heareth the words of this curse

E?rt 9.4 that trembled at the words of the God of Israel

Ish 6.25 how forcible are right words? but what

Pfd.11.6 the words of the Lord are pure words: as

119.133 how fivet are thy words to my tafte

130 the entrance of thy wo do giveth light Pro. 7.1 my fon keep my words, and lay vp my command. 15.1 but grieuous words furre vp anger

26.the words of the pure are pleafant words
16.24.pleafant words are as an hony-combe
17.27.he that hath knowledge, fpurch his words
21.17.heare the words of the wife, and apply thy
See Chap, 23, 12.

29, 20, feeft thou a man that is hafty in his words, 25, 6, adde thou not to his words, left he reproue the

Ecclef-5.2-on earth, therefore let the words be few 3.voice is knowne in the multitude of words 9.17-the words of the wife are heard in quiet 10.12-the words of a wrife man—are gracious 14.4 foole is fulled words, a man cannot tell 12.10. fought to find our acceptable words 11.the words of the wife are as goads, and a 3/4.31.2-and will not call backe his words, but will 58.13. pleafure, nor speaking thine owne words 1.00.44.2 8-shall know whose words shall stand

See Verse 29.

Ho 1.1.4.2. take with you woods and turne to the Lord

Amos 7, 10, the land is not able to beare all his words

8.11, bread—but of hearing the words of the Lord

Mich. 2.7. do not my wo. good to him that walks vpright.

Mr. 12, 37, by thy words thou shalt be instiffed, and 24-35, away, but my words shall not passe away Mar. 8, 38 shalbe ashamed of me, and of my words and a new and proved and shall be some words.

14.39. and praved, and frake the form words

14.39. and praved, and frake the form words

1 the 4.22. and wondred at the gracious words which

1 who 6.68. we goe? thou baft the words of eternall life

8.47. he that is of God, heareth Gods words; ye

15.7.if ye abide in me,and my words abide in you
A2.7.22 and was mightie in words and in deeds
13.44.that thele words might be preached vnto
1 Cor. 14.19. I had rather speak fine words with my
3 Io'm 10. prating against vs with malicious words
1 Inde 17. remember we the words which were spoken before
Rev. 1.3 blessed—are they that—heare the words of this
prophesis. See Chap. 22.7.99.

Gen. 2.3 because that in the had refted from all his worke Evad. 31-14-doth any worke therein—shalbe cut off 15-fix datesmay worke be done, but in the

See Chap. 34.21.68 35.2. Leuit. 23. 3,7,28,30.

I cuit. 23.31, ye shall do no manner of worke, it shalbe a Niom. 29.7. afflict your soules, and not doe any worke Deta. 5.13 six daies shalt thou labour, and do all the worke 28.12 and to blesse all the work of thy hand, and thou See Chap. 30.9.

32.4.his worke is perfect: for all his wates.

Nebenu.4.6.for the people had a mind to worke.

106 1.10.thou haft bleffed the worke of his hands.

10.3.fhouldeft defpife the worke of thy hands.

34.11.the worke of a man fhaibe rendred ynto him.

See Pfal. 8-3. I confider the heavens, the work of thy fingers 6-4-9. shall feare, and shall declare the work of God 1111. 3. his worke is honourable and glorious Ecclef. 3-11. none can find out the worke that God makes 7-13. confider the worke of God, for who can 8.17-a man cannot find out the worke that is 12-14. God shall bring every worke into indgement

If 1.28, 21 that he may doe his workehis strange worke See Chap. 29, 14, 29, 16. shall the worke fay of him that made it, he 49, 4 with the Lord, and my worke with my God 61.8. I will direct their worke in truth, and I

64.8 and we all are the worke of thy hands
10:48.10, that doth the worke of the Lord deceitfully
Mat-7,23, depart from me ye that worke iniquitie
Toins 6.29, this is the worke of God, that ye beleene on
Aft.13,41.1 worke a worke in your dates,

a worke which ye shall in no wife Rom. 8.28 know that all things worke together for ecod 1 Cor. 3.13 enery mans worke shalle made manifest, for Phil. 1.6 that he which bath begun a good worke in you 1.12 work out your falluation with fear and trembling 1 The 4.11 and to worke with your owne hands.

2 The 1.2. 17, stablish you in enery good word and work
3, 10, if any would not works, neither should be eate

See Verse 11.

Col.1.10.being fraitfull in enery good worke
1 Tim.5.10.diligently followed enery good worke
2 Tim.5.12.and prepared vinto enery good worke
4.18.the Lord shall deliner me from enery enill works
Tit.3.1.in mind—to be readie to enery good work
Heb. 6.10.to forget your worke and labour of lone
14m.1.25.forgetill hearer, but a doer of the worke

Dett. 3, 24, on earth, that can do according to the worker 10.10, the Lord—Thall bleffe thee in all the worker See Chap-2-7, & 16, 15; 2 Chio. 20.37 the Lord bath broken they worker

See Ecclef. 5.6
Neh. 3.5. Nobles put not their neckes to the works

Iob 37-14.confider the wondrous workes of Go 1 5ee Ver. 16 Pfall-78.47,11,32.28. 139.14.8c. Pfal 26-7, and tell of fall thy wondrous workes 28.5. they regard not the workes of the Lord, nor the 33.4 is right; and all his workes are done in truth 66.3.14, its Table 10-10 workes are done in truth workes.

5.come and fee the workes of God: he is terrible 77.11. I will remember the workes of the Lord 92.5.0 Lord how great are thy workesland thy thoughts 104.24.how manifold are thy morkes! In wildome haft 105.2, talke ye of all his wondrous workes

145-9 his

145.9. his tender mercies are ouer all his workes Pro. 16.3. commit thy workes to the Lord, and thy Eccles -3.22, that man should reiovee in his owne worker 11,5, as thou knowest not the worker of God 1/2.26.12.thou half wrought all our workes for vs M.u. 5.16.that men may fee your good workes, and 16.23 reward enery man according to his worker 23.3. doe not ye after their workes, for they fay John 9.3 that the workes of God should be made manifelt 15.24.if I had not done-the works which none A9, 26. 20. doe the worker meet for repentance Rom. 4.6. God imputeth righteoufnesse without worker 9.11 might fland, not of workes, but of him that See Ver. 32,& Chap. 11,6.

G.: 1.2. 16. by the workes of the Law shall no flesh be 3, 10, of the worker of the Law are under the curfe 5.19 now the worker of the flesh are manifest

Fphe . 2.9 not of workes, left any should boast 10-created in Christ Lefus vnto good worker 5. 1.1. no fellowship with the unfruitful work, of darkness 1 Tim. 2. 10 professing godlinesse, with good worker 6. 18, that they be rich in good worker, readie to 2 Tim, 1.9, not according to our workes, but

Tu. 1.16. God, but in their workes they denie him 2.4 peculiar people, zealous of good workes 3.5 not by the workes of righteousnesse, which 8.might be carefull to maintaine good worker See Verfe 14.

Heb. 1.10. the heavens are the worker of thy hands 6. 1. of repentance from dead workes, and of 9.4. purge your conscience from dead workes, to 10.24 to prouoke vnto loue, and to good workes

17 faith if it hath not workes is dead, being 18, thou haft faith, and I have workes : shew me thy

See Ver. 20, 22, 26. 21.was not Abraham -iustified by worker, when See Ver. 22, 24, 25

3.13. let him fhew out -his worker with meekneffe of Per. 2.12, they may by your good works-glorific God 1 10th 3.8. that he might destroy the worker of the Diuelt Ren-2.5. repent, and doe the first workes, or elfe I will 3.15.1 know thy worker. So Chap. 2.2. 14.13. test from their labours, and their worker follow

20.13 they were judged -according to their worker See Chap. 2.23. & 22,11.

darozketh. Pf.d. 101.7. he that worketh deceit shall not dwell within Pro. 31.13. flaxe, and workerh willingly with her hands Rom. 4. 5. but to him that workerh not, but beleeues on Ephef.1.11, of him who workerh all things after the 2, 2, that now worketh in the children of difobedience Phil. 2, 13. it is God that workerhin you both to will and

Zalotkers. Luke 13. 27. depart from me all ye workers of iniquitie 2 Cor. 6.1 we as nowkers together with him befeech you Phil. 3, 2, beware of cuill nowkers, beware of the concision.

detorking. 161.28.29 in counfell, and in excellent working Mar. 16, 20, the Lord was king with them, and confirming 2 Tinf. 2.9 whole comming is after the working of Satan

daloikman. Mar. 10, 10, the more mun is worthy of his meat 2 Tim. 2.15, a worken in that needeth not to be ashamed

Zankmanfip. Ephel. 2. 10, we are his work ma ifher created in Christ Ichus gotorio.

Joh 34.13. or who hath disposed the whole world? P'al. 50.12 the world is mine, and the fulneffethereof 90.2.thou halt formed the earth and the world 96.13, he shall judge the whole world with righteournes Eccle 3.11 he bath for the world in their heart, so that

Ier. 10, 12.he hath ftablished the world by his wisdome Sec Chan, 51.15.

Mu. 13, 22.c ures of this world and the deceitfulneffe of

Mar. 16.15.90 ye into all the world, and preach the Gospel Lik, 16.8. the children of this world are -- wifer -- then John 1.10 and the world was made by him, and the 29 which taketh away the fin of the world

16.26, if he shall gaine the whole world, and lose

See Chap. 12, 47. 3. 16. God fo loued the world, that he gave his Sec 1 John 4.9,14.

17. that the world through him might be faued
19. that light is come into the world, and men loued 8.23. ye are of this world, I am not of this world 12.31. the Prince of this world shalbe cast out, Ch, 16.11 15.18.if the world hate you, you know that it
19.if ye were of the world, the world would loue his

16.8.he will reproue the world of fin & of righteoufnes 20. weep and lament, but the world shall reioyce 33 be of good cheare, I have overcome the mild

17.9. I pray for them, I pray not for the world 14. the world hath hated them, because they 25. the world hath not knowne thee, but I have 18.36.my Kingdome is not of this world: if my 1 Cor. 3. 19. wifdom of this world is foolishnesse with God

5.10, then must you needs go out of the world 7.3 1. they that vie this world as not abufing it See Ver-33 34.

2 Cor. 4.4. in whom the God of this world hath blinded 7.10. but the forrow of the world worketh death 6.1.1.4 might deliner vs from this prefent enill world.
6.1.4 by whom the world is crucified vnto me, and I Tim. 1. 15. came into the world to faue finners, of whom-6.7. we brought nothing into this world, and it 2 Tim. 4. 10, me, bauing loued this prefent world Heb. 11.38.0f whom the world was not worthy : they 14m. 4.4-the friendship of the world is comitie with God 2 Per. 2.20 they escaped the pollutions of the world I John 2. 2. but also for the fins of the whole world 15. loue not the world, neither the things that are

See Verfe 16. 17 the world paffeth away, and the luft thereof 4. 14. fent his Son to be the Saujour of the world 5.4. what soeuer is borne of God ouercommeth the world

19, and the whole world lieth in wickednesse

agroubly. Tir, 2.12, denie vngodlineffe and worldly lufts Ceroume.

106 17.14.I have faid-to the worm, Thou art my mother 25.6 much leffe man that is a worme - a worme? Pfal. 22.6.but I am a worme, and no man, a reproach 1/4.66.24 for their worme thall not die neither shall Sce Mar. 9.44,46,48.

Wormes.

105 19.29 after my fkin, wormes deftroy this bodie, yet Act, 12, 23, and he was eaten of wormes, and gaue vp the .deominions.

Lam. 3. 15.he hath made me drunk with wormwood Amos 5.7-turne judgement into wormwood, and leaue

datople. Mar. 12.45, the laft flateis worfe then the fift, even

John 5.14. fin no more, left a worse thing come to thee 1 Tim. 5.8. denied the faith, and is worfethen an Infidell 2 Tim. 3. 13. feducers shall waxe worfe and morfe

Exad. 34.14-thou shalt worship no other God, for the Pfal. 29. 2, worship the Lord in the beautie of hollnesse

81.9.neither shalt thou worship any strange God
95.6.0 come, let vs. worship and bow downe: let vs.
M.v. 4.9-if thou wilt fall downe and worship me 10. thou shalt weight the Lord thy God 15.9. in vaine doe they weight me, teaching for

John 4.23. Shall worship the Father in Spirit

Sec Ver. 24.& Philis, 3. AER. 18, 13. perswadeth AEE.18,13.perfwadeth men to worlhip God contrary-to Reu,14.7.and worlhip him that made heaven and earth 19,10.1 fell downe at his feet to worlhip hum. See Clap. 22.8.

22.9. fee thou doe it not \_\_worship God

Reu. 13.4.they worthipped the Dragon and they worthipped the Beaft. See

Chap. 14.9, 11.& 19, 20.& 20.4.

Town 9.31. if any be a worshipper of God, and doth

Col. 2. 18 and worshipping of Angels, intruding

Gen. 32.10. I am not worth of the least of all the mercies Mar. 3.11. whose shoes I am not worth to beare Rom. 8.18. are not worth to be compared with the glorie I The? 2.12. that ye would walke worth of God. The?. 1.5. counted worth the Kingdome of God. Res. 4.11. thou art worthy O Lord to receive glory, and

See the word colalke.

Exad, 21.25, wound for wound, stripe for stripe See Hofes 6.1.

Dear. 32. 39. I wound, and I heale : neither is there

Pro. 18.14.but a wounded spirit who can beare?

Cast. 5.7, the watchmen—wounded me, the

If 3.53.5 he was wounded for our transgressions, he

2010 und b.

Pro. 27.6, faithfull are the wounds of a friend: but the I/a. 1.6, but wounds—and bruifes, and putrefying fores Iv. 30, 17, and I will heale thee of thy wounds, faith the contral.

Micab 7.3. alkes a reward, and fo they may it vp

Luke 2.7. and wrapped him in fwadling clothes, and

16.9. be teareth me in his wrath, who hateth me

See Chap. 19.11.

19,29-w-uh brings the punishment of the fword 30.13 hypocrites in heart heap vp wrath, they Pfal.2.13 when his wrath is kindled but a little

76.10,the wrath of man shall praise thee: the 90.12,according to thy feate, so is thy wrath 12.16.a fooles wrath is preferrly knowne: but 14.29, he that is slow to wrath is of great wnderstanding \$2.19.a man of wrath shall suffer punishment: for

19.19, a man 0 - wrath hall futer punintment 1 21, 24, is his name, who dealeth in proud wrath 27, 3-but a fooles wrath is heauler, then them both 4, whath is cruell, and anger outragious: but

29.8, a fnare, but, wife men turne away wrath 30.33. So the forcing of wrath bringeth forth strife 36.54.8 in a little wrath I hid my face from thee

60.10.in my wrath I finote thee; but in my 164.10.10.at his wrath the earth shall tremble Habs, 2. knowne, in wrath remember mercie 10hm 3.36.life, but the wrath of God abideth on him Rom. 1.18, the wrath of God is renealed against

2.5. treasurest vp—wath against the day of much
4.15. the Law worketh wrath; for where no Law is

9.12. what if God willing to thew his wrath

Fehef. 2.3. and were by nature the children of wrath
4.26. Let not the Sun goe downe upon your wrath
6.4. fathers, prouoke not your childrento wrath
Col. 3.6. which things take the wrath of God commeth on

1 The f. 1. 10. deliutered ws from the wrath to come 5.9. God hath not appointed vs to wrath, but to Iam. 1.19. swift to heare, flow to speak, flow to wrath

See Verfe 20.

Pro. 15.18.a wrathfull man ftirreth vp ftrife
Surrette.
Ephef. 6.12.we wrefte not against fiesh and bloud

Gen. 32.24, and there weekled a man with him

Rom. 7.24, wretched man that I am, who shall definer me Reu. 3.17, that thou are wretched and miscrable

Deat. 6.9. write them vpon the posts. See Cha. 11, 20.
Icrem. 31.33. and write it in their hearts, See

Phil.3.1.to write the same things to you, to me-is not

Exad. 31.18.0f flone, written with the finger of God ler.17.1. the fin of Iuda is written with a ren of iron luke 10.20, because your names are written in heaven

lev. 17. 1. the fin of Juda is mixten with a pen of iron
Luke 10. 20, because your names are mixten in heaten
John 20.3 1. these are mixten that ye might beleeue
Rom. 15.4-are mixten; are mixten for our learning
Sec 1 (ov. 9. 10. & 10. 11.

Ic. 22.3.do no wrong, do no violence to the ftranger

AR. 18.14. if it were a matter of wrong or—lewfneffe

1 for 6.7. why doe ye not rather take wrong? why

Co. 3.25. he that doth wrong, shall receive for the

201 roughlify.

Fial. 119. 86, they perfecute me wrong fully, help thou me 1 Per. 2, 19 for confcience—endure grief, fuffering wrong f.

Pfal. 78.62, and was even most with his inheritance If a.47.6. I was wroth with my people—thou didle 57.16. nor will I be alwaies wroth: for the

Sam. 14.45. for he bath wrought with God this day
See Chap. 19.5.

3 Sam. 23.10, the Lord wrought a great victory. So Ver. 12, P/iii. 139. 15, and curioufly wrought in the lower parts I(a. 26, 12, Lord, thou haft wrought all our workes for vs E(ct. 20.9, I wrought for my Names Gale, that it

29.20 because they wrought for me, faith the Lord Mat. 26.10, the hath wrought a good work on me Heb, 11.33 wrought rightcoussesses, obtained promises a John 8 two loss not the things we hate wrought

#### Deare.

1/a.61.2. to proclaime the acceptable years of the Lord

Gez. 47, 9. the daies of the renes of my pilgrimage lab 32.7 multitude of renes should teach wildome Pfall, 90.9 we have spent our news as a tale that is told Pro-4. to and the renes of thy life shalle many Ecoles 6.3, so that the daies of his renes be many 11.8. if a man live many renes and reloves in them

11.8. if a man live many years, and reioyce in them

If 3.65, 20, childe shall die an hundred years old, but the

2 Per-3.8. one day is with the Lord as a thousand years

Perlo.

2 Cino. 30, 8 but reeld your felues vnto the Lord Rom. 6, 13 neither reeld ve your members as instruments Deferbar.

Iob 8-9.we are but of reflective, and know nothing P(a, 90, 4 a thousand years in thy fight are but as reflective Heb: 13, 8, the same reflective and to day, and for ever 2006.

Lam, 3, 27-it is good for a man that he beare the roke in Mat. 11, 29-take my roke vpon you, and learne of me 30, for my roke is cafe, and my burden light AFL 15, 10-to pit a roke on the neck of the Diffiples Gal. 5.1-be not entangled with the roke of bondage 1 Tim, 6:1-let as many fervants as are ynder the roke

2 Cor. 6, 14. be not vnequally roked together with

Dona.

Leuis, 22.28 shall not kill it and her yong, both in one day

See Deus 22.6,7.

Pfal.37-25-I have been rong, and now am old, yet never 119-9, wherewith shall a rong man cleanse his way

Pro. 20.29.

ZEA

P 70.20, 29, the glorie of yong men is their strength Ecclef. 11.6.retoyce, O yong man, in thy youth, and Joel 2, 28. your yong men shall see visions. A8.2.17. Tu. 2. 4. teach the rong women to be fober, to loue

6.10ng men likewise exhort to be sober 1 John 2, 13. I write vnto you rong men, because ye Donger.

1 Pet. 5. 5. ye youger, fubrait your felnes to the elder

Douth, et.

1 Kin. 18.12. I — feare the Lord from my youth Tob 13. 26, me to possesse the iniquities of my south

ce

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20. 11 his bones are full of the fin of his youth 36.14.they -die in youth, and their Tfal. 25.7, remember not the fins of my youth, nor my Pro. 5. 18 and reloyce with the wife of thy youth Mal. 2. 14, between thee, and the wife of thy youth

See Verfe 15. Mat; 19, 20, all these things have I kept from my youth 1 Tim. 4.12, let no man despise thy youth, but be 2 Tim. 2, 22, see also youthfull lusts, but follow

### Zeale.

P(11.69.9. the Teale of thine house hath eaten me vp 119.139.my Teale hath confirmed me, because my

1/a.9.7. the Zeale of the Lord-will performe 59.17, and was clad with Zeale as a cloake 63.15, wherein is thy ?eale and thy firength, the
Rom. 10.2, they have a ?eale of God, but not according
2 Cor. 7.11. yea what ?eale, yea what renenge : in all
9.2, and your ?eale hath prouoked many

Phil. 3. 6 concerning ?cale, perfecting the Church ?talous.gt.

Gal. 1. 14.being —?calous of the traditions
4.18.it is good to be??calously affected alwaies Tu. 2. 14.a peculiar people, Zealous of good workes Reu. 3.19.be Tealous therefore, and repent

Pfal. 51. 18.do good in the good pleasure vnto Zion
69-35.God will saue Zoon, and will build the cities of 76,2, and his Tabernacle, and his dwelling in Zim 87.2, the Lord loues the gates of Zion more then 133.13. the Lord hath chosen Zion : he hath I/a.1.27. Zion shalle redeemed with judgement 46.13.1 will place faluation in Zion, for Israel 49.14. but Zion faid, The Lord hath forgotten me 51, 3. the Lord shall comfort Zion : he will 62.1. for Zions fake I will not hold my peace, and

Ier. 50. 5, they shall aske the way to Zinn, with Mich. 4, 2, the Law shall go forth of Zinn, and the Zech. 8, 2, I was icalous for Zinn with great icalouse Iohn 12.15 feare not daughter of Zion, behold thy King

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